



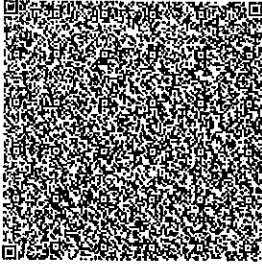
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## INDIA NON JUDICIAL

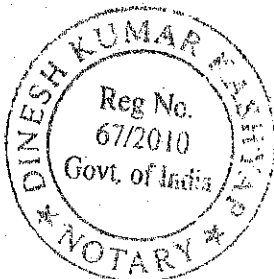
Government of National Capital Territory of Delhi

### e-Stamp

Certificate No. : IN-DL33699729123791M  
Certificate Issued Date : 14-Mar-2014 12:14 PM  
Account Reference : IMPACC (IV)/ dl868703/ DELHI/ DL-DLH  
Unique Doc. Reference : SUBIN-DL86870364762876156744M  
Purchased by : A K AGGARWAL  
Description of Document : Article 4 Affidavit  
Property Description : NA  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : A K AGGARWAL  
Second Party : Not Applicable  
Stamp Duty Paid By : A K AGGARWAL  
Stamp Duty Amount(Rs.) : 10  
(Ten only)



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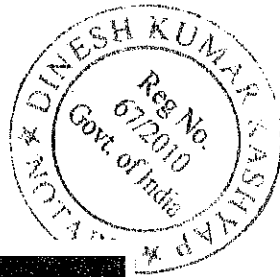


*A. K. Aggarwal*

**Statutory Alert:**

1. The authenticity of this Stamp Certificate should be verified at "www.shelwestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate
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\*FORM 26  
(See rule 4A)



*[Signature]*

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to DELHI (name of the House) from NORTH-EAST DELHI constituency (Name of the constituency)

PART-A

I A.K. ALGARWAL \*\* son/daughter/wife of Late. Sh. JAI BHAGWAN ALGARWAL Aged 47 years, resident of V. 949 ALGARWALWALI WALI, NEAR MAIN KRISHNA WALI (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(1) I am a candidate set up by ALGAR JAN PARTY (\*\*name of the political party)\*\* am contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)

(2) My name is enrolled in AC-67, BABAR PUR (Name of the constituency and the State), at Serial No. .... in Part No. 38 .....

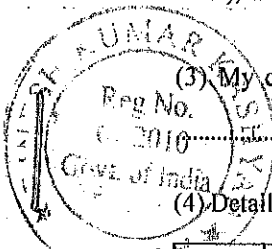
(3) My contact telephone number(s) is/are 9811944209 and my e-mail id (if any) is agarjanparty@gmail.com

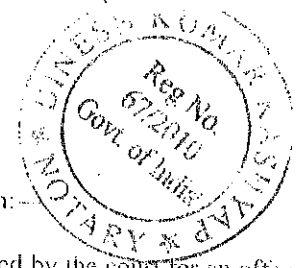
(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	AHUPAS101B	2012-2013	2,67,000/-
2.	Spouse <i>[Signature]</i>	AHUPA1609B	2012-2013	251039/-
3.	Dependent-1	NIL	NIL	NIL
4.	Dependent-2	NIL	NIL	NIL
5.	Dependent-3	NIL	NIL	NIL

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

*[Signature]*





If the deponent is accused of any such offence(s) he shall furnish the following information:—

- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:—

(a) Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	N/A
(b) Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	N/A
(c) Name of the Court, Case No. and date of order taking cognizance:	N/A
(d) Court(s) which framed the charge(s)	N/A
(e) Date(s) on which the charge(s) was/were framed	N/A
(f) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N/A

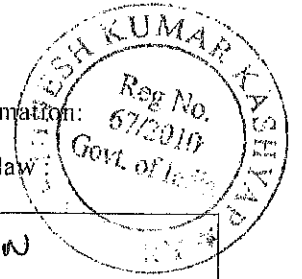
- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:—

(a) Name of the Court, Case No. and date of order taking cognizance:	N/A
(b) The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
(c) Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

*[Handwritten Signature]*

If deponent is convicted and punished as aforesaid, he shall furnish the following information in the following cases. I have been convicted and sentenced to imprisonment by a court of law:



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(a) The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	FIR No 247/95 POLICE STATION SAHADRA Distric NorthEast
(b) Name of the Court(s), Case No. and date(s) of order(s):	Sh. K.S PAL, A.CMM. KKD DELHI Date of order - 25-08-99
(c) Punishment imposed	Conviction two years and released on Probation
(d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NO

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

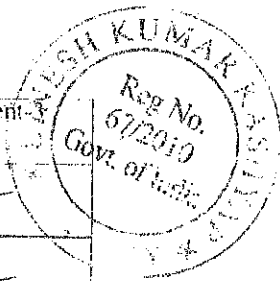
Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951..

Note: 5. details including amount is to be given separately in respect of each investment.

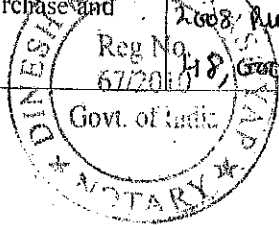
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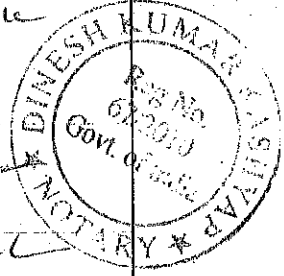
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Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
Cash in hand	5,15,230	12,506	20,000/-	NIL	NIL
Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	20,700	60,430	32,500	NIL	NIL
(ii) Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv) Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	NIL	NIL	LIC POLICY 10,000/- Per year	NIL	NIL
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NO	NO	NO	NIL	NIL
(vi) Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount	DLSS2/ -5148 BAJAJ DISCOVER 2008 2008 Purchase 18,000/-	NIL	NIL	NIL	NIL



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*[Signature]*

(ii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	GOLD 110 Gram 3,10,000/-	GOLD 180 Gram 5,58,800/-	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	8,73,930	6,31,736	52,500	NIL	NIL

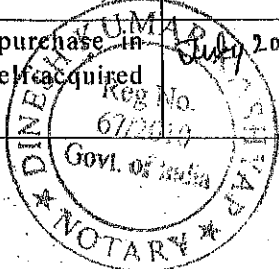


### B. Details of Immovable Assets:

Note: 1. Properties in Joint ownership indicating the extent of Joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)					
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land:	YES	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)		NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	390 924	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	July 2011	NIL	NIL	NIL	NIL

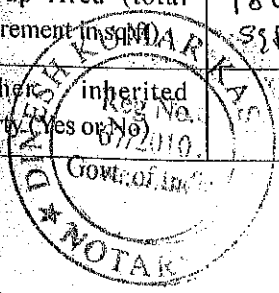


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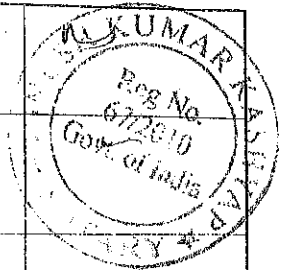
	Cost of Land (in case of purchase) at the time of purchase	13,000 only	NL	NL	NL	
	Any investment on the land by way of development, construction etc.	NL	NL	NL	NL	
	Approximate current market value	25,00,000/-	NL	NL	NL	NL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NL	NL	NL	NL	NL
	Area (total measurement in sq.ft.)	NL	NL	NL	NL	NL
	Built-up Area (total measurement in sq.ft)	NL	NL	NL	NL	NL
	Whether inherited property (Yes or No)	NL	NL	NL	NL	NL
	Date of purchase in case of self-acquired property	NL	NL	NL	NL	NL
	Cost of property (in case of purchase) at the time of purchase	NL	NL	NL	NL	NL
	Any investment on the property by way of development, construction etc.	NL	NL	NL	NL	NL
	Approximate current market value	NL	NL	NL	NL	NL
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	V-949 Aggarwal wadi Kalyan Nagar, Madhya Kalyan Nagar MAVJ Park & 4th B	NL	NL	NL	NL
	Area (total measurement in sq.ft.)	780 sq.ft.	NL	NL	NL	NL
	Built-up Area (total measurement in sq.ft)	780 sq.ft.	NL	NL	NL	NL
	Whether inherited property (Yes or No)	Yes	NL	NL	NL	NL

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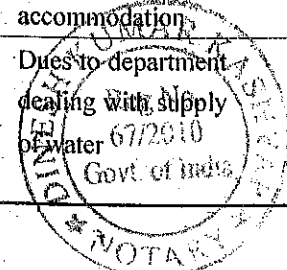
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	
	Any investment on the land by way of development, construction etc. Approximate current market value	1 CRORE	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	1 CRORE	NIL	NIL	NIL	NIL



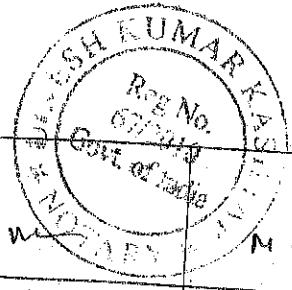
(3) I give herein below the details of liabilities/dues to public financial institutions and government:—

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution. Amount outstanding. Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL



*[Handwritten Signature]*



	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

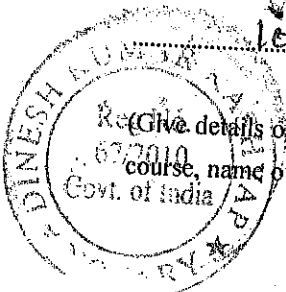
(a) Self..... NEWS PAPER PUBLICATION

(b) Spouse..... SUPERVISOR, EAST DELHI CORPORATION

(10) My educational qualification is as under:—

10th PASS.

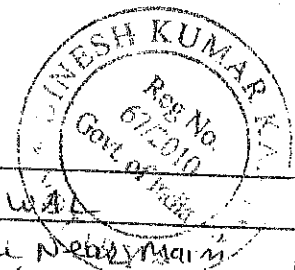
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



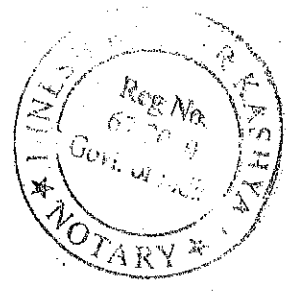
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PART-B

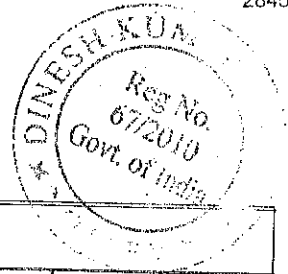
(11) Abstract of the details given in (1) to (10) of Part-A:



1.	Name of the candidate	Sh./Smt./Kum. A. K. AGGARWAL		
2.	Full postal address	V-949, Agarwal Wali Gali, New Market, Krishna Gali, Meuspur, Delhi-53		
3.	Number and name of the constituency and State			
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	AGAR JAN PARTY		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NO		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NO		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	NO		
7.		PAN No.	Year for which last income Tax return filed	Total income shown
	(a) Candidate	AHUPAS101B	2012-2013	2,63,000
	(b) Spouse	AMAPA 6095	2012-2013	2,51,039
	(c) Dependents	NIL	NIL	NIL

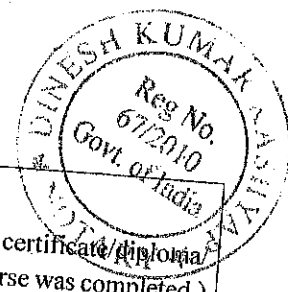


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8. Details of Assets and Liabilities in Rupees						
Description		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A. Moveable Assets (Total value)		873,930	6,31,736,	52500	NL	NL
B. Immovable Asset						
I.	Purchase Price of Self-acquired immovable property	13,00,000/-	NL	NIL	NL	NL
II.	Development/construction cost of immovable property after purchase (if applicable)	NL	NIL	NL	NIL	NL
III.	Approximate Current market price of	25,00,000/-	NL	NL	NL	NIL
	(a) self-acquired assets (Total Value)	33,73,930	6,31,736,	52500	NIL	NL
	(b) inherited assets (Total Value)	1 crore				
9.	Liabilities		NIL	NIL	NIL	NIL
(i)	Government dues (Total)		NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and other (Total)	NL	NIL	NIL	NIL	NIL

*[Signature]*



11. Highest educational qualification:  
 (Give details of highest School/University education mentioning the full form of the certificate/diploma degree course, name of the School/College/University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:—

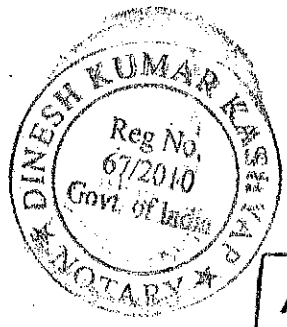
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at DELHI this the 14 day of March 2014

*[Signature]*

DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly."



**ATTESTED**  
*[Signature]*  
 14 MAR 2014  
 NOTARY PUBLIC DELHI