

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl.No 3484 Date 11/4/2014

Told to Karanam Tirupathi Rao S/o Jagannadham, K.

By Witness Self

68AA.099652

B. RAMA RAO
LICENCED STAMP VENDOR

83/11021/1998, R. No. 03/11017/2014
51-4-2/1, Sekhunnadhera
VISAKHAPATNAM-530 013
Cell: 9849243254



FORM 26
(See Rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to House of People (Lok Sabha) (name of the House) from ANAKAPALLI PARLIAMENTARY SL.No.22 Constituency (Name of the Constituency).

PART-A

I, **TIRUPATHI RAO KARANAM**, S/o late **Jagannadham, K.**, aged 46 years, residing at Plot No. 198, Door No. 1-90-9, Sector-IV, M.V.P. Colony, Visakhapatnam, Andhra Pradesh - 530017, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under.

1. I am a candidate set up by **BAHujan SAMAJ PARTY** /am contesting as MP an Independent Candidate(Strike out whichever is applicable)

2. My name is enrolled in 140 -VISAKHAPATNAM EAST, ANDHRA PRADESH (name of the constituency at Serial Number 1000 Part No. 87..

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- (3) My contact telephone number(s) is/are **8500264619** and my e-mail id (if any) is **gotorao@gmail.com**.
- (4) Details of Permanent Account Number* (PAN) and status of filing of Income Tax return.

Sl. No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1	Self	ALSPK9406H	NIL	NIL
2	Spouse	NIL	NIL	NIL
3	Dependent- 1	NIL	NIL	NIL
4	Dependent-2	NIL	NIL	NIL
5	Dependent-3	NIL	NIL	NIL

- (5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/ State.	FIR No. 118/2012 Prakasaraonagar PS Rajahmundry, East Godavari Dist. Andhra Pradesh.
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Sec.448, 464, 468 and 420 Complaint against on Registered Sale Deed No.5364/2012, dt.21.08.2012 with an extent of 253 Sq.yards. I filed a Civil Suit in O.S. No.4/2013 in the Hon'ble Court of District Judge, Rajahmundry, E.G. Dist.

(c)	Name of the Court, Case No. and date of order taking cognizance;	Hon'ble Court of II Addl. Judicial First Class Magistrate, Rajahmundry, E.G. District. CC No.400/2013, 12-09-2013
(d)	Court(s) which framed the charge(s)	Under Section 173 of Cr.P.C. punishable U/S. 420, 448, 468, 471, 120(b) R/W 34 IPC.
(e)	Date(s) on which the charge(S) was/were framed	10-09-2013
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NA

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):

(a)	Name of the Court, Case No. and date of order taking cognizance	Not Applicable
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not Applicable
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s)	Not Applicable

- (6) I have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not Applicable
(b)	Name of the Court(s), Case No. and date(s) of order(s) :	Not Applicable
(c)	Punishment imposed	Not Applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not Applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the

Representation of the People Act. 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

Sl. No.	Description	Self Rs.	Spouse Rs.	Dependent-1 Mother Rs.	Dependent-2 Daughter Rs.	Dependent-3 Son Rs.
I	Cash in hand	Rs.50,000/- (Aprox.)	Rs.30,000/- (Aprox.)	Nil	Nil	Nil
II	Details of deposit in Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions, Non-Banking Financial Companies and	Rs.1,000/-	Nil	Nil	Nil	Nil

	Cooperative societies and the amount in each such deposit					
III	Details of investment in Bonds debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
V	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicles (Details of Make, registration number etc., year of purchase and amount)	(1) Motor Cycle, 2007 Model bearing No.AP 31AU6845 Rs.20,000/- (2)LORRY BEARING No. AP 03Y 2451 2007, Rs.5,50,000/-	Nil	Nil	Nil	Nil
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
VIII	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
IX	Gross Total Value	Rs.6,21,000/-	Rs.30,000/-	Nil	Nil	Nil

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B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land :					
	Location (s) Survey number(s)	Bhupathi Lakshmipuram, Gajapathi District. Orissa State	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Ac.1.00	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	No	No	No	No
	Date of purchase incase of self- acquired property	NA	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Rs.40,000/-	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.25,00,000/-	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land:					
	Location(s) Survey number (s)	Venkateswara Nagar, Rajahmundry S.No.208/ 1	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	253 Sq.yds	NA	NA	NA	NA
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase incase of self- acquired property	21-08-2012	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Rs.15,20,000/-	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.,	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.3000000/-	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) - Location(s) -Survey no.(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil

	Built-up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (incase of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings					
	(including apartments) :--					
	Location(s)	Nil	Nil	Nil	Nil	Nil
	- Survey number(s)					
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built up area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (incase of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
V	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
VI	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

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(8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse (S)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial Institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of Loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Government dues:</u> Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax	Nil	Nil	Nil	Nil	Nil

	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
iii	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
iv-	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self.

Advocate & Notary.

(b) Spouse.

House wife

(10) My educational qualification is as under:

B.Com., B.L.,

(Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the Candidate	KARANAM TIRUPATHI RAO
2.	Full postal address	Plot No.198, D.No.1-90-9, Sector-IV, M.V.P.Colony, Visakhapatnam, Andhra Pradesh
3.	Number and name of the constituency and State	22, Anakapalli Andhra Pradesh
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	BAHUMAN SAMAJ PARTY
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	No
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	One

6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].			Not Applicable			
7.		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	ALSPK9406H	NIL	NIL			
	(b) Spouse	NIL	NIL	NIL			
	(c) Dependents	NIL	NIL	NIL			
8.	Details of Assets and Liabilities in Rupees.						
		Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A		Moveable Assets (Total value)	Rs. 6,21,000/-	Rs. 30,000/-	Nil	Nil	Nil
B		Immovable Asset		Nil	Nil	Nil	Nil
	I	Purchase Price of self-acquired immovable property	Rs. 15,20,000/-	Nil	Nil	Nil	Nil
	II	Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
	III	Approximate Current market price of	Nil	Nil	Nil	Nil	Nil
		(a) self-acquired assets (Total Value)	Rs. 30,00,000/-	Nil	Nil	Nil	Nil
		(b) inherited assets (Total Value)	Rs. 25,00,000/-	Nil	Nil	Nil	Nil
9	Liabilities						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil

10	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification: B.Com., AML College, Anakapalli, 1991 B.L., NVP Law College, Visakhapatnam, 1997 (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Visakhapatnam this the **17th** day of **April, 2014**.

[Signature]

DEPONENT

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