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(INDIA

FORM-26 (See Rule-4-A)

Affidavit to be filed by the Candidate along with Nomination Paper before
the Returning Officer for Election of Loksabha (name of the House) from
Nagpur Constituency (Name of the Constituency)

PART-A

I, SHAHID son of JAMSHEED SHARIF, aged 42 years, Resident of Plot No.38, Rajyog Ahbab Colony, Katol Road, Nagpur (mention full Postal address) a candidate of the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by JANTA DAL UNITED (** Name of the Political Party)

NOTARY, NAGPUR

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- (2) My name is enrolled in NAGPUR (WEST No.056) IN MAHARASHTRA (Name of the Constituency of the State) at Serial No.0042 in Part No.057
- (3) My contact Telephone Number (s) is 9372457439/90963155 19 Shahid Shasie & Six & gmail.com
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return.

Sr.	Name	PAN	The financial	Total
No.	Training .		year for	Income
140.			which the	shown in
			last Income-	Income tax
	•		Tax Return	Return (in
	* =/		has been	Rupees)
			filed.	
1	Self	AGEPS7086G	N.A.	N.A.
2	Spouse (AALIYA	BQZPS0230E	N.A.	N.A.
	SHAHID SHARIF)			
3	Dependent -1	N.A.	N.A.	N.A.
4	Dependant -2	N.A.	N.A.	N.A.
	•	NA	N.A.	N.A.
5	Dependent -3	N.A.	13.73.	

5. I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the Court (s) of competent jurisdiction.

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If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i)The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

Case /First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NA
Section(s) of the concerned Act(s) and short description of tha offence(s) for which charged	NA
Name of the Court, CaseNo. and date of order taking cognizance:	NA
Court(s) which framed the charge(s)	NA
Date(s) on which the charge(s) was/ were framed	NA
Whether or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NA

(ii)The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

Name of the Court, Case No. and date	NA
of order taking cognizance:	
The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NA
Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NA

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to simprisonment for one year or more.

The deponent is convicted and punished as aforesaid, he shall furnish the lowing information: In the following cases, I have been convicted and sentenced imprisonment by a court of law :

C 11		
	The details of cases Section (s) of the concerned Act(s) and description of the offence(s) for which convicted	NA
	Name of the Court(s) Case No. and date (s) of order(s)	NA
	hishment imposed	NA
	ether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	NA



(7) That I give herein the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

I Details of movable assets:

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit/Investment, the details including serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note 3: Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.

Note 5: Details including amount is to be given separately in respect of each investment.

Sr.	Description	Self	Spouse	Dependent	Dependent	Dependent
No.				-1	-2	-3
(i)	Cash in hand	2 lacs	5000/-	~Nil	Nil	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	Urban Co- op Bank, Anant Se Nagar 0306/01020 Branch, 32 Nagpur. Se	\mathcal{L}	Nil	Nil	NA
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and other and the amount	Nil	Nil	Nil	Nil	NA





iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Non- applicant
(v)	Personal loans/advance given to any person or entity including firm, company. Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	NA
(vi)	Motor Vehicles /Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	Motor Cycle Reg. No. MH-31-BD -1152 Year of purchase: 2008 Amount: 15,000/-	Nil	Nil	Nil	NA
(vii)	Jewellery, bullion and valuable things(s) (give details of weight and value)	Nil	Golden ornaments, 350gms (approx. 10 lacs)	Nil	Nil	NA
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	NA
(ix)	Gross Total Value	4,45,325/	Approx 10,05,000/-	Nil	Nil	NA





B. Details of Immovable Assets:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated Note 2: Each land or building or apartment should be mentioned separately in this format

Sr.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
No.		Nil	Nil	Nil	Nil	Nil
(i)	Agricultural Land - Location(s) -Survey number(s)	INII	NII	NII	NII	INII
	Area(total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nii	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land: -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nii	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land byway of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximated current market value	Nil	Nil	Nil	Nil	Nil

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(iii)	Commercial	Nil	Nil	Nil	Nil	Nil
	Buildings					
	(including					
	apartments) -					
	Location(s) - Survey number(s)					
	Area (total	Nil	Nil	Nil	Nil	Nil
	measurement in					
	sq.ft.)					
	Built-up Area (total	Nil	Nil	Nil	Nil	Nil
	measurement in					
	sq.ft.)					N.P.I
	Whether inherited	Nil	Nil	Nil	Nil	Nil
	property (Yes or					
	No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-	1411	NII	IVII	1411	1411
	acquired property					
	Cost of property (in	Nil	Nil	Nil	Nil	Nil
	case of purchase)	. ****	'''	••••		
	at the time of					
	purchase					
	Any investment on	Nil	Nii	Nil	· Nil	Nil
	the property					
	byway of					
	development,					
	construction etc.	B.111	L	A1!I	Nil	Nil
	Approximate	Nil	Nil	Nil	INII	INII
	current market value					
(iv)	Residential	Nil	Nil	Nil	Nil	Nil
(14)	Buildings		'"			
	(including					
	apartments):-					
	Location(s) -Survey					
	number(s)					\$ ***
	Area (total	Nil	Nil	Nil	Nil	Nil
	measurement in					
	sq.ft.)	R111	NI:	Nil	Nil	Nil
	Built up area	Nil	Nil	IVII	INII	IVII
	(Total measurement in					
	sq.ft.)					
	Whether inherited	Nil	Nil	Nil	Nil	Nil
	property (Yes or	1411	''''	1411		
	No)					
	Oate of purchase	Nil	Nil	Nil	Nil	Nil
	in case of self					
	acquired property					
N	Cost of property	Nil	Nil	Nil	Nil	Nil
	(in case of					
1	purchase) at the					
X	time of purchase			B 171		B 111
IEU _	Any investment on	Nil	Nii	Nil	Nil	Nil
\$1	the land by way of					
X	development,					
-	construction etc.	Nil	Nil	Nil	Nil	Nil
1	Approximate	1411	1411	1411	1411	""
	current market		1 1		1	l .

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/ -	Others (such as	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA

(8) I give herein below the details of liabilities /dues to public financial institutions and government:-

(Note :- please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description		Spouse	Dependent-1	Dependent-2	
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding. Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of	Nil	Nil	Nil	Nil	Nil
(ii)) Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones / mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
1	Income tax dues	Nil	Nil	Nil	Nil	Nil



	wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property	Nil	Nil	Nil	Nil	Nil
	Tax dues Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nii	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and , the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a)Self: Business

(b)Spouse: Household

(10) My educational qualification is as under:-

Bachelor of Commerce completed in 1998 from Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur.

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A:

1	Name of the candidate	Shri Shahid Jamsheed Sharif
2	Full postal address	Plot No. 38, Rajyog Ahbab Colony, Katol Road, Nagpur
3	Number and name of the constituency and State	NAGPUR IN MAHARASHTRA Constituency No. 10, Nagpur
4	Name of the political party which set up the candidate (otherwise write "Independent")	Janta Dal United





		Total number of	non	ding cas	es	NA				
	1	(i) Total number of pending cases where charges have been framed by								
	1	where charges have been trained by								
	1	the Court for offences punishable with imprisonment for two years or								
			tior	two year	5 01					
	L	more	-			NA				
	- 1	(ii)Total number of	f per	iding cas	es	INA				
		where the court(s) have taken								
		cognizance (other	tha	n the cas	es					
		mentioned in iten	n(i) a	above]						
6		Total Number of c	in which	1	NA					
•		convicted and ser								
		imprisonment for	one	vear or I	more					
		[except for offend	es r	eferred to	o in	ĺ				
		subsections (1), ((3) of se	ection						
		8 of Representati	f the Per	nnle						
	1		ioii c	n the r co	pic					
		Act, 1951].		PAN of		Voor for	r which last	Tota	l income shown	
7.			PAN OI		income Tax return filed		i			
								NA.	NA	
		(a) Candidate		AGEPS7086G		INA		1,10		
									ALA.	
		(b)Spouse		BQZPS0	230E	NA		NA	NA	
		7-1-1					\$6°			
		(c) Dependents		NA		NA		NA		
		(c) Dependents								
		Details of Assets	and	Liahilitie	s in R	upees				
			Self		Spou	60	Dependent-I	Depende	ent-II Dependent	
		Description	Sell		Spou	30	Ворониони		lm ·	
A.	4	Moveable		45,325/- 10,0		- 000/	NA	NA	NA	
		Assets	4,4			5,000/-	NA	NA.		
		(Total	1							
		value)								
B.		Immovable	Nil		Nil		Nil	Nil	Nil	
J.		Asset								
	1	Purchase Price	Nil		Nil		Nil	Nil	Nil	
	-	of self-acquired								
		1.								
	1	immovable								
		property	AI:		Nil		Nil	Nil	Nil	
	II	Development/	Nil		וואון		NIII	1	1	
		construction	1							
	1	cost of								
Ì		immovable								
		property after								
		purchase (if								
		applicable)								
	111		Nil		Nil		Nil	Nil	Nil	
	'''	Current market					1			
12		price of-								
1/2/1	<u> </u>		Nil		Nil		Nil	Nil	Nil	
14	N	(a) self-	ì		'*''		1			
14	1	acquired assets								
{/ <i>\\X</i> E	H	(Total Value)								
VNA!	1	(b) Inherited								
121		assets (Total								
		Value)								
9	Lia	abilities						1	Taxes	
	(i)			Nil	Nil		Nil	Nil	Nil	
	10	Iduasilotan		-1	Nil		Nil	Nil	Nil	
		dues(Total)	nk	Nil	11.			1		
	(ii) Loans from Bar		Nil	""					
		Loans from Bar Financial Institu	ıtion							
		Loans from Bar Financial Institu and others(Total	ition il)	s						
10	(ii) Loans from Bar Financial Institu and others(Tota Liabilities that a	ition il) are u	s inder dis	pute		Nil	Nil	Nil	
10) Loans from Bar Financial Institu and others(Tota Liabilities that a	ition il) are u	s			Nil	Nil	Nil	

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(ii)	Loans from Bank,	Nil	Nil	Nil	Nil	Nil
	Financial Institutions					
	and others(Total)					
11.	Highest educational qualification: Bachelor of Commerce completed in 1998 from Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur.					

VERIFICATION

- I, the deponent, abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in Items 7 and 8 of items 8,9 and 10 of Part B above.

Verified at Nagpur on this 21st day of March, 2014.

DEPONENT

- Note 1: Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note 2 : Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note 3 : All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note 4: The Affidavit should be either typed or written legibly and neatly.

14 14 14 14 15 15 15 15 15 15 15 15 15 15 15 15 15	WE WASHTRA A SHITRA A
	Sr. No61 Date 21/03/14
	баши, в <u>вынавившия по трассионала и дона на</u>

CANCELLED

Sworned/Solemnly Affirmed by My
Shahid Jamsheed Shazib
Who is/are personally Known to me/
Identified by W.M. GLAXI
AND CATE before me on
This 21st day of May 2014 Nagpui

Before me

A.M. QUAZI
NOTARY, MAGPUP

