



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S.No. 9405 Date: 10/4/2014 Rs. 10/-

Sold To: Y. Ramesh slochittiabbai Alias satyanandam (late),  
For Whom: Self. Jampani

69AA 118820  
KAZA, TIRUPATAIAH  
LICENSED STAMP VENDOR  
L.No: 07-17-029/2011  
R.L. No: 07-17-01/2014  
D.No: 3-146/A, Yadavapalem,  
Pedakakani-522 509, Guntur (Dt.)  
Cell: 8008984002

FORM 26

(See Rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **LOKSABHA** from **BAPATLA**.

PART - A

I, **YALLAMATI RAMESH** Son of **Y.CHITTIABBAI** aged **25** years, resident of **D.NO. 8/20, ZAMPANI VILLAGE, VEMURU MANDAL, GUNTUR Dt.** a candidate at the above election, do hereby solemnly affirm and state on oath as under:



- (1) I am a candidate set up by **PYRAMID PARTY OF INDIA**
- (2) My name is enrolled in **VEMURU Assembly Constituency(S.C) (A.P.)** constituency, at Serial No. **452** in Part No. **86**

*Y. Ramesh*



(3) My contact telephone number(s) is **9701486879**.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return

S.NO	NAMES	PAN	The financial year for which the last Income Tax return has been filed	Total Income shown in Income Tax return (in Rs.)
1	Self	AKJPY1303P	Not Filed	No Taxable Income
2	Spouse	NIL	NIL	NIL
3	Dependent-1	Not Applicable	Not Applicable	Not Applicable
4	Dependent-2	Not Applicable	Not Applicable	Not Applicable
5	Dependent-3	Not Applicable	Not Applicable	Not Applicable

(5). I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the dependent is accused of any such offence (s) he shall furnish the following information:-

(i). The following case (s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:-

A	Case/First Information Report No./Nos. together with complete details of concerned police station /District State.	NOT APPLICABLE
B	Section (s) of the concerned Act (s) and short description of the offence(s) for which charged	NOT APPLICABLE
C	Nam of the Court, Case No. and date of order taking cognizance:	NOT APPLICABLE
D	Court(s) which framed the charge(s)	NOT APPLICABLE
E	Date(s) on which the charge(s) was/were framed	NOT APPLICABLE
F	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NOT APPLICABLE

(ii). The following case(s) is/are pending against me in which cognizance has been taken by the Court (other than the cases mentioned in item (i) above):-



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A	Name of the Court, Case No. and date of order taking/ Cognizance	NOT APPLICABLE
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NOT APPLICABLE
C	Details of Appeal(s)/Application (s) for revision (if any) filed against the above order(s)	NOT APPLICABLE

- (6) I have not been convicted of an offence(s) (other than any offences (s) referred to in sub-section (1) or sub-section(2), or cover in sub-section(3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	NOT APPLICABLE
B	Name of the Court(s), Case No. and date(s) of order(s)	NOT APPLICABLE
C	Punishment imposed	NOT APPLICABLE
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NOT APPLICABLE

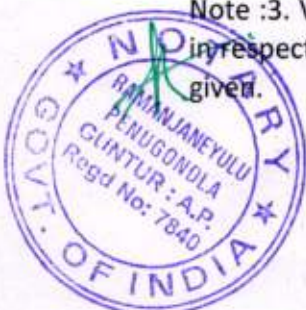
- (7). That I give herein below the details of the assets (movable and immovable etc.,) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note:1. Assets in joint name indicating the extent of joint ownership will also be given.

Note :2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note :3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per book in case of non-listed companies should be given.



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Note 4:. Dependent here has the same meaning as assigned in Explanation (V) under section 75A of the Representation of the People Act, 1951.

Note 5:. Details including amount is to be given separately in respect of each investment.

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	Rs. 2,000/-	NIL	NIL	NIL	NIL
II	Details of deposit in, Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit.	Rs. 15,000/-	NIL	NIL	NIL	NIL
III	Details of investment in Bonds/debentures/share and units in companies/mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
IV	Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
V	Personal loans/advance	NIL	NIL	NIL	NIL	NIL



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	given to any person or entity including firm, company. Trust etc and othr receivables from debtors and the amount	ND	ND	ND	ND	ND.
VI	Motor Vehicles/Aircrafts /Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	AP 07 AN 9188 HONDA SHINE, Rs.54,000, 2010 year	NIL	NIL	NIL	NIL
VII	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value)	NIL	NIL	NIL	NIL	NIL
VIII	Any other assets such as value of claims/Interest	NIL	NIL	NIL	NIL	NIL
IX	Gross Total Value	Rs. 71,000/-	NIL	NIL	NIL	NIL

**B. Details of Immovable Assets :-**

Note :1.Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note :2.Each land or building or apartment should be mentioned separately in this format

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Agricultural Land Location (s) Survey number (s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase	NIL	NIL	NIL	NIL	NIL



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	in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land ( in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.,	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
II	Non-Agricultural Land : Location(s) Survey number	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.,	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
III	Commercial buildings (including apartments)-	NIL	NIL	NIL	NIL	NIL



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	location (s) Survey number(s)	ND	ND	ND	ND	ND
	Area (total measurement in sq.ft	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase ) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development,	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
IV	Residential Buildings (including apartments):- Location (s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL



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	Cost of property (in case of purchase ) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
V	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
VI	Total of current market value of (i) to (v) above .	NIL	NIL	NIL	NIL	NIL

(8). I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent-3
I	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL



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	Grand total of liability	NIL	NIL	NIL	NIL	NIL
li	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
IX	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income Tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
III	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
IV	Whether any other liabilities are in dispute, if so, mention the	NIL	NIL	NIL	NIL	NIL



*Y. Rameth*

amount involved, and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL
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(9). Details of profession or occupation :

(a). Self : **DRIVER**

(b). Spouse : **NOT MARRIED**

(10). My educational qualification is as under :-

**10<sup>TH</sup> Completed in 2005 in Z.P.H.School, Zampani, VemuruMandal, Guntur District.**

(Give details of highest school/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

### PART – B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A

S.NO	NAME OF THE CANDIDATE	Sh./Smt./Kum.
1	Full postal address	Y. RAMESH, S/O.CHITTABBAI, D.NO.8-20, ZAMPANI VILLAGE, VEMURU MANDAL, GUNTUR DISTRICT.
2	Number and name of the constituency and State	BAPATLA ASSEMBLY (A.P)
3	Name of the political party which set up the candidate(otherwise write "Independent")	PYRAMID PARTY OF INDIA
4	(I) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NOT APPLICABLE
	(ii) Total number of pending cases where the Court(s) have taken cognizance (other than the cases mentioned in item (i) above 1	NOT APPLICABLE
5	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951)	NOT APPLICABLE
6	PAN OF	Year for which last income tax returned filed
	(a) Candidate	AKJPY1303P
	(b) Spouse	NIL
	(c) Dependents	NIL
		Total income shown
		No Taxable Income
		NIL
		NIL



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7		Details of Assets and Liabilities in Rupees						
		Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3	Dependent 4
A		Movable Assets (Total Value)	Rs. 71,000/-	NIL	NIL	NIL	NIL	NIL
B		Immovable Assets	NIL	NIL	NIL	NIL	NIL	NIL
	1	Purchase price of self acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
	ii	Development/ construction cost of immovable property after purchase ( if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	iii	Approximate current market price of	NIL	NIL	NIL	NIL	NIL	NIL
		A). Self acquired assets (total value) b). inherited assets (total value)	NIL	NIL	NIL	NIL	NIL	NIL
9		Liabilities						
	I	Government dues (total)	NIL	NIL	NIL	NIL	NIL	NIL
	II	Loans from Bank, Financial Institutions and others (total)	NIL	NIL	NIL	NIL	NIL	NIL
10		Liabilities That Are Under Dispute						
	I	Government dues (total)	NIL	NIL	NIL	NIL	NIL	NIL
		Loans from Bank, Financial Institutions and others (total)	NIL	NIL	NIL	NIL	NIL	NIL
11		Highest educational qualification :						



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(Give details of highest school/University education mentioning the full form of the certificate /diploma/degree course, name of the school/college/university and the year in which the course was completed)							
	10 <sup>TH</sup> Completed in 2005 in Z.P.H.School,	NIL	NIL	NIL	NIL	NIL	NIL

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a). There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and Part B above:

(b). I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Guntur this the.....11<sup>th</sup>.....day of April, 2014.

✓ *Y. Ramesh*  
**DEPONENT**

Note 1: Affidavit should be filed latest by 3.00PM on the last day of filing nominations.

Note 2: Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note 3: All columns should be filled up and no column be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable" as the case may be, should be mentioned.

Note 4: The Affidavit should be either typed or written legibly and neatly".

**Solemnly affirmed and  
Signed before me**



*R. M. J.*  
**RAMANJANEYULU  
PENUGONDLA  
ADVOCATE & NOTARY  
Kota Bazaar, Old Guntur,  
GUNTUR-1, A.P. INDIA**

11/4/2014