

ಆಂధ್ರప್ರದೆ हैं आन्ध्र प्रदेश ANDHRA PRADESH

Soblogeral N. Laka. V. Yarrasa, perrogendia in,

AY\_396933

Nenre

"FORM 26" (See rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for Election to Lok Sabha (Name of the House)

From 28 Kadapa Parliamentary (Name of the Constituency)

## PART - A

I, SOBHARANI VARADI, W/o VARADI YAKOBU, aged 42 years, r/o # 3-123, Chilamakuru, Yerraguntla(M), Y.S.R. District candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1) I am the candidate setup by Dalita Bahujana Party (name of political party).

ATTESTED BY

B. B H A S K A R,

M.A., B.L.,

ADVOCATE & NOTARY

1/6-4, Chemmumiyapat,

KADAPA - 516 003.

Cell: 94406 73529

2) My name is enrolled in 250-Jammalamadugu, Andhra Pradesh (Name of the constituency and the State), at Serial No. 7-6-51 in Part No. 1-7

3) My contact telephone number(s) is/are 9701696656 and my e-mail id (if any) is nil.

4) Details of PAN and status of filing of Income Tax return:

| SI.No. | Names       | Permanent<br>Account<br>Number (PAN) | The financial year for<br>which the last income-<br>tax return has been<br>filed | Total income shown in<br>Income Tax Return (in<br>rupees) |
|--------|-------------|--------------------------------------|--|---|
| 1      | Self        | -nil-                                | - nil -  | - nil -   |
| 2      | Spouse      | -nil-                                | nil  | - nil -   |
| 3      | Dependent 1 | - nil -                              | - nil -  | - nil -   |
| 4      | Dependent 2 | - nil -                              | - nil -  | -'nil -   |
| 5      | Dependent 3 | - nil -                              | -nil -   | - nil -   |

5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more: -

| a) | Case/FIR Nos. together with<br>complete details of concerned<br>Police Station/District/State.        |       |
|----|---|-------|
| b) | Section(s) of the concerned<br>Act(s) and short description of<br>the offence(s) for which<br>charged | 3000  |
| c) | Name of the Court, Case No.<br>and date of order taking<br>cognizance:                                | Nil   |
| d) | Court(s) which framed the charge(s)   | Nil   |
| e) | Date(s) on which the charge(s) was/were framed  | Nil   |
| f) | Whether all or any of the proceedings have been stayed by any Court(s) of competent jurisdiction      | Nil 7 |

B. BHASKAR,

ADVOCATE & NOTARY

1/6-4, Chemmumiyapet,

KADAPA - 516 003.

V Sabha Rani

ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| a) | Name of the court, case no. and date of order taking cognizance:  | Nil     |
|----|---|---------|
| b) | The details of cases where the court has taken cognizance,<br>section(s) of the act(s) and description of the offence(s) for<br>which cognizance taken: | - nil - |
| c) | Details of appeal(s)/ application(s) for revision (if any) filed against the above order (s):   | + nil - |

6) I have been/have not been convicted of an offence(s)[]other than any offence(s) referred to in sub-section(1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| a) | The details of cases, section(s) of the concerned act(s) and description of the offence(s) for which convicted:          | - nil - |
|----|--|---------|
| b) | Name of the court(s), case no. and date(s) of order(s):  | - nil - |
| c) | Punishment imposed:  | - nil - |
| d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Nil     |

5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and dependents:

A. Details of movable assets.

[Note: 1) Assets in joint name indicating the extent of joint ownership will also have to be given

- In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of bank/institution and branch are to be given
- 3) Value of Bonds/share/Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4) Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

5) Details including amount is to be given separately in respect of each investment]

B. BHASKAR,

M.A., B.L.,

ATVOCATE & NOTARY

1/6-4, Chemmuniyapet,

KADAPA - 516 003.

Cell: 94406 73529.

V. Salta Rani

| S.No. | Description   | Self  | Spouse   | Dependent-I                                     | De<br>pen<br>den<br>t-2 | De<br>per<br>der<br>t-3 |
|-------|---|---|--|---|-------------------------|-------------------------|
| (i)   | Cash in hand  | Rs. 50,000/-  | Rs. 20, 000/-  | - nil -   | nil                     | nil                     |
| (ii)  | Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit | Ac, No. 32102200039420 in Syndicate Bank Chilamakur Rs, 500/- | Ac. No. 32102200039435 In Syndicate Bank Chilamakur Rs. 500/- Ac. No. 7066 in A.P.G.B, Chilamakur Rs. 1200/- | - nil -   | nil                     | nil                     |
| (iii) | Details of investment<br>in Bonds,<br>Debentures/ Shares<br>and units in<br>Companies/ mutual<br>funds and others and<br>the amount   | nil   | - nil -  | - nil -   | nil                     | nil                     |
| (iv)  | Details of investment<br>in NSS, Postal<br>Savings, Insurance<br>Policies and<br>investment in any<br>Financial Instrument<br>in Post office or<br>Insurance Company<br>and the amount  | - nil -   | - nil -  | - nil -   | nil                     | nil                     |
| (v)   | Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.   | - nil -   | - nil -  | - nil -   | nii                     | nil                     |
| (vi)  | Motor Vehicles/ Aircrafts/ Yachts/Ships (details of make, registration no, etc, year of purchase and amount)  ADV   | - mil -   | -nil-  | Hero Passion plus AP04AA8780 2009 Rs. 30, 000/- | nit                     | nil                     |

KADAPA - 516 003. Cell : 94408 73529

| (vii)  | Jewelry, bullion and<br>valuable things (give<br>details of weight and<br>value) | 30 grams<br>Rs. 90, 000/- | 07 grams<br>Rs. 21,000/- | - nil -       | nil | nil |
|--------|--|---------------------------|--------------------------|---------------|-----|-----|
| (viii) | Other assets, such as values of claims/ interests                                | - nii -                   | - nil -                  | -nil -        | nil | nil |
| (ix)   | Gross Total Value  | Rs. 1, 40,500/-           | Rs. 42, 700/-            | Rs. 30, 000/- | nil | mil |

B. Details of Immovable assets

Note:

2. Each land or building or apartment should be mentioned separately in this format.]

| S.<br>No. | Description   | Self  | Spouse  | Depend<br>ent-I | Depend<br>ent-2 | Depen<br>dent-3 |
|-----------|---|---|---|-----------------|-----------------|-----------------|
| (i)       | Agricultural Land - Location (s) - Survey number(s)                 | - nil -                                       | Chilamakur,<br>Yerraguntla<br>S.No. 1049/1,<br>1052 | - nii -         | - nil -         | - nil -         |
|           | Area (total<br>measurement in acres)                                | - nil -                                       | Ac. 3.60 cents                                      | - nil -         | - nil -         | - nil           |
|           | Whether inherited property (YES/NO)                                 | No  | No  | No              | No              | No              |
|           | Date of purchase in case of self acquired property                  | - nil -                                       | 16-04-1991  | No              | No              | No              |
|           | Cost of land (in case of<br>purchase) at the time of<br>purchase    | - nil -                                       | Rs. 10, 500/-                                       | - nil -         | - nil -         | - nil -         |
|           | Any investment on the land by way of development, construction etc. | - nil -                                       | Rs. 10, ,000/-                                      | - nil -         | - nil -         | - nil -         |
|           | Approximate current<br>market value                                 | - nil -                                       | Rs. 4, 00, 000/-                                    | - nil -         | - nil -         | - nil -         |
| ii)       | Non-Agricultural Land - Location(s) - Survey number(s)              | - nil -                                       | - nil -   | - nil -         | - nil -         | - nil -         |
|           | Area (Total<br>measurement in sq. ft.)                              | - nil -                                       | - nil -   | - nil -         | - nil -         | - nil -         |
| n         | Whether inherited property (YES / NO) B. E                          | HASKAR<br>W.A., B.L.                          |   | +nil -          | - nil -         | - nil -         |
|           | 1/5-4   | CATE & NOTAR<br>Chemmuniyas<br>IAPA - 516 003 |   |                 | V.Sol           | ha Ra           |

KADAPA - 516 003 Call: 94406 73829

<sup>1.</sup> Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

|       | Date of purchase in case<br>of self acquired<br>property   | - nil -  | - nil - | - nii - | - nil - | - nil - |
|-------|--|--|---------|---------|---------|---------|
|       | Cost of land (in case of purchase) at the time of purchase   | - nil -  | - nil - | - nil - | - nil - | - nii - |
|       | Any investment on the<br>land by way of<br>development,<br>construction etc.   | - nil -  | - nil - | - nil - | - nil - | - nil - |
|       | Approximate current<br>market value  | - nil -  | - nil - | - nil - | - nii - | - nil - |
| (iii) | Commercial Buildings<br>(including apartments)<br>- Location (s)<br>- Survey number(s)   | - nil -  | - nil - | - nil - | - nil - | - nil - |
|       | Built up area (total<br>measurement in sq. ft.)  | - nil -  | - nil - | - nil - | - nil - | - nil - |
|       | Whether inherited<br>property (YES/NO)   | - nil -  | - nil - | - nil - | - nil - | - nii - |
|       | Date of purchase in case of self acquired property   | - nil -  | - nil - | - nil - | - nil - | - nil - |
|       | Cost of property (in case of purchase) at the time of purchase   | - nil -  | - nîl - | - nil - | - níl - | - nil - |
|       | Any investment on the property by the way of development, construction etc.  | -nil -   | - nil - | - nil - | - níl - | - nil - |
|       | Approximate current market value   | - nil -  | - nil - | - nil - | - nil - | - nil - |
| (iv)  | Residential Buildings<br>(including Apartments,) - Location (s) - Survey number(s)   | Chilamakur,<br>Yerraguntla<br>D. No. 3/112             | + nil + | - nil - | - nil - | - nif - |
|       | Area (total<br>measurement in sq. ft)  | 2178   | - nil - | - nil - | - nil - | - nil - |
|       | Built up area (total<br>measurement in sq. ft.)  | 2000   | - nil - | • nil • | - nil - | - nil - |
|       | Whether inherited<br>property (YES/NO)   | No   | - nil - | - nil - | - nil - | - nil - |
|       | Date of purchase in case<br>of self acquired<br>property   | DKT Patta  | - nil - | - nil - | - nil - | - nil - |
|       | The second secon | BHASKAR,<br>M.A., B.L.,                                | -nil -  | - nil - | - nil - | → nil → |
| AT    | 1/6+   | CODATE & NOTARY<br>t, Chemmuniyanat<br>DAPA - 516 003. |         |         | W. Sul  | the Rav |

Call: 94406 73529

|      | Any investment on the<br>property by the way of<br>development,<br>construction etc. | Rs. 2, 00, 000/- | - nil -          | - nil - | - nil - | - nil - |
|------|--|------------------|------------------|---------|---------|---------|
|      | Approximate current<br>market value  | Rs. 2, 50, 000/- | - nil -          | - nil - | - nil - | - nil - |
| (v)  | Others<br>(such as interest in<br>property)  | - nil -          | - nil -          | - nil - | - nii - | - nil - |
| (vi) | Total of current market<br>value of (i) to (v) above                                 | Rs. 2, 50, 000/- | Rs. 4, 00, 000/- | - nil - | - nil - | - nil - |

8) I give herein below the details of liabilities / dues to public financial institutions and government:-

[Note: Please give separate details of name of Bank, institution, entity or individual and

amount for each item]

| S.No | Description   | Self    | Spouse                                      | Depend<br>ent-I | Depend<br>ent-II | Depe<br>nden<br>t-III |
|------|---|---------|---|-----------------|------------------|-----------------------|
| (i)  | Loans or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan                                 | - nil - | A.P.G.B<br>Rs. 69,<br>000/-<br>Crop<br>loan | - nil -         | - nil -          | - nil -               |
|      | Loan or dues to any<br>individuals/ entity other<br>than mentioned in (i)<br>above,<br>Name<br>Amount outstanding<br>Nature of loan | Nil     | - nil -                                     | ≁nil ≁          | - nil -          | - nil -               |
|      | Any other liability   | - nil - | - nil -                                     | - nil -         | - nil -          | - nil -               |
|      | Grant total of liabilities  | - nil - | Rs. 69,<br>000/-                            | - nil -         | + nil -          | - nil -               |
| (ii) | Government dues :-<br>dues to departments<br>dealing with government<br>accommodation   | - nii - | - nil -                                     | - nil -         | - nil -          | - nil -               |
|      | dues to departments<br>dealing with supply of<br>water  | - nil - | - nil -                                     | - nil -         | - nil -          | - nil -               |
|      | dues to departments<br>dealing<br>with supply of electricity  | - nil - | - nîl -                                     | - nil -         | +nil +           | - nil -               |
|      | dues to departments<br>dealing with supply of<br>telephones/ mobiles  | - nil - | - nil -                                     | - nil -         | - nil -          | - nil -               |
|      | dues to departments<br>dealing with government<br>transport (including<br>aircrafts and helicopters)                                | - nil - | - nil -                                     | - nil -         | - nii -          | - nil -               |
|      | Income tax dues   | - nil - | -nii -                                      | - nil -         | - nil -          | - nil -               |
|      | Wealth tax dues   | - nil - | - nil -                                     | ≤nil =          | - nil -          | - nil -               |
|      | Service tax dues Dr W   | -nil-   | - mil -                                     | - nil -         | - nil -          | - nii -               |

| Municipal/property tax dues      | - nil - | - nil - | - nil - | - nil - | - riil - |
|----------------------------------|---------|---------|---------|---------|----------|
| Sales tax dues                   | - nil -  |
| Any other dues                   | - nil -  |
| Grand total of all Govt.<br>dues | - nil - | - nil - | - nil - |         | - nil -  |

## 9) Details of profession or occupation:-

a. Self

House wife

b. Spouse

V. Yakobu-self employee

10) My educational qualification is as under:

9th Class

Gundachari Z.P.H.S, Kadapa 1986

(Give details of highest school/university education with full form of the certificate/diploma/ degree course)

(Name of the school/college/university and the year in which the course was completed.)

## PART - B

## 11) Abstract of the Details Given in (1) to (10) above:

| 1.               | Name of the ca   | andidate  | SOBHARANI VARADI                                      |                    |  |  |
|------------------|--|---|---|--------------------|--|--|
| 2                | Full postal add  |   | # 3-123, Chilamakuru, Yerraguntla(M), Y.S.R. District |                    |  |  |
| 3.               | Number and r<br>constituency a   |   | 38 Kadapa Parliamenta                                 | ry, Andhra Pradesh |  |  |
| 4.               |  | olitical party which<br>idate (otherwise<br>dent)                             | Dalita Bahujana Party                                 |                    |  |  |
| 5,               | where charges<br>by the Court for<br>punishable wit<br>two years or m                      | th imprisonment for<br>lore   | - nil -   |                    |  |  |
|                  | where the cour   | r of pending cases<br>t(s) have taken<br>her than the cases<br>tem (i) above] | - nil -   |                    |  |  |
| 6.               | Total number of<br>convicted and s<br>imprisonment<br>[except for offe<br>sub-sections (1) | of cases in which   |   | ×                  |  |  |
| T <sub>e</sub> c |  | PAN of  | Year for which last<br>income tax return filed        | Total income shown |  |  |
|                  | A) candidate   | nil   | - nil -   | - nil -            |  |  |
|                  | b) spouse  | - nil -   | -Nil-   | nil                |  |  |
|                  | c) dependents  | Nil D.D   | -nil-   | - nii -            |  |  |
| A                | DESTED   | B. BITAS  | KAR,  | V-Soloha Rami      |  |  |

KADAPA - 516 003. Cell : 04406 73529.

| 8    |        | Details of assets and liabilities in rupees  |  |                 |         |            |        |               |         |
|------|--------|--|--|-----------------|---------|------------|--------|---------------|---------|
|      |        | Description  | Self                                       | Spouse          |         | Dependent- |        | Depe<br>dent- | 1171    |
| A    |        | Movable assets<br>(total value)  | Rs. 1, 40,500/-                            | Rs. 42, 70      | 00/-    | Rs. 36     | 0/5/   | - nil -       | 100     |
| В    |        | Immovable asset  |  | -               | _       | 1          |        | -             |         |
| i)   |        | Purchase price of<br>self-acquired<br>immovable<br>property  | -nil-                                      | Rs. 10, 500/-   |         | - nil -    |        | - nil -       | - nil - |
| ii)  |        | Development/<br>construction cost<br>of immovable<br>property after<br>purchase (if<br>applicable)           | Rs. 2, 00, 000/-                           | Rs.10, 000/-    |         | Nil        |        | Nil           | Nil     |
| iii) |        | Approximate current market price of  |  |                 |         |            |        |               |         |
|      |        | a) self-acquired<br>assets (total value)   | Rs. 2, 50, 000/-                           | Rs. 4,00, 000/- |         | Nii        |        | Nil           | Nil     |
|      |        | b) inherited assets<br>(total value)   | nil  | nil             |         | nil        |        | nil           | nil     |
| 9    |        |  |  | Liabiliti       | es      |            |        |               |         |
| 1)   |        | Government dues<br>(total)   | - nil -                                    | - nil -         |         | - nil -    |        | - níl -       | - nil - |
| ii)  |        | Loans from bank,<br>financial<br>institutions and<br>others (total)  | nil  | Rs. 69, 000/-   |         | - nil -    |        | - nil -       | - nil - |
| 10   |        | Liabilities that are u   | nder dispute                               |                 |         | -          |        |               | -       |
| i)   |        | Government dues (total)  | nil  | nil             | nil     |            | nil ni |               | nil     |
| ii)  |        | Loans from bank,<br>financial<br>institutions and<br>others (total)  | nil  | nil nil         |         |            | nil r  |               | nil     |
| 11   | 9<br>( | nest educational qual<br>The Class<br>Give detalls of highe<br>iploma/ degree cour<br>ne of the school/colle | Gundachari Z.F<br>st school/univers<br>se) | ity education   | on with | full for   |        |               |         |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

 a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 & 10 of Part B above.

Verified at Kadapa this the 18th day of April, 2014.

ATTESTED by

ATTVOCATE & NOTARY

KADAPA - 516 003, Cell: 94406 73529. DEPONENT.

V. Soloha Rami