

Sr 27
3:25pm
9/14

[FORM 2A

(See rule 4)

NOMINATION PAPER

Election to the House of the People.....

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the
..... Parliamentary constituency.

2] Candidate's name father's/mother's/husband's name
..... His postal address His names
is entered at S. No. in Part No. of the electoral roll for
..... *[Assembly constituency comprised within]
..... Parliamentary constituency.

My name is and it is entered at S.No.....
..... in Part No. of the electoral rolls for
*[Assembly constituency comprised within]
Parliamentary constituency.

Date (Signature of
proposer).

PART II

(To be used by candidate NOT set up by recognised political
party)

We hereby nominate as candidate for election to the House of the People from
The 11-MAHABUBNAGAR. Parliamentary Constituency.

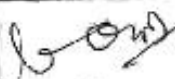
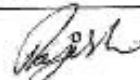
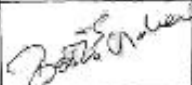
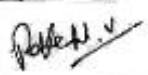
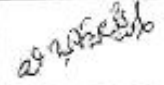
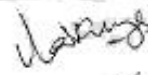

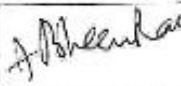
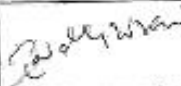
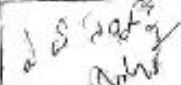
Candidate's name: S.R. PREMAIAH ✓ Father's/mother's/husband's name
S.RAYAPPA

His postal address H.NO. 9-95, Harijanwada, Kothakota Village & Mandal,
Mahabubnagar District in the state of A.P. His name is entered at S.No. 408 ✓ in Part
No. 198 of the electoral roll for 76-Deverkadra* (Assembly constituency comprised
within) 11-Mahabubnagar Parliamentary constituency.

We declare that we are electors of the above parliamentary constituency and our
names are entered in the electoral roll for the Parliamentary Constituency as indicated
below and
we append our signatures below in token of subscribing to this nomination.



PARTICULARS OF THE PROPOSERS AND THEIR SIGNAURES

S.No.	Name of Component Assembly constituency	Elector roll No. of proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.	11- Mahabubnagar	114	385	VEERAVARAM GOVERDHAN		09-04-2014
2.	11- Mahabubnagar	114	384	VEERAVARAM RAJESH		09-04-2014
3.	11- Mahabubnagar	114	386	VENAKT RAMULU		09-04-2014
4.	11- Mahabubnagar	114	387	V. RAKESH		09-04-2014
5.	11- Mahabubnagar	114	388	V. BAGYA LAXMI		09-04-2014
6.	11- Mahabubnagar	114	389	B. LAVANYA		09-04-2014
7.	11- Mahabubnagar	133	177	HARI PRASAD		09-04-2014
8.	11- Mahabubnagar	133	176	AMBURI BHEEM RAO		09-04-2014
9.	11- Mahabubnagar	133	179	PRAMBELA BAI		09-04-2014
10.	11- Mahabubnagar	133	617	A.V. SANTOSHI KUMAR		09-04-2014

N.B: There should be ten electors of the constituency as proposers



PART III

I, the Candidate mentioned in Part I/ Part II (Strike out which is not applicable) assent to this nomination and hereby declare:

(a) That I have Completed 60 years of age;

(STRIKE OUT b(i) or b (ii) BELOW WHICHEVER IS NOT APPLICABLE

(b) (i) That I am set up at this election by the Nil party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) That I am set up at this election by the INDEPENDENT party, which is a registered unrecognized political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) T.V. (ii) Auto (iii)

(c) That my name and my father's/mother's/husband's name have been correctly spelt out above in TELUGU (name of the language)

(d) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

* I further declare that I am a member of the SC. MADIGA
** Caste/tribe which is a scheduled

*** Caste/tribe of the State of Andhra Pradesh in relation to Mahabubnagar (area) in that State. I also declare that I have not been and shall not be.

*** Nominated as a candidate at the present general election/ the bye-elections being held simultaneously, to the House of the people from more than two Parliamentary Constituencies.

Date : 09-04-2014


(Signature of the Candidate)

* Score out the words "assembly constituency comprised within in the east of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

** Score out this paragraph, if not applicable.

*** Score out the words not applicable.

**** Not applicable is the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.: A "Recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State Concerned.

Sh. Prakash

PART III A

(To be filled by the Candidate)

Whether the candidate

(i) has been convicted- : No

(a) of any offence (s) under sub – section (1): or : No

(b) For Contravention of any law specified in Sub – Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951) : or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. -No-

If the answer is "Yes" the candidate shall furnish the following information.

(i) Case/First information report No./Nos

(ii) Police Station (s) NIL District (s) NIL State (s) NIL

(iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted NIL

(iv) Date (s) of conviction (s) NIL

(v) Court (s) which convicted the candidate. NIL

(vi) Punishment (s) imposed (Indicate period of imprisonment (s) and/ or quantum of fine (s))

(vii) Date (s) of release from prison.

(viii) Was/ were any appeal (s)/ revision (s) filed against above conviction (s) NIL

(ix) Date and particulars of appeal (s)/ application (s) for revision filed NO.

(x) Name of the court (s) before which the appeal (s)/ application (s) for revision filed. NO.

(xi) Whether the said appeal(s)/ application (s) for revision has/ have been disposed of or is/ are pending. NO.

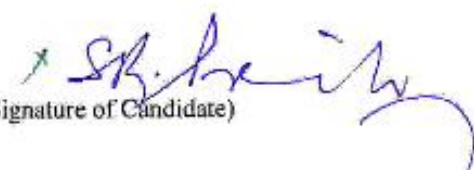
(xii) If the said appeal (s)/ application (s) for revision has/ have been disposed of

a) Date (s) of disposal NO

b) Nature of order (s) passed NO

Place: MAHABUBNAGAR

Date: 09-04-2014


(Signature of Candidate)

22:

3) My contact telephone number(s) is/are 9490412888 and my e-mail id (if any) is Me e-mail id (if any) is- premaiah.sr@gmail.com and my social media accounts (if any) are - Nil

4) Details of Permanent Account Number (PAN) and status of filing of income tax returns.

Sl.No.	Name	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax return (in Rupees)
1.	Self S.R.PREMAIAH	BDSPP4494H	NIL	NIL
2.	Spouse - SMT.S.R. BAGYAMMA	NIL	NIL	NIL
3.	Dependent-1 : PREMALATHA (DAUGHTER)	NIL	NIL	NIL
4.	Dependent -2: FERROYRAI (SON)	NIL	NIL	NIL
5.	Dependent-3: ANIL KUMAR (SON)	NIL	NIL	NIL
6.	Dependent-4: PRANITHA (DAUGHTER)	NIL	NIL	NIL

5) I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

(i) the following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

a)	Case/First Information Report No./Nos. together with complete details of concerned police Station/District/State	NIL
b)	Section(s) of the concerned Act (s) and short description of the offence (s) for which charged	NIL
c)	Name of the court, Case No. and date of order taking cognizance:	NIL
d)	Court (s) which framed the charge (s)	NIL
e)	Date (s) on which the charge (s) was/were framed	NIL
f)	Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction.	NIL

Contd. 3, Page.

S.R. Premaiah

M.A. AZEEZ KHAN
ADVOCATE & NOTARY
appointed by Govt. of A.P.
#6-5-52/1, Rajahm Road Area,
MAHABUBNAGAR-509 001 A.P.

ii) The following case (s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above :-

a)	Name of the Court, Case NO. and date of order taking cognizance	NIL
b)	The details of cases where the court has taken cognizance, section (s) of the Act (s) and description of the offences(s) for which cognizance taken	NIL
c)	Details of Appeal (s)/Application (s) for revision (if any) filed against the above order (s)	NIL

6) I have been/ have not been convicted of an offence(s) (Other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.

If the deponent convicted and punished as aforesaid, he shall furnish the following information.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

a)	The details of cases, Section (s) of the concerned Act (s) and description of the offence(s) for which convicted	NIL
b)	Name of the court (s) Case No. and date (s) of order (s):	NIL
c)	Punishment imposed	NIL
d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	NIL

M. A. Azeez Khan

Contd. 4. Page

M. A. AZEEZ KHAN
 ADVOCATE & NOTARY
 Appointed by Govt. of A.P
 # 6-5-52/1, Rbichur Road Area,
 MYRABUNAGAR-509101 A.P

4:

7) That I give herein below the details of the assets (movable and immovable etc). of myself, my spouse and all dependents.

A. Details of movable assets:

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/ Institution and Branch are to be given.

Note3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note4: Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.

Note5: Details including amount is to be given separated in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Cash in hand	Rs.25,000/-	NIL	NIL	NIL	NIL
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving Accounts), Deposits with financial institutions, Non-Banking Financial companies and cooperative societies and the amount in each such deposit	S.B.H. Kothakota Branch bearing Saving A/c No.62330022405 amount Rs.6000/-	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	NIL	NIL	NIL	NIL
v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL

Contd..5..Page.




M.A. AZEEZ KHAN
ADVOCATE & NOTARY
Appointed by Govt. of A.P.
6-5-62/1 Raichur Road Area,
MAHABUBNAGAR-508 081 A.P.

vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, Registration number etc., year of purchase and amount)	Nil	NIL	NIL	NIL	NIL
vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	6 Grams gold Worth of Rs. 1,80,000/-	Nil	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	Rs.2,11,000				

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note :2 Each land or building or apartment should be mentioned separately in this format.

S.No.	Description	Self	Spouse	Dependent- 1	Dependent- 2	Dependent- 3
i)	<u>Agricultural Land</u> Location (s) Survey numbers (s) Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.,	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL

..Contd. 6..Page.

Sh. Anith

M.A. AZEEZ KHAN
ADVOCATE & NOTARY
Appointed by Govt. of A.P.
5-6211 Rajahmundry Area,
MAHARAJAPURAM-509 001 A.P.

ii)	<u>Non-Agricultural Land:</u> Location (s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, Construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
iii)	Commercial Buildings (including apartments) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in Sq.ft).	NIL	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement in Sq.ft).	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL

..Contd..7..Page.

Sh. Anish

M.A. AZEEZ KHAN
 ADVOCATE & NOTARY
 Appointed by Govt. of A.P.
 #6-5-6211, Ranthur Road Area,
 MAHARAJAPETA, 509 001 A.P.

:7:

	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.,	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	H.NO.9-95 Harijanwada, Kothakota, M'Nagar Dist.	NIL	NIL	NIL	NIL
	Area (Total measurement in Sq.ft)	to an extent of 900 Sq.yrds	NIL	NIL	NIL	NIL
	Built up area (Total measurement in Sq.ft)	200 sq.yards	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No).	Yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the Land by way of development, construction etc.,	NIL	NIL	NIL	NIL	NIL

..Contd..8..Page.

Shahin


M.A. AZEEZ KHAN
 ADVOCATE & NOTARY
 Appointed by Govt. of A.P.
 #5-5-62/1, Panchur Road Area,
 MAHABUBNAGAR-503 001 A P

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	Approximate current market value	Rs. 4 Lakhs	Nil	Nil	Nil	Nil
v)	Others (Such as interest in property)	Nil	Nil	Nil	Nil	Nil
vi)	Total of current market value of (i) to (v) above	Rs. 4 Lakhs	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities' dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and Amount before each item)

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial Institutions (s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above Name(s). Amount outstanding, nature of loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
ii)	Government dues : Dues to departments Dealing with government accommodation	Nil	Nil	Nil	Nil	Nil

..Contd..9..Page.

M.A. Azeez Khan

M.A. AZEEZ KHAN

ADVOCATE & NOTARY

Appointed by Govt. of A.P.

B-5-02/1, Raichur Road, Andhra

MAHABUBNAGAR-509 601 A P

:: 9 ::

	Dues to department Dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department Dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (Including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

9) Details of profession or occupation:

a) Self. :- **Social worker of pyramid party of India**

b) Spouse :- **House wife.**

10) My educational qualification is as under:

Intermediate H.E.C. from Govt. Junior. College, Wanaparthy passed 1973

(Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/ College/ University and the year in which the course was completed).

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M.A. AZEEZ KHAN
ADVOCATE & NOTARY
Appointed by Govt. of A.P.
77 R/1, Rudra Road Area,
Machilipatnam - 521 508 A.P.

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PART-B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	S.R.PREMAIAH
2.	Full Postal address	H.No.9-95, Harijanwada, Kothakota Village & Mandal, Mahabub Nagar District in the state of A.P
3.	Number and name of the constituency and State	11 Mahabubnagar Constituency, Andhra Pradesh,
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	Nil
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the people Act, 1951)	Nil

7.		PAN of	Year of which last income tax return filed	Total income shown
	(a) Candidate	BDSPP4494H	Nil	Nil
	(b) Spouse	Nil	Nil	Nil
	(c) Dependents	Nil	Nil	Nil

M. Smith

M.A. AZEEZ KHAN

ADVOCATE & NOTARY

Appointed by Govt. of A.P

8-5-62/1, Reichur Road,

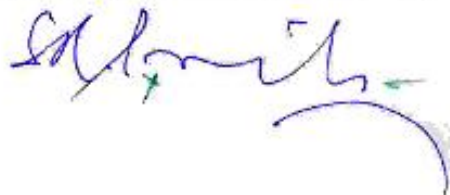
MAHABUBNAGAR, A.P.

Contd..11..Page.

8. Details of Assets and Liabilities in Rupees.

	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Movable Assets (Total Value)	Nil	Nil	Nil	Nil	Nil
B.	Immovable Asset	Nil	Nil	Nil	Nil	Nil
I.	Purchase price of Self-acquired Immovable Property	Nil	Nil	Nil	Nil	Nil
II.	Development/ Construction cost of immovable property after purchase (if Applicable)	Nil	Nil	Nil	Nil	Nil
III.	Approximate Current market Price of	Nil	Nil	Nil	Nil	Nil
	(a) self - acquired assets (Total value)	Nil	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil
9.	Liabilities					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and Other (Total)	Nil	Nil	Nil	Nil	Nil

..Contd..12...Page


M.A. AZEEZ KHAN
 ADVOCATE & NOTARY
 Appointed by Govt. of A.P.
 #6-5-5211, Road nr Road Area
 MAHABUBNAGAR-509 001 A P

10	Liabilities that are under dispute					
i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11.	Intermediate H.E.C. from Govt. Junior. College, Wanaparthy passed 1973 (Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the school/College/ University and the year in which the course was completed.					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Mahabubnagar this the 9th day of April 2014.

[Signature]
DEPONENT

- Note: 1: Affidavit should be filed latest by 3.00 pm. On the last day of filing nomination.
- Note:2: Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:3 All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable", as the case may be should be mentioned.
- Note :4: The affidavit should be either typed or written legibly and neatly.

(F.No. H-11019 (6) 2012-Leg.II)
Dr.SANJAY SINGH, Addl. Secy.

Note: The Principal rules were published vide notification number S.O.859, dated 15th April, 1961 and last amended vide notifications.

Number S.O. 728 (E) dated the 8th May, 2007.
Number S.O.425 (E), Dated 23rd February, 2011.

My Commission Expires On 27-05-2014
My Regd 350/2001

[Signature]
M. A. AZEEZ KHAN
ADVOCATE & NOTARY
Appointed by Govt. of A.P.
#6-6-5271, F. Road Area,
MAHABUBNAGAR - 509 001 A P



Entered in Register

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Note5: In pursuance of the Judgment dated 13-09-2013 of the Hon'ble Supreme Court WP © No.121 of 2008 – resurgence India VS Election Commission of India and other, regarding the filing on incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not applicable' or 'Not known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, The nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Note 6: in para 3 of the affidavit, the information should be furnished as follows:

“ My Contact telephone No.(s) is/are **9490412888**

Me e-mail id (if any) is premaiah.sr@gmail.com

And my social media accounts (if any) are **Nil**

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