

भारतीय गैर न्यायिक

पचास
रुपये

₹.50

भारत



FIFTY
RUPEES

Rs.50

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl.No: 6978 Date: 19/4/2014

Sold to: Surapureddy Nagendra Sai Ram
or Whom: S/o. S. Veera Swamy Naidu

K 374049

G.J.KUMAR

LICENCED STAMP VENDOR

L.No:03/11/1198/1979-R.L.No:03/11/003/2014

Prakasarao Peta, Visakhapatnam-530 020

Ph:0891-2562704



FORM 26

(See rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **LOK SABHA** (Name of the House) from **VISAKHAPATNAM CONSTITUENCY** (Name of the constituency)

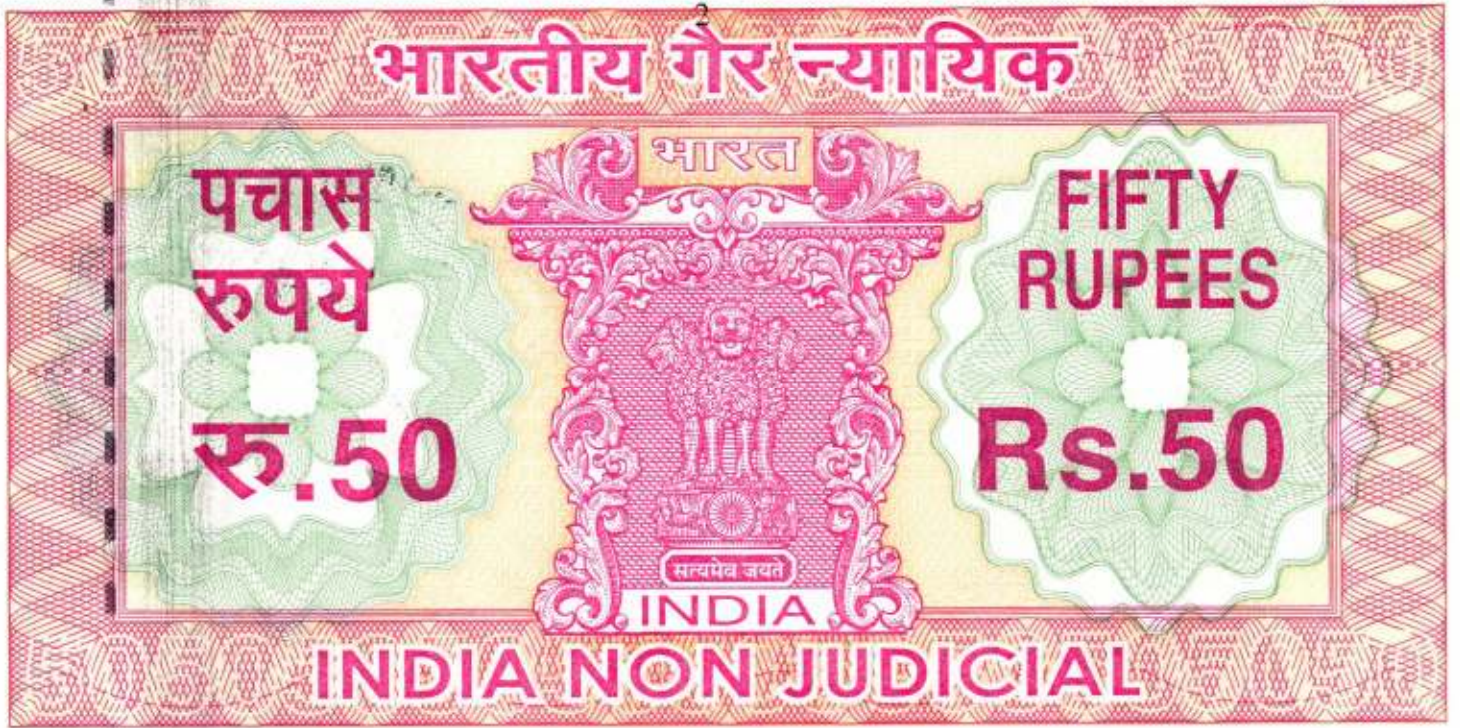
PART-A

I, **SURAPUREDDY NAGENDRA SAIRAM**, S/o. S.Veerawamy Naidu, aged 27 years, residing at Door No.1-59-9-25, Flat No.503, Sri Sai Lakshmi Narasimha Arcade, Midhilapuri Road, Opp. Jatara, P.M.Palem, Madhurawada, Visakhapatnam-530041, Andhra Pradesh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- I am a candidate set up by **INDEPENDENT** (**name of the political party)/**am contesting as **MP** (**strike out whichever is not applicable)
- My name is enrolled in **139 - Bheemunipatnam, Andhra Pradesh** (Name of the constituency and the State), at Serial No.1266 in Part No.239.

S.N. Sai Ram

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K 374050

Sl.No: 6979 Date 19/4/2014

G.J.KUMAR

Sold to: Surapureddy Nagendra Sai Ram
 For Whom: S/o. S. Veera Swamy Naidu
 vsf -2

LICENCED STAMP VENDOR
 L.No:03/11/1196/970 R/L.No:03/11/003/2014
 Prakasarao Peta, Visakhapatnam-530 020
 Ph:0891-2562704

- (3) My contact telephone number(s) is/are **7842177023** and my e-mail id (if any) is **sairamnagendra@gmail.com**.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

| Sl. No. | Name | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|---------|--------------|------------|--|---|
| 1 | Self | FLOPS3185N | NIL | NIL |
| 2 | Spouse | NIL | NIL | NIL |
| 3 | Dependent- 1 | NIL | NIL | NIL |
| 4 | Dependent-2 | NIL | NIL | NIL |
| 5 | Dependent-3 | NIL | NIL | NIL |

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- (5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -


- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|-----|---|-----------------------|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State. | Not Applicable |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Not Applicable |
| (c) | Name of the Court, Case No. and date of order taking cognizance; | Not Applicable |
| (d) | Court(s) which framed the charge(s) | Not Applicable |
| (e) | Date(s) on which the charge(S) was/were framed | Not Applicable |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | Not Applicable |

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):

| | | |
|-----|--|-----------------------|
| (a) | Name of the Court, Case No. and date of order taking cognizance | Not Applicable |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Not Applicable |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s) | Not Applicable |

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- (6) I have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|-----------------------|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | Not Applicable |
| (b) | Name of the Court(s), Case No. and date(s) of order(s) : | Not Applicable |
| (c) | Punishment imposed | Not Applicable |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Not Applicable |

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given

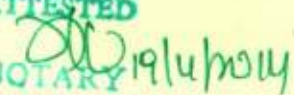
Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the

Representation of the People Act. 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

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| Sl. No. | Description | Self Rs. | Spouse Rs. | Dependent-1 Mother Rs. | Dependent-2 Daughter Rs. | Dependent-3 Son Rs. |
|---------|--|-------------------------|---------------|------------------------------|--------------------------------|---------------------------|
| I | Cash in hand | Rs.15,000/- (Aprox.) | -NA- | Rs.20,000/- (Aprox.) | Nil | Nil |
| II | Details of deposit in Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such deposit | Rs.4,000/- | Nil | Rs.10,000/- | Nil | Nil |
| III | Details of investment in Bonds debentures/shares and units in companies/Mutual funds and others and the amount | Nil | Nil | Nil | Nil | Nil |
| IV | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post office or Insurance Company and the amount. | Nil | Nil | Nil | Nil | Nil |
| V | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil |
| VI | Motor Vehicles (Details of Make, registration number etc., year of purchase and amount) | Nil | Nil | Nil | Nil | Nil |
| VII | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Nil | Nil | Nil | Nil | Nil |
| VIII | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil |
| IX | Gross Total Value | Rs.19,000/- | Nil | Rs.30,000/- | Nil | Nil |

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B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land : | | | | | |
| | Location (s) Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | No | No | No | No | No |
| | Date of purchase in case of self- acquired property | NA | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (ii) | Non-Agricultural Land: | | | | | |
| | Location(s) Survey number (s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq.ft.) | Nil | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | No | No | No | No | No |
| | Date of purchase in case of self- acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc., | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings (including apartments) - Location(s) - Survey no.(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (Total measurement in sq..ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |

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|------|---|-----|-----|-----|-----|-----|
| | Cost of property (incase of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings | | | | | |
| | (including apartments) :-- Location(s) - Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil |
| | Built up area (Total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | No | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (incase of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| V | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| VI | Total of current market value of (i) to (v) above | Nil | Nil | Nil | Nil | Nil |

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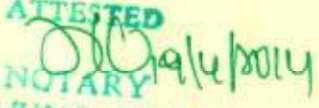
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse (S) | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|------------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/financial Institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of Loan | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of Liabilities | Nil | Nil | Nil | Nil | Nil |
| (ii) | Government dues: Dues to departments dealing with government accommodation | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of telephones/mobiles | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| | Income tax dues | Nil | Nil | Nil | Nil | Nil |
| | Wealth tax dues | Nil | Nil | Nil | Nil | Nil |
| | Service tax dues | Nil | Nil | Nil | Nil | Nil |
| | Municipal/Property Tax dues | Nil | Nil | Nil | Nil | Nil |
| | Sales Tax dues | Nil | Nil | Nil | Nil | Nil |

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|-----|---|-----|-----|-----|-----|-----|
| | Any other dues | Nil | Nil | Nil | Nil | Nil |
| iii | Grand total of all Government dues | Nil | Nil | Nil | Nil | Nil |
| iv- | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:

(a) Self.

Student.

(b) Spouse.

Un-married

(10) My educational qualification is as under: **M.Sc., Chemistry**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

| | | |
|----|---|--|
| 1. | Name of the Candidate | SURAPUREDDY NAGENDRA SAIRAM |
| 2. | Full postal address | Door No.1-59-9-25, Flat No.503, Sri Sai Lakshmi Narasimha Arcade, Midhilapuri Road, Opp. Jatara, P.M.Palem, Madhurawada, Visakhapatnam-530041, Andhra Pradesh |
| 3. | Number and name of the constituency and State | 139 - Bheemunipatnam Constituency Visakhapatnam District, Andhra Pradesh |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | INDEPENDENT |
| 5 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | Not Applicable |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | Not Applicable |

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|------|---|-------------|---|--------------------|----------------|-------------|--|
| 6 | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]. | | | | Not Applicable | | |
| 7. | | PAN of | Year for which last income Tax return filed | Total income shown | | | |
| (a) | Candidate | FLOPS3185N | NIL | NIL | | | |
| (b) | Spouse | NA | NA | NA | | | |
| (c) | Smt. M.V.L.Naray anamma (Mother) | NIL | NIL | NIL | | | |
| 8. | Details of Assets and Liabilities in Rupees. | | | | | | |
| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 | |
| A | Moveable Assets (Total value) | Rs.19,000/- | Nil | Rs.30,000/- | Nil | Nil | |
| B | Immovable Asset | Nil | Nil | Nil | Nil | Nil | |
| I | Purchase Price of self-acquired immovable property | Nil | Nil | Nil | Nil | Nil | |
| II | Development/ construction cost of immovable property after purchase (if applicable) | Nil | Nil | Nil | Nil | Nil | |
| III | Approximate Current market price of | Nil | Nil | Nil | Nil | Nil | |
| | (a) self-acquired assets (Total Value) | Nil | Nil | Nil | Nil | Nil | |
| | (b) inherited assets (Total Value) | Nil | Nil | Nil | Nil | Nil | |
| 9 | Liabilities | | | | | | |
| (i) | Government dues (Total) | Nil | Nil | Nil | Nil | Nil | |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil | |

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| | | | | | | |
|-----------|--|-----|-----|-----|-----|-----|
| 10 | Liabilities that are under dispute | | | | | |
| (i) | Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil |
| 11 | <p>Highest educational qualification:</p> <p style="text-align: right;">M.Sc., Chemistry (Sri Satya Sai Institute of Higher Learning, Puttaparthi, 2009</p> <p>(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)</p> | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Visakhapatnam this the **19th** day of **April, 2014**.

S.N. Sai Ram

DEPONENT



ATTESTED
[Signature]
NOTARY
VISAKHAPATNAM
 Andhra Pradesh
 India

S. V. RATNAKARA RAO. B.Sc. M.A.
Advocate & Notary Public
 Appointed By Central Govt. of India
 D.No: 22-23-S, Kenchana Street
 VIZAG - P. India
Mobile: 9346 333 998

MY COMMISSION
Expires on 14-2-2018