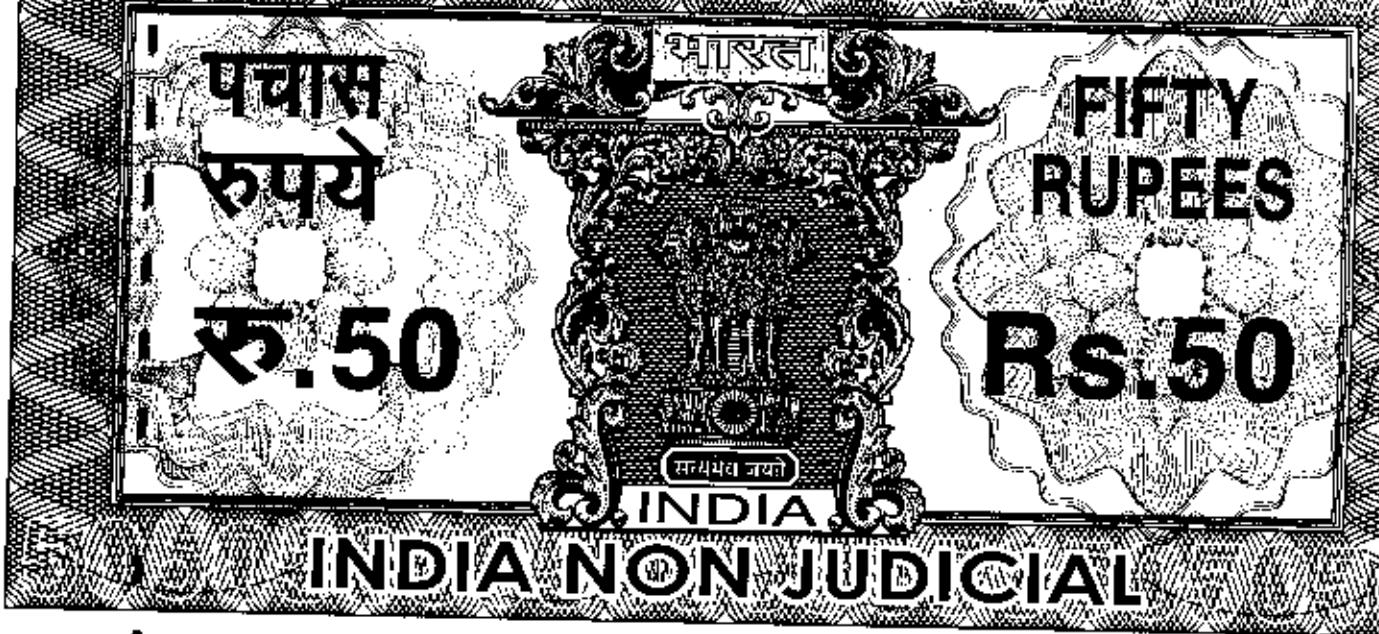


भारतीय गोर न्यायिक



കേരളം കേരള KERALA

35895!

*FORM 26

(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to LOKSABHA (name of the House) from 15 Alappuzha Constituency (name of the constituency).

PART - A

I, BASHEER, S/o. BAVA, aged 65 years, residing at ANJU MANZIL, KAMBIVALAPPIL, VALIYAKULAM WARD ALAPPUZHA DISTRICT, PIN 688001, KERALA STATE, INDIA (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by INDEPENDENT CANDIDATE (**name of the political party) I am contesting as an Independent candidate.
(**strike out whichever is not applicable)
- (2) My name is enrolled in Aminikupuzha Niyoja Samadikaram, Kerala State, (Name of the constituency and the State), at Serial No. 830 in Part No. 014

My contact telephone number(s) is 9447251740 and my e-mail id (if any) is

Deponent: BASHEER


A.M. ASHRAF
ADVOCATE & NOTARY (ALP. DIST.)
Reg. No. K/14877 & Reg. No. 397/ALPA
ROOM No. 103, MUNICIPAL REST HOUSE
ALAPPUZHA COURT, ALAPPUZHA


BASHEER



(4) Details of permanent Account Number (PAN) and status of filing of Income Tax return

Sl No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self	NA		
2.	Spouse	NA		
3.	Dependent-1	NA		
4.	Dependent-2	NA		
5.	Dependent-3	NA		

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Case/First information concerned report No./Nos together with complete details of concerned Police Station/District State	NA
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	NA
C	Name of the Court, Case No. and date of order taking cognizance	NA
D	Court(s) which framed the charge(s)	NA
E	Date(s) on which the charge(s) was/were framed	NA
F	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction	NA

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court. (The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned.

A	Name of the court, Case No. and date of order taking/ cognizance	NA
B	The details of cases where the court has taken cognizance, sections(s) of the Act(s) and description of the offence(s) for which cognizance taken	NA
C	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NA

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.



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OPP. DISTRICT COURT, ALAPPUZHA
STATE OF KERALA 691 001

If the deponent is convicted and punished as aforesaid, he shall furnish the following information in the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NA
B	Name of the court(s), Case No. and date(s) of order(s)	NA
C	Punishment imposed	NA
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	NA

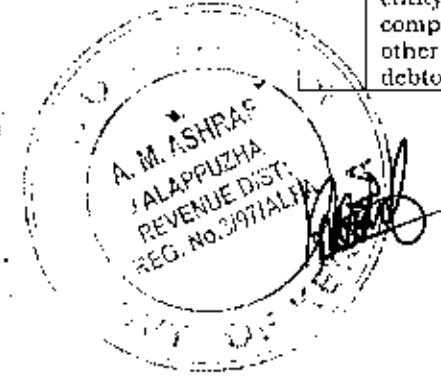
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note:-

- (1) Assets in joint name indicating the extent of joint ownership will also have to be given.
- (2) In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of the bank/institution and branch are to be given.
- (3) Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- (4) Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- (5) Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	30,000	20,000			
II	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions, Non-banking Financial Companies and Co-operative Societies and the amount in each such deposit.		No			
III	Details of investment in bonds debentures shares and units in companies/mutual funds and others and the amount		No	No		
IV	Details of investment in NSS Postal saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount		No	No		
V	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount		No	No		



A.M. ASHRAF
ADVOCATE & NOTARY (ALP. DIST.)
Reg. No. K/14877 & Reg. No. 3197/ALPA
ROOM No. 103, MUNICIPAL REST HOUSE
OPP. DISTRICT COURT, ALAPPUZHA
KERALA STATE, INDIA-698 001

VI	Motor Vehicles/Aircrafts/Yachts/Ships (Details of make, registration number etc. year of purchase and amount)	No				
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	No				
VIII	Any other assets such value of claims/interest	No	No			
IX	Gross Total Value	30,000	20,000			

B. Details of immovable assets:

Notes:-

(1) Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

(2) Each land or building or apartment should be mentioned separately in this format.

SI No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Agricultural Land Location(s) Survey number(s)	No	No			
	Area inherited property (Yes or No)	No	No			
	Date of purchase in case of self acquired property	No	No			
	Cost of Land (in case of purchase) at the time of purchase	No	No			
	Any investment on the land by way of development, construction etc.	No	No			
	Approximate current market value	No	No			
II	Non Agricultural Land: Location(s) Survey number(s)	No				
	Area (total measurement in sq.ft)	No	No			
	Whether inherited property (Yes or No)	No	No			
	Date of purchase in case of self acquired property	No	No			
	Cost of Land (in case of purchase) at the time of purchase	No	No			
	Any investment on the land by way of development, construction etc.	No	No			
	Approximate current market value	No	No			

A. M. ASHRAF
ALAPPUZHA
EVENING DIST.
Kerala
Pin 695501

A.M. ASHRAF
ADVOCATE & NOTARY (ALP. DIST.)
Reg. No. K / 14877 & Reg. No. 3197/ALPA.
ROOM No. 103, MUNICIPAL REST HOUSE
OPP. DISTRICT COURT, ALAPPUZHA
Kerala State, India-698 001



III	Commercial buildings (including apartments) - Location(s), Survey number(s)	No	No	✓	✓	✓	✓
	Area (Total measurement in sq.ft)	No	No	✓	✓	✓	✓
	Built-up Area (total measurement in sq.ft)	No	No	✓	✓	✓	✓
	Whether inherited property (Yes or No)	No	No	✓	✓	✓	✓
	Date of purchase in case of self-acquired property	No	No	✓	✓	✓	✓
IV	Cost of property (in case of purchase) at the time of purchase	No	No	✓	✓	✓	✓
	Any investment on the property by way of development	No	No	✓	✓	✓	✓
	Approximate current market value	No	No	✓	✓	✓	✓
	Residential Buildings (including apartments) - Location(s), Survey number(s)	No	No	✓	✓	✓	✓
	Built up area (total measurement in sq.ft)	No	No	✓	✓	✓	✓
V	Whether inherited property (Yes or No)	No	No	✓	✓	✓	✓
	Date of property (in case of self acquired property)	No	No	✓	✓	✓	✓
	Cost of property (in case of purchase) at the time of purchase	No	No	✓	✓	✓	✓
	Any investment on the land by way of development, construction etc.	No	No	✓	✓	✓	✓
	Approximate current market value	No	No	✓	✓	✓	✓
V	Others (such as interest in property)	No	No	✓	✓	✓	✓
	Total of current market value of (i) to (v) above	No	No	✓	✓	✓	✓

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

Note:- Please give separate details of name of bank, institutions, entity or individual and amount before each item.



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ADVOCATE & NOTARY (ALP. DIST.)
Reg. No. K/14877 & Reg. No. 3151ALPA
Rm. No. 103, MUNICIPAL REST HOUSE
OPP. DISTRICT COURT, ALAPPUZHA
STATE, INDIA-691 001

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	No	No	—	—	—
	Loan or dues to any other individuals/entity other than mentioned above Name(s) amount outstanding, nature of loan	No	No	—	—	—
	Any other liability	No	No	—	—	—
	Grand total of Liabilities	No	No	—	—	—
II	Government dues: Dues to department dealing with government accommodation	No	No	—	—	—
	Dues to department dealing with supply of water	No	No	—	—	—
	Dues to department dealing with supply of telephones/mobiles	No	No	—	—	—
	Dues to department dealing with government transport (including aircrafts and helicopters)	No	No	—	—	—
	Income tax dues	No	No	—	—	—
	Wealth tax dues	No	No	—	—	—
	Service tax dues	No	No	—	—	—
	Municipal/property tax dues	No	No	—	—	—
	Sales tax dues	No	No	—	—	—
	Any other dues	No	No	—	—	—
III	Grand total of all government dues	No	No	—	—	—
IV	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	No	No	—	—	—

(9) Details of profession of occupation:

(a) Self : Merchant

(b) Spouse : House wife

(10) My educational qualification is as under:

8th Standard

M. ASHRAF
ALAPPUZHA
REVENUE DIST:
REG. NO. 3/97/ALPA

A.M. ASHRAF
ADVOCATE & NOTARY (ALP. DIST.)
Reg. No. K / 148/77 & Reg. No. 3/97/ALPA.
R.C.M. No. 103, MUNICIPAL REST HOUSE
OFF. DISTRICT COURT, ALAPPUZHA
Kerala State, India-688 001



(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART - B

(11) Abstract of the details given in (10 To (1) of Part - A

Sl No	Name of Candidate			Shri. BASHEER			
1	Full postal address			ANJU MANZIL KAMBIVALAPPIL, VALIYAKULAM WARD, ALAPPUZHA DISTRICT, PIN 688001, KERALA STATE, INDIA			
2	Number and name of the constituency and State			15 Alappuzha, Kerala State			
3	Name of the political party which set up the candidate (otherwise write 'Independent')			Independent Candidate			
4	(i) Total number of pending cases where charges have been framed by the Court for offence punishable with imprisonment for two years or more.			No			
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]			No			
5	Total Number of cases in which convicted and sentenced to imprisonment for one year or more			No			
6	PAN of			Year for which last income tax return filed	Total income shown		
	(a) Candidate	No		No	No		
	(b) Spouse	NA		No	No		
	(c) Dependent	NA		No	No		
7	Details of Assets and Liabilities in Rupees						
	Description		Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3
A	Movable Assets (Total Value)		No	No	—	—	—
B	Immovable Asset		No	No	—	—	—
	I	Purchase Price of Self acquired immovable property	No	No	—	—	—
	II	Development/construction cost of immovable property after purchase (if applicable)	No	No	—	—	—
	III	Approximate Current market price of -	No	No	—	—	—
		(a) Self-acquired assets (Total Value)	Nil	No	—	—	—



A. M. ASHRAF
ADVOCATE & NOTARY (ALP. DIST.)
Reg. No. K 14877 & Reg. No. 397/ALPA
FLOOR NO. 103 MUNICIPAL REST HOUSE

		(b) Inherited assets (Total value)	No	No			
9		Liabilities	No	No			
	i	Government dues (Total)	No	No			
	ii	Loan from Bank, Financial Institutions and others (Total)	No	No			
10		Liabilities that are under dispute	No	No			
	i	Government dues (Total)	No	No			
	ii	Loans from Bank, Financial Institutions and others (Total)	No	No			
11		Highest educational qualification: (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)					

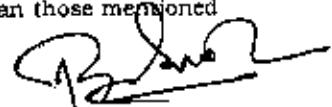
VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
(b) I, my spouse, or my dependents do not have any asst of liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Alappuzha this the 22nd day of March 2014

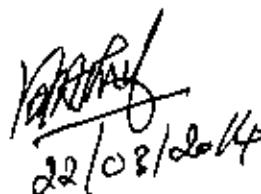
Deponent: BASHEER



Signed before me,

A.M. ASHRAF

Advocate & Notary


22/03/2014

A.M. ASHRAF
ADVOCATE & NOTARY (ALP.DIST.)
Roll. No. K/148/77 & Reg.No. 397/ALPA.
ROOM No. 159, MUNICIPAL REST HOUSE
OPP. DISTRICT COURT, ALAPPUZHA
KERALA STATE, INDIA-688 001