

भारतीय गैर न्यायिक

दस  
रुपये  
₹.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL

Sl. No. 19104/14 Date 19/04/14  
Sold to K. S. Hussain Peeran  
For Whom K. S. Hussain Peeran

S. Sathish  
48MAAS 569242.I  
Licenced Stamp Vendor  
L.No.12-17-001/2011  
R.L.No.12-17-06/2014  
TANAKALLU- 515 571  
Cell: 9966792396

FORM 26 (See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to PARLIAMENT (name of the House) from 37 - HINDUPUR constituency (Name of the Constituency)

PART-A

I, KATAKAMVARIPALLI MOHAMMED SHAMEER BASHA, son of K.S. HUSSAIN PEERAN, aged about 39 years, resident of Door No.1-274-2, Kasthuribai Street, Kadiri - 515591, Anantapuramu District, Andhra Pradesh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

// Attested //

Page 1 of 23  
[Signature]

TUMAKUNTA BABA JOHN  
**NOTARY**  
KADIRI- 515 591, Anantapur(Dist) A.P.

- (1) I am a candidate set up by **JAI SAMAIKYANDRA PARTY** (\*\* name of the political party)/\*\* am contesting as an Independent candidate.  
 (\*\* strike out whichever is not applicable)
- (2) My name is enrolled in **KADIRI ASSEMBLY CONSTITUENCY-280 OF ANDHRA PRADESH** (Name of the constituency and the State), at Serial No.95 in Part No 63/95.
- (3) My contact telephone number (s) is /are **7386947007** and my e-mail id (if any) is [shaambaba@gmail.com](mailto:shaambaba@gmail.com)
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	<b>DQIPS5207Q</b>	<b>NIL</b>	<b>NIL</b>
2.	Spouse	<b>DXLPS8553Q</b>	<b>NIL</b>	<b>NIL</b>
3.	Dependent-1	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
4.	Dependent-2	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
5.	Dependent-3.....	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

*[Handwritten signature]*

**// Attested //**

*[Handwritten signature]* 19/04/2014



(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N.A.
(c)	Name of the Court, Case No. and date of order taking cognizance;	N.A.
(d)	Court(s) which framed the charge(s)	N.A.
(e)	Date(s) on which the charge(s) was/were framed	N.A.
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N.A.

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance;	NIL
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N.A.
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N.A.

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

*[Handwritten signature]*

*[Handwritten signature]* 19/04/2014

// Attested //

TUMAKUNTA BABA JOHN  
**NOTARY**  
KADIRI- 515 591, Anantapur(Dist) A.P.



In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
(b)	Name of the Court, Case No. and date of order(s):	N.A.
(c)	Punishment imposed	N.A.
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.A.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent-3
(i)	Cash in hand	50,000	20,000	N.A.	N.A.	N.A.
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	NIL	NIL	N.A.	N.A.	N.A.



// Attested //



(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	NIL	NIL	N.A.	N.A.	N.A.
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Rs.1.00 lakh	NIL	N.A.	N.A.	N.A.
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	N.A.	N.A.	N.A.
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	120Gms Gold Ornaments Rs.3.6 lakhs	N.A.	N.A.	N.A.
(viii)	Any other assets such as value of claims/interest	NIL	NIL	N.A.	N.A.	N.A.
(ix)	<b>Gross Total Value</b>	<b>1,50,000</b>	<b>3,80,000</b>	<b>N.A.</b>	<b>N.A.</b>	<b>N.A.</b>

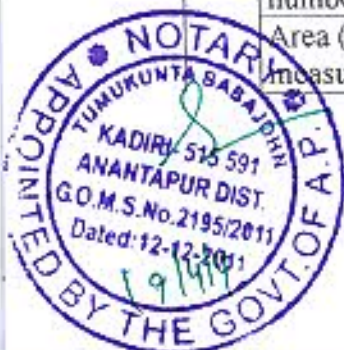
**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land:</u> Location(s) Survey number(s)	NIL	NIL	N.A.	N.A.	N.A.
	Area (total measurement in	NIL	NIL	N.A.	N.A.	N.A.

// Attested //



	acres)					
	Whether inherited property (Yes or No)	NIL	NIL	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	NIL	NIL	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	N.A.	N.A.	N.A.
	Any investment on the land by way of development, construction etc.	NIL	NIL	N.A.	N.A.	N.A.
	Approximate current market value	NIL	NIL	N.A.	N.A.	N.A.
(ii)	<u>Non-Agricultural Land</u> : Location(s) Survey number(s)	NIL	Site Sy.No.709.2 at Kummaravandlappali (Kadiri Rural)	N.A.	N.A.	N.A.
	Area (total measurement in sq.ft.)	NIL	0.04 Cents	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	NIL	NIL	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	NIL	23-02-2012	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	NIL	1.48 Lakhs	N.A.	N.A.	N.A.
	Any investment on the land by way of development, construction etc.	NIL	NIL	N.A.	N.A.	N.A.
	Approximate current market value	NIL	2.5 Lakhs	N.A.	N.A.	N.A.
(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey			N.A.	N.A.	N.A.

TUMAKUNTA BABA JOHN  
**NOTARY**  
 KADIRI- 515 591, Anantapur(Dist) A.P.



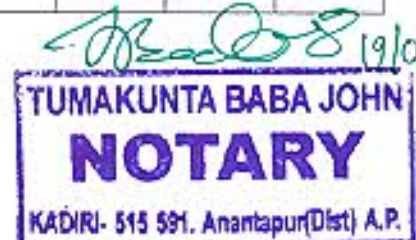
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	number(s)				
	Area (total measurement in sq.ft.)	NIL	NIL	N.A.	N.A.
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	N.A.	N.A.
	Whether inherited property (Yes or No)	NIL	NIL	N.A.	N.A.
	Date of purchase in case of self-acquired property	NIL	NIL	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	N.A.	N.A.
		NIL	NIL	N.A.	N.A.
	Any investment on the property by way of development, construction etc.	NIL	NIL	N.A.	N.A.
		NIL	NIL	N.A.	N.A.
	Approximate current market value	NIL	NIL	N.A.	N.A.
		NIL	NIL	N.A.	N.A.
(iv)	<u>Residential Buildings</u> (including apartments):- Location(s)-Survey number(s)	NIL	NIL	N.A.	N.A.
		NIL	NIL		
	Area (total measurement in sq.ft.)	NIL	NIL	N.A.	N.A.
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	N.A.	N.A.
	Whether inherited property (Yes or No)	NIL	NIL	N.A.	N.A.
	Date of purchase in case of self-acquired property	NIL	NIL	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	N.A.	N.A.
		NIL	NIL	N.A.	N.A.
	Any investment on	NIL	NIL		



*[Handwritten signature]*

// Attested //



	the property by way of development, construction etc.	N A	- N A -	N.A.	N.A.	N.A.
	Approximate current market value	NIL	NIL	N.A.	N.A.	N.A.
(v)	Others (such as interest in property)	NIL	NIL	N.A.	N.A.	N.A.
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	N.A.	N.A.	N.A.

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	N.A.	N.A.	N.A.
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with Government accommodation	NIL	NIL	N.A.	N.A.	N.A.
	Dues to department dealing with supply of water	NIL	NIL	N.A.	N.A.	N.A.
	Dues to department dealing with supply of electricity	NIL	NIL	N.A.	N.A.	N.A.
	Dues to department	NIL	NIL	N.A.	N.A.	N.A.



// Attested //





	dealing with supply of telephone/mobiles					
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	N.A.	N.A.	N.A.
	Income tax dues	NIL	NIL	N.A.	N.A.	N.A.
	Wealth tax dues	NIL	NIL	N.A.	N.A.	N.A.
	Service tax dues	NIL	NIL	N.A.	N.A.	N.A.
	Municipal/Property Tax dues	NIL	NIL	N.A.	N.A.	N.A.
	Sales tax dues	NIL	NIL	N.A.	N.A.	N.A.
	Any other dues	NIL	NIL	N.A.	N.A.	N.A.
(iii)	Grand total of all Government dues	<b>NIL</b>	<b>NIL</b>	<b>N.A.</b>	<b>N.A.</b>	<b>N.A.</b>
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	N.A.	N.A.	N.A.

(9) Details of profession or occupation:

(a) Self.....-**SOCIAL WORKER** .....

(b) Spouse.....-**HOUSE WIFE** .....

(10) My educational qualification is as under:-

..... **Bachelor of Arts (Literature) from S.K. University, completed in the year 1996.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

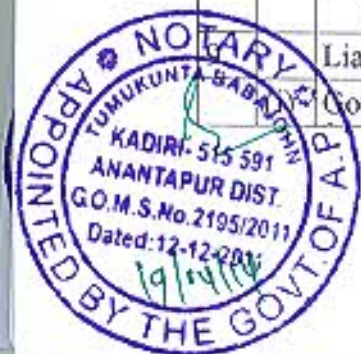
1.	Name of the Candidate	<b>KATAKAMVARIPALLI MOHAMMAD SHAMEER BASHA</b>
2.	Full postal address	<b>1-274-2, Kasthuribai Street, KADIRI.</b>
3.	Number and name of the constituency and State	<b>37 – HINDUPUR PARLIAMENT – ANDHRA PRADESH</b>
	Name of the political party which set up the candidate (otherwise write	<b>JAI SAMAIKYANDHRA PARTY</b>

*[Handwritten Signature]*

**// Attested //**



	'Independent')						
5	(i)	Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	-NO-				
	(ii)	Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	-NO-				
6.		Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951]	-NO-				
7.		PAN of	Year for which last income tax return filed	Total income shown			
	(a)	Candidate	DQIPS5207Q	NIL	NIL		
	(b)	Spouse	EXLPS8553Q	NIL	NIL		
	(c)	Dependents	NIL	NIL	NIL		
8.	Details of Assets and Liabilities in Rupees						
		Description	Self	Spouse	Dependent -I	Dependent -II	Dependent -III
A.		Movable Assets (Total Value)	1,50,000	3,80,000	N.A.	N.A.	N.A.
B.		Immovable Asset					
	I.	Purchase price of self-acquired immovable property	NIL	1,48,000	N.A.	N.A.	N.A.
	II.	Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	N.A.	N.A.	N.A.
	III.	Approximate Current market price of -	NIL	2,50,000	N.A.	N.A.	N.A.
		(a) self acquired assets (Total value)	NIL	NIL	N.A.	N.A.	N.A.
		(b) inherited assets (Total value)	NIL	NIL	N.A.	N.A.	N.A.
		Liabilities					
		Government dues(Total)	NIL	NIL	N.A.	N.A.	N.A.



// Attested //



	(ii)	Loans from Bank, Financial Institutions and others (Total)	1,00,000	NIL	N.A.	N.A.	N.A.	
10.		Liabilities that are under dispute						
	(i)	Government dues(Total)	NIL	NIL	N.A.	N.A.	N.A.	
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N.A.	N.A.	N.A.	
11.		Highest educational qualifications:- ..... <b>Bachelor of Arts (Literature) from S.K. University, completed in the year 1996.</b> .....						
		(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

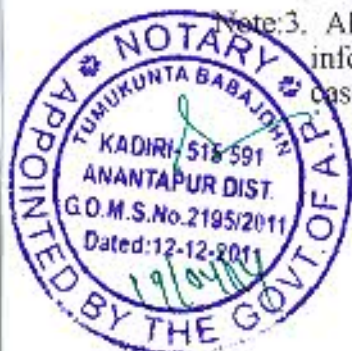
Verified at **KADIRI** on this the 19<sup>th</sup> day of April, 2014,

  
DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.



// Attested //



Note:4. The Affidavit should be either typed or written legibly and neatly."

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*[Handwritten signature]*

// Attested //

*[Handwritten signature]*

19/06/2014.



भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

₹.10

Rs.10



INDIA NON JUDICIAL



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl. No. 4844 Date 19/04/14

Sold to K. Katakamvaripalli Mohammad Shameer Basha, son of K.S. Hussain Peeran, aged about 39 years, resident of Door No.1-274-2, Kasthuribai Street, Kadiri - 515591, Anantapuramu District, Andhra Pradesh candidate at the above election, do hereby solemnly affirm/state on oath as under:-

For Whom

S. Masthan  
48AA 569239  
S.MASTHAN VALI  
Licenced Stamp Vendor  
L.No.12-17-001/2011  
R.L.No.12-17-06/2014  
TANAKALLU- 515 571.  
Cell: 9966792396

Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to HOUSE OF INDIAN PARLIAMENT (name of the House) from 37 - HINDUPUR PARLIAMENT CONSTITUENCY constituency(name of the constituency)

I, KATAKAMVARIPALLI MOHAMMAD SHAMEER BASHA, son of K.S. HUSSAIN PEERAN, aged about 39 years, resident of Door No.1-274-2, Kasthuribai Street, Kadiri - 515591, Anantapuramu District, Andhra Pradesh candidate at the above election, do hereby solemnly affirm/state on oath as under:-

I am a candidate set up by JAI SAMAKYANDHRA PARTY am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

(i) Case/First information report No./Nos. -NOT APPLICABLE-

*[Signature]*

Attested //

*[Signature]*  
19/04/2014  
TUMAKUNTA BABA JOHN  
NOTARY  
KADIRI- 515 591 Anantapur(Dist) A.P.

(ii) Police station(s) ...-NOT APPLICABLE--

District (s) ...-NOT APPLICABLE-.....

State(s)... -NOT APPLICABLE-.....

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ...-NOT APPLICABLE-.....

(iv) Court(s) which framed the charge(s) ...-NOT APPLICABLE-.....

(v) Date(s) on which the charge(s) was/were framed ...-NOT APPLICABLE--

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction ...-NOT APPLICABLE-.....

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

(i) Case/First information report No./Nos. -NOT APPLICABLE-.....

(ii) Court(s) which punished .....-NOT APPLICABLE-.....

(iii) Police station(s) .....-NOT APPLICABLE-.....

District (s) ... -NOT APPLICABLE-.....

State(s)... -NOT APPLICABLE-.....

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged ...-NOT APPLICABLE-.....

(v) Date(s) on which the sentence (s) was/were pronounced ...-NOT APPLICABLE--

*[Handwritten signature]*

// Attested //

*[Handwritten signature]*

19/04/2014

**TUMAKUNTA BABA JOHN**  
**NOTARY**  
KADIRI- 515 591. Anantapur(Dist) A.P.

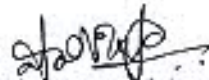


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(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....-NOT APPLICABLE-.....

Place:KADIRI.

Date: 19-04-2014.

  
Signature of deponent

---

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at KADIRI on this the 19<sup>th</sup> day of April,2014.

  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

// Attested //

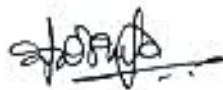
  
19/04/2014



**(CHAPTER - XVIII - PARA 1.10)**  
**FORM OF AFFIDAVIT**

Before the District Election Officer, Anantapur District, Andhra Pradesh, Affidavit of Katakamvaripalli Mohammad Shameer Basha S/o K.S Hussain Peeran, aged about 39 years, resident of D.No.1-274-2, Kasthuribai Street, Kadiri town, Anantapuramu District, A.P, do hereby solemnly and sincerely state and declare as under:-

- 1) That I was contesting candidate of the General Election to the **Member of Parliament** of 2014 from **37 - Hinduur Parliament Constituency**, the result of which declared on **16-5-2014**.
- 2) That I/My election agent kept a separate and correct account of all expenditure in connection with the above election incurred or authorized by me or my election between **23-4-2014**, (the date on which I was nominated) and the date of declaration of the result thereof both days inclusive.
- 3) That the said account was maintained in the register furnishes by the election commission for the purpose and the said register itself is annexed here to with the supporting vouchers/bills mentioned in the said account.
- 4) That the account of my election expenditure as annexed with here to includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which is sponsored me, other associations/ body of persons and other individuals supporting me. In connection with the election, and nothing has been concealed or withheld/suppressed there from (other than the expense on travel of "leaders" covered by explanations 1 and 2 under section 7(1) of the representation of the People Act 1951) and nothing has been concealed or with held/suppressed there from.



// Attested //

  
19/04/2014  
**TUMAKUNTA BABA JOHN**  
**NOTARY**  
KADIRI- 515 591, Anantapur(Dist) A.P.





- 5) That the abstract statement of election expenses annexed as Annexure-II to the said account also includes all expenditure incurred or authorized by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me in connection with the election.
- 6) That the statements in the forgoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

  
Deponent.

Solemnly affirmed/sworn by **Katakamvaripalli Mohammad Shameer Basha of Kadiri** this the 19<sup>th</sup> day of April, 2014 before me. (signature and seal of the attesting authority i.e., Magistrate of the first class or oath commission or Notary Public).

**// Attested //**



  
19/04/2014  
**TUMAKUNTA BABA JOHN**  
**NOTARY**  
KADIRI-515 591, Anantapur(Dist) A.P.