



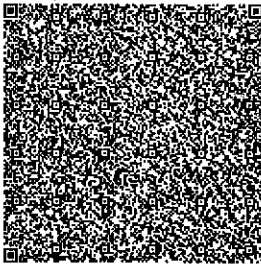
सत्यमेव जयते

# INDIA NON JUDICIAL

## Government of National Capital Territory of Delhi

### e-Stamp

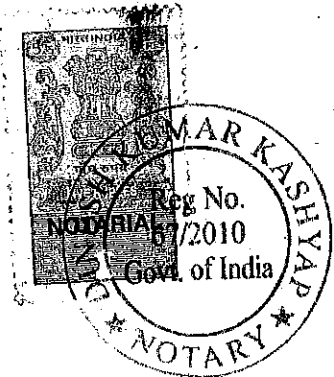
Certificate No. : IN-DL36360053476853M  
Certificate Issued Date : 22-Mar-2014 11:12 AM  
Account Reference : IMPACC (IV)/ dl731103/ DELHI/ DL-DLH  
Unique Doc. Reference : SUBIN-DL73110369988780317652M  
Purchased by : H K MAHENDRU  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : H K MAHENDRU  
Second Party : Not Applicable  
Stamp Duty Paid By : H K MAHENDRU  
Stamp Duty Amount(Rs.) : 10  
(Ten only)



Entry No... 614 - Dated... 22/3/14  
Document... Affidavit  
1st Party... H K Mahendru  
Ind.....  
Identification by.....

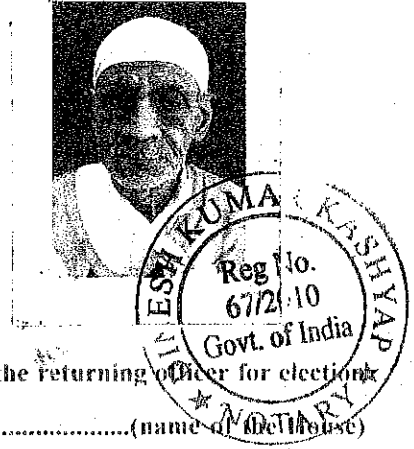
Please write or type below this line.....

*H K Mahendru*



#### Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcllestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Lok Sabha Delhi (name of the house)  
from 02, North-East Delhi constituency (Name of the constituency)

PART - A

I M. K. MAHENDRU \*\* son/daughter/wife of SH. A. P. MAHENDRU  
Aged 78 years, resident of 120, Pocket - D, Dilshad Garden Delhi (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Independent (\*\*name of the political party)\*\* am contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)

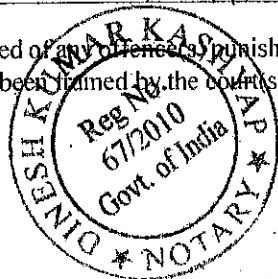
(2) My name is enrolled in A.C-63, Seemopuri (Name of the constituency and the State), at Serial No. 226 in Part No. 51

(3) My contact telephone number(s) is/are 9582176673 and my e-mail id (if any) is

Detail of social media website in use of name  
(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

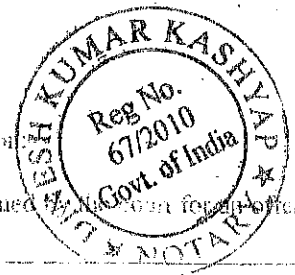
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	<u>A1YPM6624</u>	<u>No</u>	<u>No</u>
2.	Spouse	<u>No</u>	<u>No</u>	<u>No</u>
3.	Dependent-1	<u>No</u>	<u>No</u>	<u>No</u>
4.	Dependent-2	<u>No</u>	<u>No</u>	<u>No</u>
5.	Dependent-3	<u>No</u>	<u>No</u>	<u>No</u>

(5) I am/am not accused of any offence punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.



M. Mahendru

If the deponent is accused of any such offence(s) he shall furnish the following information:



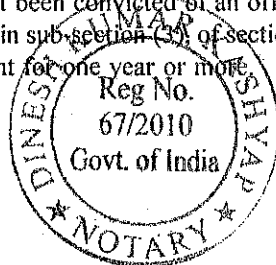
- (i) The following case (s) is/are pending against me in which charges have been framed punishable with imprisonment for two years or more:—

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	NA
(c)	Name of the Court, Case No. and date of order taking cognizance:	NA
(d)	Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charge(s) was/were framed	NA
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NA

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above:—

(a)	Name of the Court, Case No. and date of order taking cognizance:	No
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	No
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	No

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more



*[Handwritten Signature]*

If deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	No
(b)	Name of the Court(s), Case No. and date(s) of order(s):	No
(c)	Punishment imposed	No
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	No

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

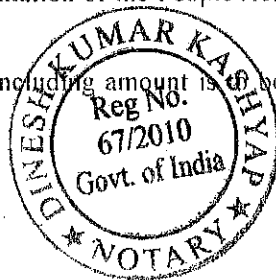
Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

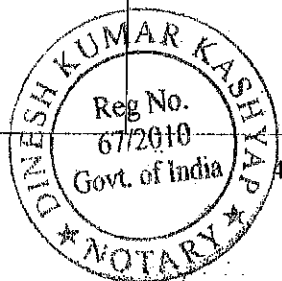
Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. details including amount is to be given separately in respect of each investment.



*[Handwritten Signature]*

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	40000	No	No	No	No
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	① A/c No - 116101074-2726 in United Bank of India Branch Mand Nagri deposited Rs 1000/- ② A/c No - 32540804-093 in Stat Bank of India District Gurukul Rs 998500	No	No	No	No
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	No	No	No	No	No
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	No	No	No	No	No
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	No	No	No	No	No
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount	No	No	No	No	No



*D. Kashyap*

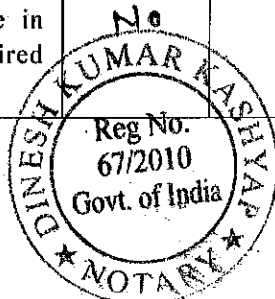
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	No	No	No	No	No
(viii)	Any other assets such as value of claims/interest	No	No	No	No	No
(ix)	Gross Total Value	41985=	No	No	No	No

**B. Details of Immovable Assets:**

Note: 1. Properties in Joint ownership indicating the extent of Joint ownership will also have to be indicated

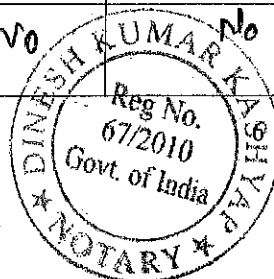
Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	No	No	No	No	No
	Location(s) Survey number(s)	No	No	No	No	No
	Area (total measurement in acres)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
(ii)	Approximate current market value	No	No	No	No	No
	Non-Agricultural Land:	No	No	No	No	No
	Location(s) Survey number(s)	No	No	No	No	No
	Area (total measurement in sq.ft.)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
Date of purchase in case of self-acquired property	No	No	No	No	No	



*[Handwritten Signature]*

	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	No	No	No	No	No
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	No	No	No	No	No
	Area (total measurement in sq.ft.)	No	No	No	No	No
	Built-up Area (total measurement in sq.ft)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the property by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	No	No	No	No	No
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	No	No	No	No	No
	Area (total measurement in sq.ft.)	No	No	No	No	No
	Built-up Area (total measurement in sq.ft)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No



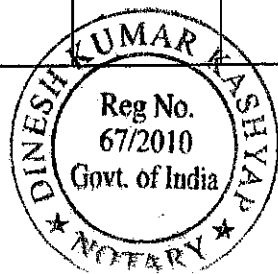
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	Date of purchase in case of self-acquired property	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the land by way of development, construction etc. Approximate current market value	No	No	No	No	No
(v)	Others (such as interest in property)	No	No	No	No	No
(vi)	Total of current market value of (i) to (v) above	NA	No	No	No	No

(8) I give herein below the details of liabilities/dues to public financial institutions and government:—

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	No	No	No	No	No
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	No	No	No	No	No
	Any other liability	No	No	No	No	No
	Grand total of liabilities	No	No	No	No	No
(ii)	Government dues: Dues to departments dealing with government accommodation	No	No	No	No	No
	Dues to department dealing with supply of water	No	No	No	No	No



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*[Handwritten Signature]*

	Dues to department dealing with supply of electricity	No	No	No	No	No
	Dues to department dealing with supply of telephones/mobiles	No	No	No	No	No
	Dues to department dealing with government transport (including aircrafts and helicopters)	No	No	No	No	No
	Income tax dues	No	No	No	No	No
	Wealth tax dues	No	No	No	No	No
	Service tax dues	No	No	No	No	No
	Municipal/Property Tax dues	No	No	No	No	No
	Sales Tax dues	No	No	No	No	No
	Any other dues	No	No	No	No	No
(iii)	Grand total of all Government dues	Nothing	No	No	No	No
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	No	No	No	No

(9) Details of profession or occupation:

(a) Self.....Nothing.....

(b) Spouse.....NA.....



(10) My educational qualification is as under:—

.....8th Passed.....

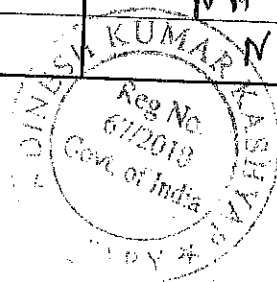
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

T. H. Kashyap

PART-B

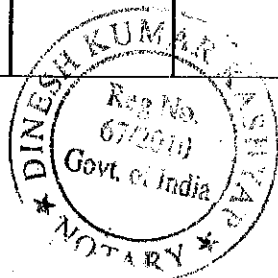
(b) Abstract of the details given in (1) to (10) of Part-A:

1.	Name of the candidate	Sh./Smt./Kum. <b>H. K. MAHENDRU</b>		
2.	Full postal address	<b>120, Pocket-D, Dilshad Garden Delhi</b>		
3.	Number and name of the constituency and State	<b>AC-63, Seema Puri Delhi</b>		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>Independent</b>		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<b>Nothing</b>		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<b>Nothing</b>		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	<b>Nothing</b>		
7.		PAN No.	Year for which last income Tax return filed	Total income shown
	(a) Candidate	<b>AIYPM6620J</b>	<b>NO</b>	<b>NO</b>
	(b) Spouse	<b>NA</b>	<b>NA</b>	<b>NA</b>
	(c) Dependents	<b>NA</b>	<b>NA</b>	<b>NA</b>



*H. K. Mahendru*

8. Details of Assets and Liabilities in Rupees						
Description		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A. Moveable Assets (Total value)		NA	NO	NO	NO	NO
B. Immovable Asset		NA	NO	NO	NO	NO
I.	Purchase Price of Self-acquired immovable property	No	No	No	No	No
II.	Development/ construction cost of immovable property after purchase (if applicable)	No	No	No	No	No
III.	Approximate Current market price of	No	No	No	No	No
	(a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	No	No	No	No	No
9.	Liabilities	No	No	No	No	No
(i)	Government dues (Total)	No	No	No	No	No
(ii)	Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	No
10.	Liabilities that are under dispute	No	No	No	No	No
(i)	Government dues (Total)	No	No	No	No	No
(ii)	Loans from Bank, Financial Institutions and other (Total)	No	No	No	No	No



*[Handwritten Signature]*

11.

Highest educational qualification:

8<sup>th</sup> Passed

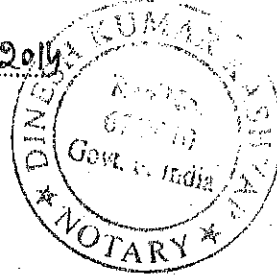
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Delhi this the 22<sup>nd</sup> day of March 2014



*[Handwritten Signature]*

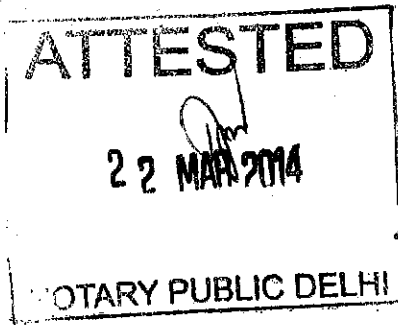
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly."



*[Handwritten Signature]*