



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

D. Steffi  
60AA 512884

Sl.No. 14790-12.4.2012Rb

Sold to G.V.A.K. Reddy s/o G. Veera Siva Reddy, Kogatam  
For Whom Kamalapuram (M)

D. STEFFI  
LICENCED SUPERVISOR  
L.No. 11-1  
R.No. 10-10  
CHINA TACHIMETER  
Chennai (M) Y.S.R. (Dist.) A.P. Pin  
Cell: 9563020519

"FORM 26"

(See rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the  
Returning Officer for Election to Lok Sabha (Name of the House)  
From 28-Kadapa Parliamentary (Name of the Constituency)

### PART - A



I, VEERA ANIL KUMAR REDDY GANDLURU, S/o G. VEERA SIVA REDDY, aged 40  
years, r/o # Kokatam(V&P), Kamalapuram(M), Y.S.R. District candidate at the above  
election, do hereby solemnly affirm and state on oath as under:-

- 1) I am contesting as Janatha Dal Secular party candidate.
- 2) My name is enrolled in 249-Kamalapuram, Andhra Pradesh (Name of the constituency and the State), at Serial No. in Part No.
- 3) My contact telephone number(s) is/are 9059661222 and my e-mail id (if any) is nil

ATTESTED BY

B. BHASKAR,  
M.A., B.L.,  
ADVOCATE & NOTARY  
1/3-4, Chennamunipat,  
KADAPA - 518 003.  
Cell: 9753 73879

*Handwritten signature*

# भारतीय गैर न्यायिक

दस  
रुपये

रु.10



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

D. Steffi  
60AA 512870

D. STEFFI  
LICENCED STAMP VENDOR

L.No.11-18- 4/11  
D.No.11-18- 9/2012

CHINA, CHINA

Sl.No. 1458 Date 17.4.2012

Sold to G. V. A. K. Reddy s/o G. Veera S. Va Reddy

For Whom

4) Details of TAN and status of filing of Income Tax return;

| Sl.No. | Names       | Permanent Account Number (PAN) | The financial year for which the last income-tax return has been filed | Income shown in rupees) |
|--------|-------------|--------------------------------|------------------------------------------------------------------------|-------------------------|
| 1      | Self        | AGQTA5581L                     | - nil -                                                                | - nil -                 |
| 2      | Spouse      | ALZPG2507L                     | - nil -                                                                | - nil -                 |
| 3      | Dependent 1 | - nil -                        | - nil -                                                                | - nil -                 |
| 4      | Dependent 2 | - nil -                        | - nil -                                                                | - nil -                 |
| 5      | Dependent 3 | - nil -                        | - nil -                                                                | - nil -                 |

5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more: -

|    |                                                                                              |     |
|----|----------------------------------------------------------------------------------------------|-----|
| a) | Case/FIR Nos. together with complete details of concerned Police Station/District/State.     | Nil |
| b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Nil |
| c) | Name of the Court, Case No. and date of order taking cognizance:                             | Nil |
| d) | Court(s) which framed the charge(s)                                                          | Nil |
| e) | Date(s) on which the charge(s) was/were framed                                               | Nil |

ATTESTED BY

B. BHASKAR,  
M.A., B.L.,  
ADVOCATE & NOTARY  
1/6-4, Chennumiyapet,  
515 003

*Signature*



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

D. Steffi

60AA 512871

D. STEFFI

LICENCED STAMP VENDOR

L.No.11-10-

Chennai (W). Y.S.R. (W). A.P. PIP

Cell: 9989020519

Sl.No. 1455 Date 17.4.2016 Rn 10

Sold to G. V. A. K. Reddy s/o G. Veera Sivar Reddy

For Whom (Kojateerthi) Kamala Punam

i) Whether all or any of the proceedings have been stayed by any Court(s) of competent jurisdiction

ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

|    |                                                                                                                                                   |         |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| a) | Name of the court, case no. and date of order taking cognizance:                                                                                  | Nil     |
| b) | The details of cases where the court has taken cognizance, section(s) of the act(s) and description of the offence(s) for which cognizance taken: | - nil - |
| c) | Details of appeal(s)/ application(s) for revision (if any) filed against the above order (s):                                                     | - nil - |

6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|    |                                                                                                                          |         |
|----|--------------------------------------------------------------------------------------------------------------------------|---------|
| a) | The details of cases, section(s) of the concerned act(s) and description of the offence(s) for which convicted:          | - nil - |
| b) | Name of the court(s), case no. and date(s) of order(s):                                                                  | - nil - |
| c) | Punishment imposed:                                                                                                      | - nil - |
| d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Nil     |

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and dependents:

A. Details of movable assets:

[Note: 1) Assets in joint name indicating the extent of joint ownership will also have to be given]

ATTESTED BY

B. BHASKAR,

M.A., B.L.,

ADVOCATE & NOTARY

1/5-1, Channarayana,



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

D. Steffi  
60AA 512872

Sl.No. 1460 Date 17.4.2014

Sold to G. V. A. K. Reddy & G. Veera Sive Reddy, Kogadam

For Whom: For deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of bank/institution and branch are to be given.  
3) Value of Bonds/share/Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.  
4) Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.  
5) Details including amount is to be given separately in respect of each investment]

D. STEFFI  
LICENCED STAMP VENDOR  
L.No. 11-18  
G.P.O. No. 14 GNDT  
Chennai-600 015, T.S.R. Nagar, A.P. Pin-  
Call: 9989020510

| S.No. | Description                                                                                                                                                                                                                                              | Self                                 | Spouse                               | Depen dent-1 | Depen dent-2 | Depen dent-3 |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|--------------|--------------|--------------|
| (i)   | Cash in hand                                                                                                                                                                                                                                             | Rs. 88,910/-                         | Rs. 2,387/-                          | - nil -      | - nil -      | - nil -      |
| (ii)  | Details of Deposit in Bank accounts(FDRs, Term Deposits and all other types of Deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit | Rs. 61,950/-                         | Rs. 1,152/-                          | - nil -      | - nil -      | - nil -      |
| (iii) | Details of investment in Bonds, Debentures/ Shares and units in Companies/ mutual funds and others and the amount                                                                                                                                        | LIC<br>Sum assured<br>Rs. 5,00,000/- | LIC<br>Sum assured<br>Rs. 5,00,000/- | - nil -      | - nil -      | - nil -      |
| (iv)  | Details of investment in NSS, Postal Savings, Insurance                                                                                                                                                                                                  | - nil -                              | - nil -                              | - nil -      | - nil -      | - nil -      |

ATTESTED BY

B. BHASKAR,  
M.A., B.L.,  
ADVOCATE & NOTARY  
118-4, Chennu Miyapat  
HYDRABAD - 510 003.

*[Signature]*

# भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

D. Steffi  
60AA 512873

Sl.No. 146 Date 17/4/2019 Rs 10/-

Sold to: G.V.A.K. Reddy S/o G. Veena Siva Reddy, Icoyatam, (vi)  
For Whom: Kamala putnam

D. STEFFI  
LICENCED STAMP VENDOR  
L.No.11-12- 7/2009,  
R.No.12-13- 1/2012  
CHIDAMBACHUPAL,  
Chennur (G), V.S.R. (Dist.) A.P. Pin  
Cell: 9989025519

|        |                                                                                                                                            |                                                 |                               |         |         |         |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------|---------|---------|---------|
|        | Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount                                     |                                                 |                               |         |         |         |
| (v)    | Personal loans/advance given to any person or entity including firm/company, trust etc. and other receivables from debtors and the amount. | Rs. 1, 51, , 688/-                              | Rs. 4, 15, 000/-              | - nil - | - nil - | - nil - |
| (vi)   | Motor Vehicles/ Aircrafts/ Yachts/Ships (details of make, registration no. etc, year of purchase and amount)                               | Innova<br>AP04 S4455<br>2011<br>Rs. 9,00, 000/- | - nil -                       | - nil - | - nil - | - nil - |
| (vii)  | Jewelry, bullion and valuable things (give details of weight and value)                                                                    | 120 Grams<br>Rs. 3, 60,000/-                    | 400 grams<br>Rs. 12, 00,000/- | - nil - | - nil - | - nil - |
| (viii) | Other assets, such as values of claims/ interests                                                                                          | - nil -                                         | - nil -                       | - nil - | - nil - | - nil - |
| (ix)   | Gross Total Value                                                                                                                          | Rs.20, 02,548/-                                 | Rs. 21, 18, 539/-             | - nil - | - nil - | - nil - |

B. Details of Immovable assets

[ Note :

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.]

ATTESTED BY

B. BHASKAR,  
M.A., B.L.,  
ATTORNEY & NOTARY  
1/3-4, Chennur, Vijayapet,  
KADAPA - 516 003.  
Cell : 94406 73529.

*[Signature]*



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

D. Steffi  
60AA 512874

Sl. No. 146 Date 17.06.2019

Sold to G. V. R. K. Reddy 10/ G. Veena Siva Reddy, Kogadam (V-1)  
Kamalapuram (M)

D. STEFI  
LICENCED STAMP VENDOR  
L.No. 11-10  
R.No. 11-10 9.2012

For Whom

Self

| S. No. | Description                                                                                                                                                                                                                                                                                                                                                          | Self                                                                                                                                         | Spouse                                                                                                                               | Dependent-1                                         | Dependent-2                                         | Dependent-3                                         |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|
| (i)    | Agricultural Land<br>- Location (s)<br>- Survey number(s)<br>Area (total measurement in acres)<br>Whether inherited property (YES/NO)<br>Date of purchase in case of self acquired property<br>Cost of land (in case of purchase) at the time of purchase<br>Any investment on the land by way of development, construction etc.<br>Approximate current market value | Kamalapuram<br>S. No. 985/2,<br>931/27, 985/4A,<br>344, 707/3,<br>Ac. 18.35 cents<br>Yes<br>-nil-<br>- nil -<br>- nil -<br>Rs. 36, 00, 000/- | Kamalapuram<br>s. No. 706, 709/1,<br>851, 707/1, 707/2<br>Ac. 20.12 cents<br>Yes<br>-nil-<br>- nil -<br>- nil -<br>Rs. 42, 00, 000/- | - nil -<br>- nil -<br>- nil -<br>- nil -<br>- nil - | - nil -<br>- nil -<br>- nil -<br>- nil -<br>- nil - | - nil -<br>- nil -<br>- nil -<br>- nil -<br>- nil - |

ATTESTED BY

B. BHASKAR,

M.A., B.L.,

ADVOCATE & NOTARY

1/3-4, Chinnamurthyapet,

KADAPA - 516 003.

Call - 94405 72528

# भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

D. Steffi  
60AA 512875

Sl.No. 1463 Date 17.4.2012

Sold to G.V.A.K. Reddy & G. Veera Siva Reddy

For Whom

|       |                                                                                     |         |         |       |         |         |
|-------|-------------------------------------------------------------------------------------|---------|---------|-------|---------|---------|
| (ii)  | Non-Agricultural Land<br>- Location(s)<br>- Survey number(s)                        | nil     | - nil - | (iii) | nil     | - nil - |
|       | Area (Total measurement in sq. ft.)                                                 | - nil - | - nil - |       | - nil - | - nil - |
|       | Whether inherited property (YES / NO)                                               | - nil - | - nil - |       | - nil - | - nil - |
|       | Date of purchase in case of self acquired property                                  | - nil - | - nil - |       | - nil - | - nil - |
|       | Cost of land (in case of purchase) at the time of purchase                          | - nil - | - nil - |       | - nil - | - nil - |
|       | Any investment on the land by way of development, construction etc.                 | - nil - | - nil - |       | - nil - | - nil - |
|       | Approximate current market value                                                    | - nil - | - nil - |       | - nil - | - nil - |
| (iii) | Commercial Buildings (including apartments)<br>- Location (s)<br>- Survey number(s) | - nil - | - nil - |       | - nil - | - nil - |
|       | Built up area (total measurement in sq. ft.)                                        | - nil - | - nil - |       | - nil - | - nil - |
|       | Whether inherited property (YES / NO)                                               | - nil - | - nil - |       | - nil - | - nil - |

D. STEFFI

LICENCED STAMP VENDOR

LiNo.11-18

Chennai - 600018

Chennai (M), V.S.R. (Dist.) A.P. Pir

Cell- 9889020519

ATTESTED BY

B. BHASKAR  
M.A., B.L.,  
ADVOCATE & NOTARY  
17/4, Chennambayal  
HYDRA - 516 003.

*Handwritten signature*

# भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl.No. 1464 Date 17/4/2014 Rs 10/-

Sold to G. VAK 28-8-14 G. 15-8-14 G. 31-8-14

For Whom

D. Steffi  
60AA 512876

D. STEFFI

LICENCED STAFF MEMBER

L.No. 11-13

R.No. 11-13

Chari (11-13), Y.S.R. (11-13), J.A.P. Pir  
GMA-5160030010

|      |                                                                             |                    |         |         |         |         |
|------|-----------------------------------------------------------------------------|--------------------|---------|---------|---------|---------|
|      | Date of purchase in case of self acquired property                          | - nil -            | - nil - | - nil - | - nil - | - nil - |
|      | Cost of property (in case of purchase) at the time of purchase              | - nil -            | - nil - | - nil - | - nil - | - nil - |
|      | Any investment on the property by the way of development, construction etc. | - nil -            | - nil - | - nil - | - nil - | - nil - |
|      | Approximate current market value                                            | - nil -            | - nil - | - nil - | - nil - | - nil - |
| (iv) | Residential Buildings (including Apartments.)                               | Proddatur          | - nil - | - nil - | - nil - | - nil - |
|      | - Location (s)                                                              | Plat No. 301 shiva | - nil - | - nil - | - nil - | - nil - |
|      | - Survey number(s)                                                          | Sai Enclave        | - nil - | - nil - | - nil - | - nil - |
|      | Area (total measurement in sq. ft)                                          | 1900               | - nil - | - nil - | - nil - | - nil - |
|      | Built up area (total measurement in sq. ft.)                                | 1900               | - nil - | - nil - | - nil - | - nil - |
|      | Whether inherited property (YES/NO)                                         | No                 | - nil - | - nil - | - nil - | - nil - |
|      | Date of purchase in case of self acquired property                          | 06-04-2013         | - nil - | - nil - | - nil - | - nil - |
|      | Cost of property (in case of purchase) at the time of purchase              | Rs. 15,40,000/-    | - nil - | - nil - | - nil - | - nil - |

ATTESTED BY

B. BHASKAR,

M.A., B.L.,

ADVOCATE & NOTARY

1/5-4, Chennamlypet,  
MADARA - 516 003.

for A & M

# INDIA NON JUDICIAL

**B. BHASKAR,**  
M.A., B.L.,  
ADVOCATE & NOTARY  
116-A, Chennamangalpet.

# INDIA NON JUDICIAL

D. Stepi  
60AA 512878

Sold to G.V.A.K. 28.8% G 076-8 078 91 120 m

**D. STEFI**  
LICENCED STAMMVEREINIGER  
L.No. 14-11

For Whom mentioned in (i) Self

| For Whom |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    | L No.                                                              |                                                                    |                                                                    |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|
| (i)      | Mentioned in (i) <i>Sd/-</i><br>Name<br>Amount outstanding<br>Nature of loan<br>Any other liability<br>Grant total of liabilities                                                                                                                                                                                                                                                       | - nil -<br><br><br><br>Rs. 1, 20,000/-                             | <i>5 crores 60 lakhs</i><br>- nil -<br><br>Rs. 1, 80, 000/-        | R.No. 91-10<br>C.M.T. JACHIP<br>G.O. dt. 7.5.10<br>Col. No. 020510 | 5-20<br>JACHIP<br>Y.S.K.<br>020510                                 |
| (ii)     | <u>Government dues :-</u><br>dues to departments dealing with government accommodation<br>dues to departments dealing with supply of water<br>dues to departments dealing with supply of electricity<br>dues to departments dealing with supply of telephones/mobiles<br>dues to departments dealing with government transport (including aircrafts and helicopters)<br>Income tax dues | - nil -<br><br>- nil -<br>- nil -<br>- nil -<br>- nil -<br>- nil - | - nil -<br><br>- nil -<br>- nil -<br>- nil -<br>- nil -<br>- nil - | - nil -<br><br>- nil -<br>- nil -<br>- nil -<br>- nil -<br>- nil - | - nil -<br><br>- nil -<br>- nil -<br>- nil -<br>- nil -<br>- nil - |

**ATTESTED BY**

ATTESTED by

**B. S. H. S. K. A. R.**  
M.A., B.L.,  
ADVOCATE & NOTARY  
116-9, Glemmuniyaset  
KADAPA - 516 003  
Cell: 94491 23456

# भारतीय गैर न्यायिक

दस  
रुपये

रु.10



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

D. Steffi  
60AA 512879

Sl.No. 1467 Date 17.4.2014 Rs. 10/-

Sold to G. V. A. K. Reddy & Co. G. V. A. K. Reddy & Co. శ్రీ గోవిందం రావు

For Whom Self

D. STEFFI  
LICENCED STAMP VENDOR  
L.No.11-19- 1/2/08,  
R.No.11-18- 1/2012

|                               |         |                 |         |         |         |
|-------------------------------|---------|-----------------|---------|---------|---------|
| Wealth tax dues               | - nil - | 5 లక్షల రూపాయలు | - nil - | - nil - | - nil - |
| Service tax dues              | - nil - | - nil -         | - nil - | - nil - | - nil - |
| Municipal/property tax dues   | - nil - | - nil -         | - nil - | - nil - | - nil - |
| Sales tax dues                | - nil - | - nil -         | - nil - | - nil - | - nil - |
| Any other dues                | - nil - | - nil -         | - nil - | - nil - | - nil - |
| Grand total of all Govt. dues | - nil - | - nil -         | - nil - | - nil - | - nil - |

9) Details of profession or occupation:-

a. Self Business  
b. Spouse G. Veera Suneetha (House Wife)

10) My educational qualification is as under:

B.L. S.V. University 1999

(Give details of highest school/university education with full form of the certificate/ diploma/ degree course)

(Name of the school/college/university and the year in which the course was completed.)

ATTESTED BY

B. P. HASKAR,  
M.A., B.L.,  
ADVOCATE & NOTARY  
KADAPA - 516 003.  
Call : 94406 73529.

*[Signature]*





# भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

D. Setti  
60AA 512882

Sl.No. 1470 Date 17-4-2014 Rs 10/-

Sold to G. V. A. K. 2888 G 2888-2888 2888 2888

For Whom

|     |                                                                                                                                                                                                                                                                               |                 |                  |         |         |         |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|---------|---------|---------|
| ii) | Loans from bank, financial institutions and others (total)                                                                                                                                                                                                                    | Rs. 1, 20,000/- | Rs. 1, 80, 000/- | - nil - | - nil - | - nil - |
| 10  | Liabilities that are under dispute                                                                                                                                                                                                                                            |                 |                  |         |         |         |
| i)  | Government dues (total)                                                                                                                                                                                                                                                       | nil             | nil              | nil     | nil     | nil     |
| ii) | Loans from bank, financial institutions and others (total)                                                                                                                                                                                                                    | nil             | nil              | nil     | nil     | nil     |
| 11  | Highest educational qualification:<br>B.L. S.V. University 1999<br>(Give details of highest school/university education with full form of the certificate/ diploma/ degree course)<br>(Name of the school/college/university and the year in which the course was completed.) |                 |                  |         |         |         |

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 & 10 of Part B above.

Verified at Kadapa this the 17<sup>th</sup> day of April, 2014.

ATTESTED BY

B. BHASKAR,  
B.A., B.L.,  
ADVOCATE & NOTARY  
10-3, Chennurlyas,  
KADAPA - 510 003.

DEPONENT.