

SERIAL NO.....02.....DATE, 03-04-14



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

70AA 518422

Sasti Chandan Sacken

Identified by me
Ibrahim Mundege
Advocate, Bahurghat

FORM 26
(See Rule 4A)



Sasti Chandan Sacken



Solely Affirmed before me

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3/4/14
MD. A. ALI
NOTARY
Dakshin Dinajpur

MINISTRY OF LAW AND JUSTICE
(Legislative Department)
NOTIFICATION
 New Delhi, the 1st August, 2012

Identified by me
 Sohanibhattacharya
 Advocate, Balurghat

S.O.1732(E)- In exercise of the powers conferred by section 169 of the Representation of the People Act, 1951 (43 of 1951), the Central Government, after consulting the Election Commission, hereby makes the following rules further to amend the Conduct of Elections Rules, 1961, namely :-

1. (1) These rules may be called the Conduct of Elections (Amendment) Rules, 2012.
 (2) They shall come into force on the date of their publication in the Official Gazette.
2. In the Conduct of Elections Rules, 1961, for Form 26 and the entries relating thereto, the following Form and entries shall be substituted, namely :-

FORM 26
 (See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to Lok: SASTHA..... (name of the House) from 6- BALURGHAT..... Constituency (name of the constituency)

PART-A

1. SASTI CHANDRA SARKAR ** son/daughter/wife of LT- PRAFULLA CH. SARKAR.
 Aged ... 46..... years, resident of DAUKIMARI, BURGURI. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :- JALPAIGURI PIN-735210.

- (1) I am a candidate set up by R.J.S.P. (**name of the political party)** and contesting as an Independent candidate.
 (**strike out whichever is not applicable) AC of West-Bengal.
- (2) My name is enrolled in 15 DHUPGURI (SC) (name of the constituency and the State), at Serial No. 735 in Part No. 62.
- (3) My contact telephone number(s) is /are 08170940194 and my e-mail id (if any) is SASTI SARKAR 9105 @ gmail . Com my social media accounts (if any) are NIL.

(4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in income-tax return (in Rupees)
1	Self- <u>SASTI CH. SARKAR</u>	<u>BNDDPS 0773L</u>	<u>N.A.</u>	<u>N.A.</u>
2	Spouse <u>KAMALA SARKAR</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>
3	Dependent-1	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>
4	Dependent-2	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>
5	Dependent-3	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>

(5) I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :

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(a)	Case / first information Report No. /Nos. together with complete details of concerned Police Station / District / State.	N.A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N.A
(c)	Name of the Court, Case No. and date of order taking cognizance :	N.A
(d)	Court(S) which framed the charge(s)	N.A
(e)	Dates) on which the charge(s) was were framed	N.A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N.A



Sashi chandru Sarkar

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court Case No. and date of order taking cognizance	N.A
(b)	The details of cases where the court has taken cognizance. Section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N.A
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N.A

(6) I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.
 If the deponent is convicted and punished as aforesaid, he shall furnish the following information.
 In the following cases I have been convicted and sentenced to imprisonment by a court of law :

(a)	The Details of cases Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	N.A
(b)	Name of the Court(s), Case No. and date(s) of order(s).	N.A
(c)	Punishment imposed	N.A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	N.A

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(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
 Note:3. Value of Bonds /Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the people Act, 1951.
 Note:5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	30,000/-	7000/-	N/A	N/A	N/A
(ii)	Details of deposited in Bank accounts (FD Rs. Term Deposits and all other types of Deposits including savings accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	S.B.I Mayapuri A/C No 206796- 7095 Rs. 5951 581-33739/- 359614 Rs. 500/-	NIL	N/A	NA	NA
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal saving, Insurance policies and investment in any Financial instruments in Post office of Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	AutoCar 2011 Rs-90000/- WB-74 4310/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	20gms 60,000/-	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	121,095/-	67,000/-	NIL	NIL	NIL

B. Details of immovable assets:

- Note:1. Properties in joint ownership including the extent of joint ownership will also have to be indicated.
 Note:2. Each land or building or apartment should be mentioned separately in this format.

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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s) <i>M. DAUKIMARI P.S. DHURGURI</i>	<i>25 Dec 1952</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Area (total measurement in acres)	<i>25 Dec</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Whether inherited property (Yes or No)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Date of purchase in case of self-acquired property	<i>7.03-06</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Cost of land (in case of purchase) at the time of purchase.	<i>1,25,000/-</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Any investment on the land by way of development, construction etc.	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Approximate current market value.	<i>3,00,000/-</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Area (total measurement in sq. ft.)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Whether inherited property (Yes or No)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Date of purchase in case of self-acquired property	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Cost of land (in case of purchase) at the time of purchase	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Any investment on the land by way of development, construction etc.	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Approximate current market value	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(iii)	Commercial Buildings (including apartments)-Location(s)-Survey number(s)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Area (total measurement in sq. ft.)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Built-up Area (Total measurement in sq. ft.)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Whether inherited property (Yes or No)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Date of purchase in case of self-acquired property	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Cost of property (in case of purchase) at the time of purchase.	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Any investment on the property by way of development, construction etc.	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
Approximate current market value	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Area (total measurement in sq. ft.)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Built-up Area (Total measurement in sq. ft.)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Whether inherited property (Yes or No)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	Date of purchase in case of self-acquired property	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>

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	Cost of property (in case of purchase) at the time of purchase.	N.A	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A
(v)	Others (such as interest in property)	N.A	N.A	N.A	N.A	N.A
(vi)	Total of current market value of (i) to (v) above.	3,00,000/-	NIL	N.A	N.A	N.A

(8) I give herein below the details of liabilities / dues to public financial institutions and government :-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank / financial institution(s)	208335/-				
	Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	UCO Bank 208335/- BSKP.	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals / entity other than mentioned above Name(s), Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NA
	Any other liability	N.A	N.A	N.A	N.A	N.A
	Grand total of liabilities	208335/-	N.A	N.A	N.A	N.A
(ii)	Government dues : Dues to departments dealing with government accommodation	N.A	N.A	N.A	N.A	N.A
	Dues to department dealing with supply of water	N.A	N.A	N.A	N.A	N.A
	Dues to department dealing with supply of electricity	N.A	N.A	N.A	N.A	N.A
	Dues to department dealing with supply of telephones/mobiles	N.A	N.A	N.A	N.A	N.A
	Dues to department dealing with government transport (including aircrafts and helicopters)	N.A	N.A	N.A	N.A	N.A
	Income tax dues	N.A	N.A	N.A	N.A	N.A
	Wealth tax dues	N.A	N.A	N.A	N.A	N.A
	Service tax dues	N.A	N.A	N.A	N.A	N.A
	Municipal / Property tax dues	N.A	N.A	N.A	N.A	N.A
	Sales tax dues	N.A	N.A	N.A	N.A	N.A
	Any other dues	N.A	N.A	N.A	N.A	N.A
(iii)	Grand total of all Government dues	N.A	N.A	N.A	N.A	N.A

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(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Loan Amount disputed 203335/-	NIL	NIL	NIL	NIL
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(9) Details of profession or occupation :

- (a) Self ... SOCIAL WORKER.
 (b) Spouse ... HOUSE HOLD DUTIES.

(10) My educational qualification is as under :-

H.S. PASSED DHURGURI HIGH SCHOOL IN THE YEAR OF 1991.

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Shri./ Smt. / Kam. <u>SASTI CHANDRA SARKAR.</u>				
2.	Full postal address	<u>PURBA DAUKIMAR, P.O DAUKIMAR, DHURGURI, JALPAIGURI PIN-735210.</u>				
3.	Number and name of the constituency and State	<u>6-BALURGHAT P.C. WEST-BENGAL.</u>				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>Rashtriya Janadhikar Suraksha Party.</u>				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in items (i) above]	NIL				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	NIL				
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	<u>BNNDPS-0778L</u>	<u>NIL</u>	<u>NIL</u>		
	(b) Spouse	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>		
	(c) Dependents	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	<u>121095/-</u> <u>624430/-</u>	<u>67,000/-</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
B.	Immovable Asset	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
I.	Purchase Price of self-acquired immovable property	<u>125000/-</u> <u>NR</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
II.	Development / construction cost of immovable property after purchase (if applicable)	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
III.	Approximate Current market price of	<u>300000/-</u> <u>121095/-</u>	<u>67,000/-</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
IV.	a) Self-acquired assets (Total Value)	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

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NOTARY
Dakshin District



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		b) Inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL
9.	a)	Liabilities	Loan Amount	NIL	NIL	NIL	NIL
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and other (Total)	UCO Bank 2008. 174000/- 203335/-	NIL	NIL	NIL	NIL
10.		Liabilities that are under dispute	Nil	NIL	NIL	NIL	NIL
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	UCO Bank 2008/203335/- 174000/-	NIL	NIL	NIL	NIL

Highest educational qualification : H.S Passed Dhupguri High School 1991.
(Give details of highest School/ University education mentioning the full form of the certificate/ diploma / degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- (b) I, my spouse, or my dependent(s) do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of Part B above.

Verified at Dakshin Dinajpur this the 03rd day of April 2014.
Balrajhat.

Sasti chandra Sarker
DEPONENT

- Note : 1. Affidavit should be filed latest by 3.00 p.m. on the last day of filing nominations.
- Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable". As the case may be, should be mentioned.
- Note : 4. The Affidavit should be either typed or written legibly and neatly.

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3.4.14
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NOTARY
Dakshin Dinajpur



Sasti chandra Sarker

28
04/04/14
2:40 pm

NOMINATION PAPER

Election to the House of the People... 06: BALURGHAT... P.C......
STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the people from the

..... Parliamentary Constituency.

Candidate's name.....

Father's / Mother's / Husband's name

His / her postal address

His / her name is entered at Sl. No. in Part No. of
the electoral roll for *(Assembly constituency
comprised within) Parliamentary constituency.

My name is and it
is entered at Sl. No. in Part No. of the electoral
rolls for *Assembly constituency
comprised within Parliamentary constituency.

Date

(Signature of proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the people from the

..... 6- BALUR GHAT, Parliamentary constituency.

Candidate's name SASTI CHANDRA SARKAR,

Father's/ mother's/ husband's name LATE. PRAFULLA CHANDRA SARKAR,

His / her postal address..... PURBA DAUKIMARI - P.O. DAUKIMARI

P.S. DHUPGURI, DIST-JALPAIGURI, PIN- 735210, WEST-BENGAL.

His / her name is entered at Sl. No. 735. in Part No. 62. of

the electoral roll for 15- DHUPGURI (S.C.) , *(Assembly constituency

comprised within) 03- JALPAIGURI (S.C.) - Parliamentary constituency.

We declare that we are electors of the above Parliamentary constituency and our names are entered in the electoral roll for the Parliamentary constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of Proposer			Full Name	Signature	Date
	@ Name of Assembly Constituency	Part No. of Electoral Roll	Sl. No. in that part			
1	2	3	4	5	6	7
1.	39 - Balurghat	24	183	BIMAL DAS	Bimal Das	4/04/19
2.	39 - Balurghat	24	637	NAKUL SARKAR	নকুল সর্কার	04/04/19
3.	39 - Balurghat	69	467	PRADIP MAHANTA	Pradip Mohanta	04/04/19
4.	39 - Balurghat	02	305	UTTAM SUTRADHAR	Uttam Sutradhar	04/04/19
5.	39 - Balurghat	13	283	DEBASISH BHATTACHARYA	Debasish Bhattacharya	04/04/19
6.	40 Tapan	196	102	SUBHASH CHANDRA-DUTTA	Subhash Chandra Dutta	04/04/19
7.	39 - Balurghat	24	264	PRANKRISHNA-DASADHIKARI	Pran Kari Shree Das Adhi Kari	04/04/19
8.	39 - Balurghat	24	387	AMAL MAHANTA	Amal Mahanta	04/04/19
9.	39 - Balurghat	24	266	RAJA DAS ADHIKARI	Raja Das Adhi Kari	04/04/19
10.	39 - Balurghat	30	476	SUBRATA MAHANTA	Subrata Mahanta	04/04/19

N. B.: There should be ten electors of the constituency as proposers.

the candidate mentioned in Part I/Part II (~~Strike out which is not applicable~~) assent to the nomination and hereby declare:-

(a) that I have completed47.....years of age;

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) that I am set up this election by the RASHTRIYA JANADHIKAR SURAKSHA party, which is registered unrecognized political Party/that I am contesting this election as an independent candidate. (~~Strike out which is not applicable~~) and that the symbols I have chosen, in order of preference, are:-

(i) CANDLES

(ii) ELECTRIC POLL

(iii) BATTERY TORCH

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above inENGLISH..... (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+ I further declare that I am a member of the NAMASUDRA Caste/Type which is a scheduled Caste/Type of the State of WEST BENGAL in relation to WHOLE (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present **general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Sasdi Chandra Sasdi

Signature of the Candidate

Date 04/04/2014.....

* Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

+ Score out this paragraph, if not applicable.

** Score out the words not applicable.

@ Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.: A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 28 This nomination was delivered to me
at my office at 2.40 pm (hour) on 04/04/14 (date) by the *candidate/ proposer. ✓

Date 04/04/14

*Score out the words not applicable.



[Signature]
Returning Officer
Returning Officer
6-Balughat
Parliamentary Constituency

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:-

Date

Returning Officer

the candidate mentioned in Part I/Part II (*Strike out which is not applicable*) assent to the nomination and hereby declare:-

(a) that I have completed47.....years of age;

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) that I am set up at this election by the RASHTRIYA JANADHIKAR SURAKSHA party, which is registered unrecognized political Party/that I am contesting this election as an independent candidate. (*Strike out which is not applicable*) and that the symbols I have chosen, in order of preference, are:-

(i) CANDLES.....

(ii) ELECTRIC POLL.....

(iii) BATTERY TORCH.....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above inENGLISH..... (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+ I further declare that I am a member of the NAMASUDRA.....Caste/Tribe which is a scheduled Caste/Tribe of the State of WEST BENGAL in relation to WHOLE.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present **general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 04/04/2014.....

Sasti Chandra Saha
Signature of the Candidate

* Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

+ Score out this paragraph, if not applicable.

** Score out the words not applicable.

Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.: A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.