



हिमाचल प्रदेश HIMACHAL PRADESH FORM NO. 26
(See Rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the
returning officer for election to M.P. U. Shimla (SC) P.C.
(name of the House) from
Shimlaconstituency (Name of
the constituency)

PART-A

I Shuvveer Singhson/daughter/ wife of Sh. Maryam
Ramaged 33 years, resident of ...
Village Munchhara P.O. Samoli Teh. Koharu
Distt. Shimla H.P. (mention full postal address), a candidate at
the above election, do hereby solemnly affirm and state on oath under :-

[Handwritten signature]
21/11/14

[Handwritten signature]
Dinesh K. Panwar
Advocate-cum-Notary Public
Panwar House, Sangli
Bhamerhali, Shimla-8

...2....

- (1). I am a candidate set up by Samaj Badi Party (name of political party) / am contesting as an Independent candidate.
(strike out whichever is not applicable)
- (2). My name is enrolled in Rohru (Name of the constituency and the State), at Serial No. 18 in Part No. 643
- (3). My contract telephone number (s) is /are 980 59 16 050 and my e-mail id (if any) is NIL
- (4). Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. NO.	Names	PAN NO.	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return in Rs.
1	Self <u>Shurbeer Singh</u>	<u>DIZPS4384D</u>	<u>NIL</u>	<u>NIL</u>
2	Spouse	<u>wife Meera</u> <u>NIL</u>	<u>NIL</u> <u>-do-</u>	<u>NIL</u> <u>-do-</u>
3	Dependent No.1	<u>son: Parveen Kumar</u> <u>NIL</u>	<u>NIL</u> <u>-do-</u>	<u>NIL</u> <u>-do-</u>
4	Dependent No. 2	<u>daughter</u> <u>Ritika</u> <u>NIL</u>	<u>NIL</u>	<u>NIL</u>
5.	Dependent No. 3	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

- (5). I am/ am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has / have been framed by court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :

- (i). The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :--

ATTESTED

Dinesh K. Panwar
Advocate-Junior Notary Public
Panwar House, Sangli
Sundernagar, Shimla-8

Uda 21
21/04/2014



a	Case /First Information Report No./Nos. together with complete Details of concerned Police Station/ District / State.	66/2009 at P.S. Rohru
B	Section (s) of the concerned Act (s) and short description of the offence (s) for which charges.	u/s 509 IPC (Gmje)
c	Name of the Court, Case No. and date of order taking Cognizance.	Ld. 2 nd class court. No. 2. Rohru. case No. 512 of 2010
d	Court (s) which framed the charge (s)	Ld. 2 nd class Court Rohru
e	Date (s) on which the charge (s) was were framed	
f	Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent jurisdiction.	YES BY Ld. Add. Sessions (F.T.C.) Shimla

(ii). The following case (s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] -

a	Name of the court, case No. and date of order taking cognizance	Ld. Add. Sessions F.T.C. Shimla.
b	The details of cases where the court has taken cognizance, section (s) of the Act (s) and description of the offence (s) for which cognizance taken	U-R/10 of 2012
c	Details of Appeal (s) / Application (s) for revision (if any) filed against the above Order (s)	Appeal Pending adjudication.

(6). I have been/ have not been convicted of an offence (s) [other than nay offence (s) referred to in sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

If the following cases, I have been convicted and sentenced to imprisonment by a court of law.

a	The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for which convicted.	Appeal Obo. U-R/10 of 2012 u/s 509 IPC.
b	Name of Court (s), Case No. and date (s) of order (s)	Ld. Add. Sessions (F.T.C.) Rohru.
c	Punishment imposed	Pending
d	Whether any appeal was / has been Filed against the conviction order. If so, details and the present status of the appeal	as above.

Handwritten signature and date:
21-04-14

ATTESTED

Dinesh K. Panwar
Advocate - Notary Public,
Panwar House, Sangli
Bumbarhat, Shimla-5



....4....
 (7). That I give herein below the details of the assets (movable & immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets :-

- Note :- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
 Note :-2 In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
 Note:-3. Value of Bond / Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 Note:-4 Dependent here has the same meaning as assigned in Explanation (v) under section 75a of the Representation of the People Act, 1951.
 Note :-5 Details including amount is to be given separately in respect of each investment.

Sl	Description	Self	Spouse	Dependent 1	Dependent2	Dependent3
i)	Cash in hand	10000/-	NIL	NIL	NIL	NIL
ii)	Details of deposit in Bank account (FDRs term Deposits and all other types of deposits Including saving accounts). Deposits with Financial Institution	NIL	NIL	NIL	NIL	NIL
	Non-Banking Financial companies and Cooperative societies & The amount in each such Deposit	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in bonds, debentures/ shares and units in companies/ Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL



Handwritten signature and date:
 21/4/2014

ATTESTED
 Dhanraj A. Panwar
 Notary Public
 Shimla-8, Himachal Pradesh

iv)	Details of investment in NSS, Postal savings, Insurance policies and investment in any financial instruments in Post office or Insurance Company And the amount.	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/ advance Given to any person or entity Including firm, company, Trust Etc. and other receivables from Debtors and the amount	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (details of Make, Registration, number etc. year of purchase and amount	Maruti Car 800 HP. 10A-6050 2013. Rs 2,54,000/-	NIL	NIL	NIL	NIL
vii)	Jewellery, bullion and valuable thing (s) (give details of weight and Value)	2 lac 70 thousand	NIL	NIL	NIL	NIL
viii)	Any other assets such as Value of claims / interest	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	5,24,000/only Five Lacs fifty thousand	NIL	NIL	NIL	NIL



Handwritten signature
21/04/14

ATTESTED
S. Panwar
Notary Public
Gangotri, Gangotri
Uttarakhand



....6....

B. Details of Immovable Assets :-

Note :-1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note :-2 Each land or building or apartment should be mentioned separately in this format.

S. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
i).	Agricultural land Location (s) Survey numbers)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL

Handwritten signature
21-4-2014

NOTARY PUBLIC
Rachal Prakash
District of Kangra
Notary Public
Post Office, Sangri
District of Kangra, Himachal Pradesh

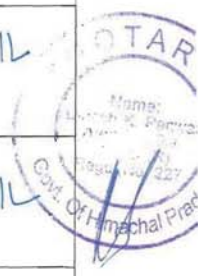
ii)	Non agricultural land Location (s) Survey No. (s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes/No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (incase of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL



21-04-2014

Notary Public
Sangli

iii).	Commercial buildings (including apartments) Location (s)-Survey number (s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in Sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-purchase	NIL	NIL	NIL	NIL	NIL
	Cost of property in case of self-acquired Property Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
iv).	Residential Buildings (including apartments); -Location (s)-Survey number (s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL



Uo
21-01-2014

ATTESTED
 [Signature]
 Notary Public

	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL.
v).	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
vi).	Total current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL



(8). I give herein below the details of liabilities/ dues to public financial institution and government :-
 (Note : please give separate details of name of bank, institution entity or individual and amount before each item).

[Handwritten signature]
 21-04-2014

[Handwritten signature]
 Notary Public
 Sangli
 Shigla-8

....10....

Sl.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i).	Loan or due To Bank / financial Institution 9s) name of The bank or financial Institution amount, Outstanding, Nature Of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to Any other individuals/ Other than mentioned Above name (s) amount Outstanding, nature of Loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues : Dues to departments Dealing with government Accommodation.	NIL	NIL	NIL	NIL	NIL
	Dues to department Dealing with supply Of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing With Supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with Supply of telephones/ mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing With government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL



Dinesh A. Panwar
Advocate - Cum - Notary Public
B-17/18 House, Sangri
Dewanethali, Shimla-8

W. A. Panwar
21-04-2014



	Income Tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal / property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii).	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv).	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation :-

- (a). Self..... Agriculturist
- (b). Spouse House wife Agriculturist

(10). My educational qualification is as under :-

(Give details of highest School/ University educational mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed).

PART-B

(11). ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A

1.	Name of the Candidate	Sh/Srmt/ Kym. <u>CHURVEER SINGH</u>
2.	Full Postal Address	<u>VILLAGE MUNCHHARA</u> <u>P.O. SAMOLI</u> <u>TEH. ROHRI DISTT SHIMLA. HP.</u>
3.	Number and Name of the constituency And state	<u>ROHRI. DISTT SHIMLA</u> <u>H.P.</u>
4.	Name of the political part which Set up the candidate (otherwise write Independent)	<u>SAMAJ BADI</u> <u>PARTY.</u>

Ud
21-04-14

NOTARIES
K. Panwar
Notary Public
Sangli
Shimla-8

.....12....

5.	(i). Total number of pending cases where Charges have been framed by the Court for Offences punishable with imprisonment For two years or more	one.
	(ii). Total number of pending cases where the Court (s) have taken cognizance [other than the Cases mentioned in item (i) above]	NIL
6.	Total number of cases in which convicted and Sentenced to imprisonment for one year or more {except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act 1951]	NIL NIL
7.		PAN of Year for which last Income Tax return Filed Total income shown
	(a). Candidate	D12PS4384D NIL NIL
	(b). Spouse	NIL NIL NIL
	(c). Dependents	NIL NIL NIL
8.	Details of Assets and Liabilities in Rupees	
	Description	Self Spouse Dependent -1 Dependent -2 Dependent -3
A	Moveable Assets (Total value Total	2,54,000 2,70,000 5,24,000 NIL NIL NIL NIL NIL
B	Immovable Asset	NIL NIL NIL NIL NIL
I	Purchase Price of Self-acquired Immovable property	NIL NIL NIL NIL NIL



Handwritten signature and date:
21-4-14

Printed Notary Information:
K. Panwar
Notary Public
Sangli
Shimla-8

II.	Development/ Construction Cost of immovable property After purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
III.	Approximate Current market Price of :	NIL	NIL	NIL	NIL	NIL
	(a). Self-acquired assets (Total Value) (b).inherited assets(Total Value)	NIL	NIL	NIL	NIL	NIL
9.	Liabilities					
	(i). Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii). Loan from bank, Financial Institutions and Others (Total)	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute					
	(i). Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii). Loans from Bank Financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL
Advised.	Highest educational qualification :- (Give details of highest School/ University educational mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed).					



Identified by me
Hardev Singh

WITNESSED

Notary Public

VERIFICATION

I, the above deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8., 9 and 10 of Part B above.

Verified at Shimla this the 21st day of April 2014

Deponent

NOTARY

Notary Public

Signature of Deponent
21-4-2014