

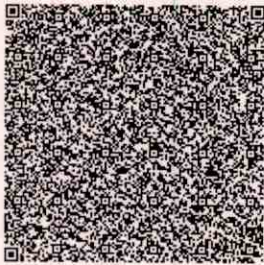


सत्यमेव जयते

INDIA NON JUDICIAL Government of Puducherry

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 Certificate Issued Date : 02-Apr-2014 03:31 PM
 Account Reference : SHCIL (FI)/ pyshcil01/ SARAM/ PY-PU
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 Purchased by : S SANJIVGANTHI
 Description of Document : Article 4 Affidavit
 Property Description : AFFIDAVIT
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : S SANJIVGANTHI
 Second Party : ELECTION DEPT
 Stamp Duty Paid By : S SANJIVGANTHI
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S. Sanjivganthi

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FORM 26
(See Rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to LOKH SABHA (name of the House) from PUDUCHERRY Constituency (name of the Constituency)

PART - A

I S. SANJIVANTHI ^{son/daughter/wife} of C. SARANGABANY aged 30 years, resident of NO. 61/1 OTHANAADAI STREET, PORAIYURPET PUDUCHERRY - 605110 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by does not arise Independent (**name of the political party)** am contesting as an Independent Candidate. (** Strike out whichever is not applicable)
- (2) My name is enrolled in OSSUDU, PUDUCHERRY (name of the Constituency and the State), at Serial No. 749 in Part No. 3/23
- (3) My contact telephone number(s) is/are 9500391457 and my e-mail id (if any) is sanjivanthi.83@gmail.com and my Social Media account(s), if any are NIL
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:-

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1	Self	FEZPS45199	- NIL -	- NIL - NIL
2	Spouse	NIL	NIL	NIL
3	Dependent-1	NIL	NIL	NIL
4	Dependent-2	NIL	NIL	NIL
5	Dependent-3	NIL	NIL	NIL

- (5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.
- If the deponent is accused of any such offence(s) he shall furnish the following information:-
- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	- NIL -
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	- NIL -
(c)	Name of the Court, Case No. and date of order taking cognizance:	- NIL -
(d)	Court(s) which framed the charge(s)	- NIL -
(e)	Date(s) on which the charge(s) was/were framed	- NIL -
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	- NIL -



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(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court (other than the cases mentioned in item(i) above):-

(a)	Name of the Court, Case No. and date of order taking cognizance:	-NIL-
(b)	The details of case(s) where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	-NIL-
(c)	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s)	-NIL-

Note: Details of all pending cases in which cognizance has been taken by the Court, irrespective of the quantum of punishment or framing of charges will have to be disclosed. (ECI's clarification no.3/4/2012/SDR dated 26.9.2012)

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951. (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:-

(a)	The details of case(s), section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	NIL	NIL	NIL	NIL
(b)	Name of the Court(s), Case No(s) and date(s) of order(s)	NIL	NIL	NIL	NIL
(c)	Punishment imposed	NIL	NIL	NIL	NIL
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NIL	NIL	NIL	NIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:-

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given

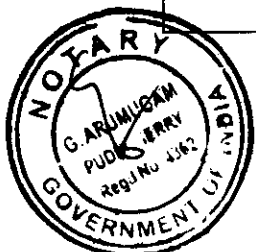
Note 2: In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, name of the Bank/Institution and Branch are to be given.

Note 3: Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note 5: Details including amount is to be given separately in respect of each investment.

Sl.No	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	500	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs), Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	Savings Account. PUDUKAI BHARATHIAR GRAMA BANK. A/C No. 93889704 RS. 250/-			NIL	NIL
(iii)	Details of investment in Bonds, debentures / shares and units in Companies / Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL



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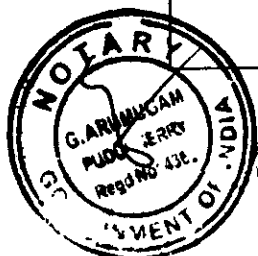
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles/ Aircrafts/Yachts/ Ships. (Details of make, registration number etc., year of purchase and amount)	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s). (Give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	8,750	NIL	NIL	NIL	NIL

B. Details of Immovable Assets:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format

Sl.No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Agricultural Land:	- NIL -				
	Location(s)					
	Survey number(s)					
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property. (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase, in case of self acquired property.	NIL	NIL	NIL	NIL	
	Cost of land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL
(ii)	Non Agricultural Land:	- NIL -				
	Location(s)	NIL	NIL	NIL	NIL	NIL
	Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property. (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase, in case of self acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL



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(iii)	Commercial Buildings (including apartments): - NIL -				
	Location(s)	NIL	NIL	NIL	NIL
	Survey number(s)	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft)	NIL	NIL	NIL	NIL
	Built-up area (total measurement in sq.ft)	NIL	NIL	NIL	NIL
	Whether inherited property. (Yes or No)	NIL	NIL	NIL	NIL
	Date of purchase, in case of self acquired property.	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): - NIL -				
	Location(s)	NIL	NIL	NIL	NIL
	Survey number(s)	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft)	NIL	NIL	NIL	NIL
	Built-up area (total measurement in sq.ft)	NIL	NIL	NIL	NIL
	Whether inherited property. (Yes or No)	NIL	NIL	NIL	NIL
	Date of purchase, in case of self acquired property.	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above.	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government: - NIL -
 Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.

Sl.No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Loans or dues to Bank/Financial institutions:-					
	Name of the Bank or financial institution	NIL	NIL	NIL	NIL	NIL
	Amount outstanding	NIL	NIL	NIL	NIL	NIL
	Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loans or dues to any other individuals/entity other than mentioned above:-					
	Name(s)	NIL	NIL	NIL	NIL	NIL
	Amount outstanding	NIL	NIL	NIL	NIL	NIL
	Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand Total of liabilities	NIL	NIL	NIL	NIL	NIL



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(ii)	Government Dues: -NIL-				
	Dues to departments dealing with government accomodation.	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water.	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity.	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL
	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL
	Municipal/Property tax dues	NIL	NIL	NIL	NIL
	Sales tax dues	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL

(9) Details of profession or occupation

(a) Self: ADVOCATE

(b) Spouse: -NIL-

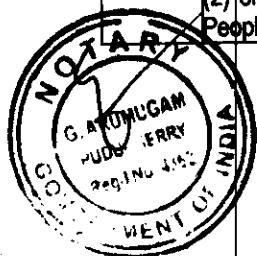
(10) My educational qualification is as under: BA. LL.B.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A:

1	Name of the candidate	Sh./Smt./Kum. S. SANJIVGANTHI
2	Full postal address	NO. 61/1, OTHAVADI STREET - PORAIYUR PET, PUDUCHERRY - 605 110
3	Number & name of the constituency and State	3 & OSSUDU(S), PUDUCHERRY
4	Name of the political party which set up the candidate (otherwise write "Independent")	INDEPENDENT
5(i)	Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	-NIL-
5(ii)	Total number of pending cases where the Court(s) have taken cognizance (other than the cases mentioned in item (i) above)	-NIL-
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections (1), (2) or (3) of section 8 of the Representation of the People Act, 1951)	-NIL-



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7		PAN of	Year for which last income tax return filed.			Total income shown
	(a) Candidate	FEZPS45199	- NIL -			- NIL -
	(b) Spouse	NIL	NIL			NIL
	(c) Dependents	NIL	NIL			NIL
8	Details of Assests and Liabilities in Rupees - NIL -					
	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3
A.	Movable Assests (Total Value)					
B.	Immovable Assests	- NIL -				
	I. Purchase price of self acquired immovable property.	NIL	NIL	NIL	NIL	NIL
	II. Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	III. Approximate current market price of -	NIL	NIL	NIL	NIL	NIL
	(a) Self acquired assests (Total value)	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assests (Total value)	NIL	NIL	NIL	NIL	NIL
9	Liabilities - NIL -					
	I. Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	II. Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute: - NIL -					
	I. Government dues (Total)					
	II. Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11	Highest educational qualification: B.A., L.L.B.,					
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)						

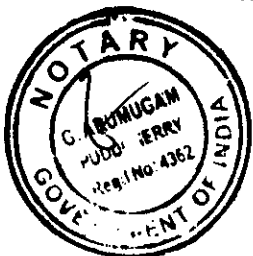
*Note: Details of all pending cases in which cognizance has been taken by the Court, irrespective of the quantum of punishment or framing of charges will have to be disclosed. (ECI's clarification no.3/4/2012/SDR dated 26.9.2012)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Pondicherry this the 3rd day of April, 2014.



G. ARUMUGAM, B.A., B.L., M.L., DCA,
ADVOCATE & NOTARY
 REGISTRATION No. 4362/2007
 No. 9, 8th CROSS, SAKTHI NAGAR,
 SARAM, PUDUCHERRY.

S. Sanjivanthi
 DEPONENT

- Note 1 Affidavit should be filed latest by 3.00 p.m on the last day of filing nomination.
- Note 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public
- Note 3 All columns should be filled up and no column should be left blank. If there is no information to furnish in respect of any item, either "NIL" or "NOT APPLICABLE" as the case may be, should be mentioned.
- Note 4 The Affidavit should be either typed or written legibly and neatly.