



HIMACHAL PRADESH

Affidavit

Affidavit of Sh. Subhash Chander of Sh. Sant Ram aged 58 years of Vasee Kunj, Flat No-3, 1st Floor, Engine Shah, Shimla 171006 H.P.

The detailed affidavit in Form 26 is enclosed duly filed.

ATTESTED
PUBLIC NOTARY
GOVT. OF H.P. SHIMLA

Conf
Deponent

"FORM 26
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the
Returning Officer for election to Lok Sabha (Name of the House)
from Shimla constituency (Name of the Constituency)

PART-A

I, Subhash Chandore **son/daughter/wife of Sh. Sant Ram
Aged 58 years, resident of Bar Kuni, Flat No. 3 1st Floor (mention full postal address), a candidate at the
above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by Am Aadmi Party (**name of the political party)** am contesting
as an Independent candidate.
(**strike out whichever is not applicable).
- (2) My name is enrolled in HP/01/008/210181 (Name of the Constituency and the State)
at Serial No. 861 in Part No. 71
- (3) "My contact telephone number(s) is/are 94180-40020 98166 40024 88941 26807
my e-mail ID (if any) is Subhash.aam.aadmi.party@gmail.com and my social media accounts (if any) are N/A"
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return :



Sl. No.	Names	PAN	The financial year for which the last Income-Tax Return has been filed	Total income shown in Income-Tax Return (in rupees)
1.	Self <u>SUBHASH CHANDORE</u>	<u>BTPE 5527C</u>	<u>2012-13</u>	<u>427316/-</u>
2.	Spouse <u>MUSMUKTA</u>	<u>N.A</u>	<u>N.A</u>	<u>N.A</u>
3.	Dependent-1			
4.	Dependent-2			
5.	Dependent-3			

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s), he shall furnish the following information :-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	<u>FIR No 10/2011</u> <u>P.S. Sadat Shimla</u>
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	<u>S. 447, 430 IPC &</u> <u>S. 33 of Forest Act.</u>
(c)	Name of the Court, Case No. and date of order taking cognizance.	<u>Chief Judicial Magistrate</u> <u>Shimla</u>
(d)	Court(s) which framed the charge(s)	<u>CJM. Shimla</u>
(e)	Date(s) on which the charge(s) was/were framed	<u>10-02-2014</u>
(f)	Whether all of or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	<u>No.</u>

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(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

(a)	Name of the Court, Case No. and date of order taking cognizance.	N.A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	N.A
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s).	N.A

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 3 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	N.A
(b)	Name of the Court(s), Case No. and date(s) of order(s).	N.A
(c)	Punishment imposed	N.A
(d)	Whether any appeal has been filed against the conviction order. If so, details and the present status of the appeals.	N.A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note-1. — Assets in joint name indicating the extent of joint ownership will also have to be given.

Note-2. — In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note-3. — Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note-4. — Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note-5. — Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	18,000	16,000	N.A		
(ii)	Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	6,10,244.50	12,99,956.57	N.A		
(iii)	Details of investment in Bonds, Debentures/Shares and units in Companies/Mutual funds and others and the amount.	N.A	N.A	N.A		
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	1,16,205	5,51,161.47	N.A		

Smile Urban
Co-op a/c 8750
Rs 66,241.50
HDFC
SB 100031377952
Rs 11,047.00
SBI - SB
20172979736
Rs 40,000
PNB Share
042700020677734
Rs 32,956.00
PNB - FD
048700 PU 0000
4945

Rs 5,00,000/-

a/c No 1601614710

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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	N.A	N.A	N.A		
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of make, registration number etc., year of purchase and amount).	Cow Detam Nissan Rs 3,94,044		N.A		
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	10 Tola 2,50,000		N.A		
(viii)	Any other assets such as value of claims/interest.	N.A	N.A	N.A		
(ix)	Gross Total Value	11,21,41.50	2,50,000	N.A		

B. Details of Immovable Assets :

Note-1.—Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note-2.—Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land :	N.A	N.A			
	Location(s) Survey number(s).	N.A	N.A			
	Area (total measurement in acres)	N.A	N.A			
	Whether inherited property (Yes or No)	N.A	N.A			
	Date of purchase in case of self-acquired property.	N.A	N.A			
	Cost of Land (in case of purchase) at the time of purchase.	N.A	N.A			
	Any investment on the land by way of development, construction etc.	N.A	N.A			
	Approximate current market value	N.A	N.A			
(ii)	Non-Agricultural Land :	N.A	N.A			
	Location(s) Survey number(s)	N.A	N.A			
	Area (total measurement in sq. ft.)	N.A	N.A			
	Whether inherited property (Yes or No)	N.A	N.A			
	Date of purchase in case of self-acquired property.	N.A	N.A			
	Cost of Land (in case of purchase) at the time of purchase.	N.A	N.A			
	Any investment on the land by way of development, construction etc.	N.A	N.A			
	Approximate current market value	N.A	N.A			
(iii)	Commercial Buildings (including apartments) :	N.A	N.A			
	—Location(s)					
	—Survey number(s)					
	Area (total measurement in sq. ft.)	N.A	N.A			
	Built-up Area (total measurement in sq. ft.)	N.A	N.A			
	Whether inherited property (Yes or No)	N.A	N.A			
	Date of purchase in case of self-acquired property.	N.A	N.A			
	Cost of property (in case of purchase) at the time of purchase.	N.A	N.A			

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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Any investment on the property by way of development, construction etc.	N.A	N.A			
	Approximate current market value	N.A	N.A			
(iv)	Residential Buildings (including apartments) : — Location(s) — Survey number(s)	N.A	N.A			
	Area (total measurement in sq. ft.)	N.A	N.A			
	Built up area (total measurement in sq. ft.)	N.A	N.A			
	Whether inherited property (Yes or No)	N.A	N.A			
	Date of purchase in case of self-acquired property.	N.A	N.A			
	Cost of property (in case of purchase) at the time of purchase.	N.A	N.A			
	Any investment on the land by way of development, construction etc.	N.A	N.A			
	Approximate current market value	N.A	N.A			
(v)	Others (such as interest in property)	N.A	N.A			
(vi)	Total of current market value of (i) to (v) above.	N.A	N.A			

(8) I give herein below the details of liabilities/dues to public financial institutions and Government :—

(Note.—please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s). Name of the Bank or financial Institution, amount outstanding, Nature of Loan.	N.A	N.A			
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), amount outstanding, nature of loan.	Nil	Nil			
	Any other liability	N.A	N.A			
	Grand total of liabilities	N.A	N.A			
(ii)	Government dues : Dues to departments dealing with Government accommodation. <i>20,12,591 Yes under appeal with Dis Comd 27/6/23</i>		N.A			
	Dues to department dealing with supply of water.	N.A	N.A			
	Dues to department dealing with supply of electricity.	N.A	N.A			
	Dues to department dealing with supply of telephones/mobiles.	N.A	N.A			
	Dues to department dealing with Government transport (including aircrafts and helicopters).	N.A	N.A			
	Income tax dues	N.A	N.A			
	Wealth tax dues	N.A	N.A			
	Service tax dues	N.A	N.A			

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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Municipal/Property Tax dues	N.A	N.A	N	A	
	Sales Tax dues	N.A	N.A			
	Any other dues	N.A	N.A			
(iii)	Grand total of all Government dues	2018591	N.A			
(iv)	Whether any other liabilities are in dispute? If so, mention the amount involved and the authority before which it is pending.	N.A	N.A			

(9) Details of profession or occupation :

(a) Self: Retired Executive Engineer
(b) Spouse: House Wife

(10) My educational qualification is as under :—

Diploma in Civil Engineering
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

PART-B

(II) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A :

1.	Name of the candidate	Sh./Smt./Kum. Subhash Chandive				
2.	Full postal address	Shri Kuni, Flat No 3, 1st Floor, Engine Shop, Sanyalpur, Shimla 171006, HP				
3.	Number and name of the constituency and State	4 Shimla SC P.C				
4.	Name of the political party which set up the candidate (otherwise write 'Independent').	Aam Aadmi Party				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	I				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above].	N.A				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	N.A				
7.	PAN OF	Year for which last Income Tax-return filed	Total income shown			
(a)	Candidate	ABTR05527C	2012-13	7,27,316		
(b)	Spouse	N.A	N.A	N.A		
(c)	Dependents	N.A	N.A	N.A		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	11,21,141	2,51,279	N.A		

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	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
B.	Immovable Assets:					
I.	Purchase price of self-acquired immovable property.	N.A.	N.A.	N.A.		
II.	Development/construction cost of immovable property after purchase (if applicable).					
III.	Approximate current market price of—					
	(a) Self-acquired assets (Total Value).					
	(b) Inherited assets (Total Value).					
9.	Liabilities:	2018591	N.A.	NA		
(i)	Government dues (Total)					
(ii)	Loans from Bank, Financial Institutions and others (Total).	N.A.	N.A.	NA		
10.	Liabilities that are under dispute:	2018591	N.A.	N.A.		
(i)	Government dues (Total)					
(ii)	Loans from Bank, Financial Institutions and others (Total).	N.A.	N.A.	NA		
11.	Highest educational qualification : (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).					

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9, and 10 of Part B above.

Verified at Shimla this the 16th day of April 2014

DEPONENT.

Note-1.—Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.

Note-2.—Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note-3.—All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note-4.—The Affidavit should be either typed or written legibly and neatly."

राजकीय सुदणालय, हि० प्र०, शिमला---2348-निर्वाचन/2014-6-3-2014---1,000.

Public Notary
Govt. of H.P.
Shimla H.P. India

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