



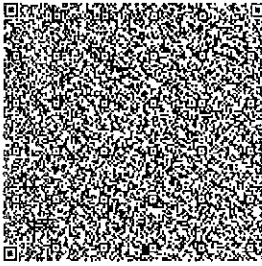
सत्यमेव जयते

## INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

### e-Stamp

Certificate No.	: IN-DL35653965473133M
Certificate Issued Date	: 20-Mar-2014 03:01 PM
Account Reference	: IMPACC (IV)/ dl759403/ DELHI/ DL-DLH
Unique Doc. Reference	: SUBIN-DL75940368580315619613M
Purchased by	: AMIT KUMAR SHARMA
Description of Document	: Article 4 Affidavit
Property Description	: NA
Consideration Price (Rs.)	: 0 (Zero)
First Party	: AMIT KUMAR SHARMA
Second Party	: Not Applicable
Stamp Duty Paid By	: AMIT KUMAR SHARMA
Stamp Duty Amount(Rs.)	: 10 (Ten only)



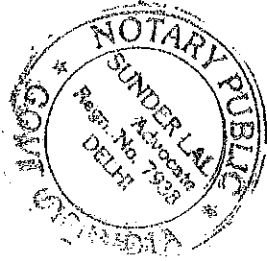
Please write or type below this line.

NOTARIAL



#### Statutory Alert:

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2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to HOUSE OF THE PEOPLE (name of the House) from NORTH-EAST DELHI constituency (Name of the constituency)

PART-A

I AMIT KUMAR SHARMA \* son/daughter/wife of MUNNA LAL SHARMA  
Aged 38 years, resident of 506, CHANDER LOK MANDOLI ROAD SHARDA (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(1) I am a candidate set up by INDEPENDENT (\*\*name of the political party)\*\* am contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)

(2) My name is enrolled in ROHTASH NAGAR (64) (Name of the constituency and the State), at Serial No. 301 in Part No. 68

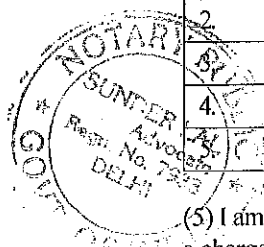
(3) My contact telephone number(s) is/are 9211653779 and my e-mail id (if any) is amitsharma023@yahoo.co.in

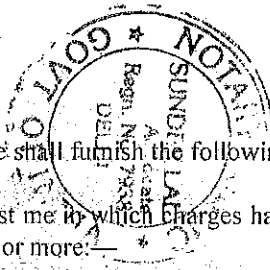
Details of Social Media web site in use of mine  
(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	A0SPK5665H	2012-13	200000/-
2.	Spouse	-	-	-
3.	Dependent-1	-	-	-
4.	Dependent-2	-	-	-
5.	Dependent-3	-	-	-

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

*Amit*





If the deponent is accused of any such offence(s) he shall furnish the following information:—

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:—

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	NOT APPLICABLE
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	N.A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N.A
(d)	Court(s) which framed the charge(s)	N.A
(e)	Date(s) on which the charge(s) was/were framed	N.A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N.A

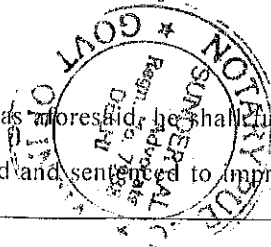
(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above:—

(a)	Name of the Court, Case No. and date of order taking cognizance:	N.A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N.A
(c)	Details of Appeal(s)/Application(s) for revision (if-any) filed against the above order(s)	N.A

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.



*Handwritten signature*



If deponent is convicted and punished as aforesaid, he shall furnish the following information:  
In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.A
(b)	Name of the Court(s), Case No. and date(s) of order(s):	N.A
(c)	Punishment imposed	N.A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

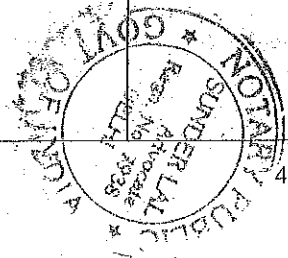
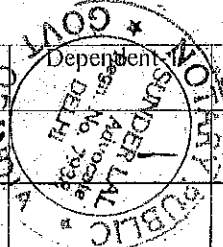
Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. details including amount is to be given separately in respect of each investment.



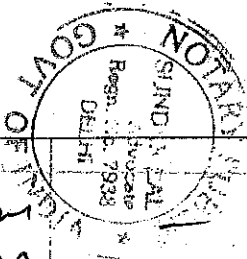
*[Handwritten Signature]*

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Cash in hand	90000	150000	—	—	—
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	270000	—	—	—	—
	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	—	—	—	—	—
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	—	—	—	—	—
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount	—	—	—	—	—



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(vii)	Jewellery, bullion and valuable things(s) (give details of weight and value)	150 gm (3 lach)	300 gm (9 lach)			
(viii)	Any other assets such as value of claims/interest	-	-	-		
(ix)	Gross Total Value	660000	1050000			

**B. Details of Immovable Assets:**

Note: 1. Properties in Joint ownership indicating the extent of Joint ownership will also have to be indicated

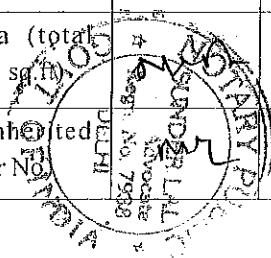
Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	N.A	N.A	N.A	N.A	N.A
	Location(s) Survey number(s)	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in acres)	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A
(ii)	Non-Agricultural Land:	N.A	N.A	N.A	N.A	N.A
	Location(s) Survey number(s)	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in sq.ft.)	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A

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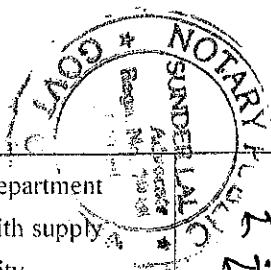


	Cost of Land (in case of purchase) at the time of purchase			2.0	2.0	2.0
	Any investment on the land by way of development, construction etc.	2.0	2.0	2.0	2.0	2.0
	Approximate current market value	2.0	2.0	2.0	2.0	2.0
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	2.0	2.0	2.0	2.0	2.0
	Area (total measurement in sq.ft.)	2.0	2.0	2.0	2.0	2.0
	Built-up Area (total measurement in sq.ft)	2.0	2.0	2.0	2.0	2.0
	Whether inherited property (Yes or No)	2.0	2.0	2.0	2.0	2.0
	Date of purchase in case of self-acquired property	2.0	2.0	2.0	2.0	2.0
	Cost of property (in case of purchase) at the time of purchase	2.0	2.0	2.0	2.0	2.0
	Any investment on the property by way of development, construction etc.	2.0	2.0	2.0	2.0	2.0
	Approximate current market value	2.0	2.0	2.0	2.0	2.0
	(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	2.0	2.0	2.0	2.0
Area (total measurement in sq.ft.)		2.0	2.0	2.0	2.0	2.0
Built-up Area (total measurement in sq.ft)		2.0	2.0	2.0	2.0	2.0
Whether inherited property (Yes or No)		2.0	2.0	2.0	2.0	2.0

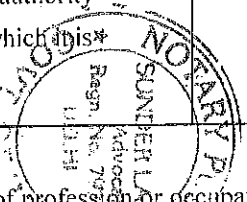


*Amith*





Dues to department dealing with supply of electricity	NO N/A	NO N/A	NO N/A	NO N/A	NO N/A
Dues to department dealing with supply of telephones/mobiles	NO	NO	NO	NO	NO
Dues to department dealing with government transport (including aircrafts and helicopters)	NO	NO	NO	NO	NO
Income tax dues	NO	NO	NO	NO	NO
Wealth tax dues	NO	NO	NO	NO	NO
Service tax dues	NO	NO	NO	NO	NO
Municipal/Property Tax dues	NO	NO	NO	NO	NO
Sales Tax dues	NO	NO	NO	NO	NO
Any other dues	NO	NO	NO	NO	NO
(iii) Grand total of all Government dues	—	—	—	—	—
(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which this* pending.	N/A	N/A	N/A	N/A	N/A



(9) Details of profession or occupation:

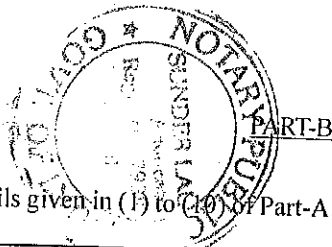
- (a) Self..... Business / Self Employed
- (b) Spouse..... Business / Self Employed

(10) My educational qualification is as under:—

B.A. (MAHARAJA BHARTI UNIV.) 2012

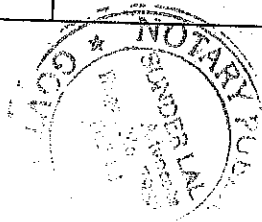
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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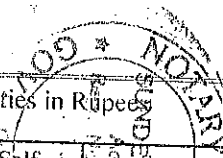


(11) Abstract of the details given in (1) to (10) of Part-A:

1.	Name of the candidate	Sh./Smt./Kum. <b>AMIT KUMAR SHARMA</b>		
2.	Full postal address	<b>506, CHANDER LOK MANDOLI ROAD SHAHDRALAH 93</b>		
3.	Number and name of the constituency and State	<b>NORTH EAST (02) / ROHTASH NAGAR (64) DELHI</b>		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>INDEPENDENT</b>		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<b>NOT APPLICABLE</b>		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<b>N/A</b>		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	<b>N/A</b>		
7.		PAN No.	Year for which last income Tax return filed	Total income shown
	(a) Candidate	<b>AOSPK5665H</b>	<b>2012-13</b>	<b>200000/-</b>
	(b) Spouse	<b>-</b>	<b>-</b>	<b>-</b>
	(c) Dependents	<b>-</b>	<b>-</b>	<b>-</b>



*Amil*



8. Details of Assets and Liabilities in Rupees						
Description		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A. Moveable Assets (Total value)		-	-	-	-	-
B. Immovable Asset						
I.	Purchase Price of Self-acquired immovable property	N/A	N/A	-	-	-
II.	Development/ construction cost of immovable property after purchase (if applicable)	N/A	N/A	-	-	-
III.	Approximate Current market price of	N/A	N/A	-	-	-
	(a) self-acquired assets (Total Value)	N/A	N/A	-	-	-
	(b) inherited assets (Total Value)					
9.	Liabilities	-	-	-	-	-
(i)	Government dues (Total)	N/A	N/A	N/A	-	-
(ii)	Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	-	-
10.	Liabilities that are under dispute	N/A	N/A	N/A	-	-
(i)	Government dues (Total)	N/A	N/A	N/A	-	-
(ii)	Loans from Bank, Financial Institutions and other (Total)	N/A	N/A	N/A	-	-

*Amilla*

11.	<p>Highest educational qualification: <b>B. A (Manav Bharti Univ.) 2012</b></p> <p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)</p>
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**VERIFICATION**

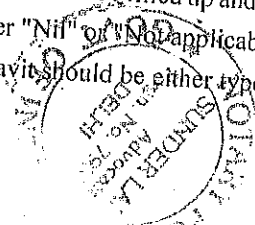
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at ..... this the ..... day of .....

*[Signature]*  
DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly."



**ATTESTED**  
**12/0 MAR 2014**  
**NOTARY PUBLIC**  
**SUNDER LAL**  
**Advocate**