

1 * [FORM - 2A)

17/HP/2014/KO
dt 22/4/14
at 2.00 pm
aaa 22/4/14

(SEE RULE 4)

NOMINATION PAPER

Election to the House of the People 16, Sundew, Parliamentary constituency
STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the
..... Parliamentary constituency.

Candidate's name

father's / mother's/ husband's name His postal address

His name is entered at S. No. in Part No. of
the electoral roll for * Assembly
constituency comprised within Parliamentary
constituency.

My name is and it is entered at S.No
in Part No. of the electoral roll for
* Assembly constituency comprised within Parliamentary
constituency.

Date

(Signature of proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the
16, Bumdum Parliamentary Constituency.

Candidate's name SIKHA SEN ROY

Father's / Mother's / Husband's name HIHARI SEN ROY

His postal address 101, 1 no. SURYA SEN NAGAR COLONY, KHARDA, 700117

His name is entered at S. No. 864 in Part No. 42 of the electoral roll

for 109, KHARDA * Assembly constituency comprised within 16, Bumdum

Parliamentary constituency.

We declare that we are electors of the above parliamentary constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

1* Substituted by Notification No. SO 558 (E), dt. 9.8.1996.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

SL. No.	Elector Roll No. of Proposer			Full Name	Signature	Date
	@Name of Assembly Constituency	Part No. of Electoral Roll	S.No. in that part			
(1)	(2)	(3)	(4)	(5)	(6)	(7)
01	109, Kharda	51	616	LORD CHAND ADHIKARI	LORD CHAND ADHIKARI	21.4.14
02	109, Kharda	42	866	HIRAK SEN ROY	Hirak Sen Roy	21.4.14
03	109, Kharda	42	920	ARUN GUHA	Arun Guha	22.4.14
04	110, Bumdum Ukhra	121	253	SUNIL PAL	Sunil Pal	22.4.14
05	110, Bumdum Ukhra	121	254	ANITA PAL	Anita Pal	21.4.14
06	112, Kamesh hati	39	444	OMPRAKASHI SHARMA	Ompresh Sharma	21.4.14
07	112, Kamesh hati	112	194	SANKAR DAS	Sankar Das	22.4.14
08	109, Kharda	42	880	PRAKANTA BANIK	Prasanta Banik	21.4.14
09	109, Kharda	40	596	ANADI CHAKRABORTY	Anadi Chakraborty	21.04.14
10	109, Kharda	40	597	HINA CHAKRABORTY	Hina Chakraborty	22.04.14

N.B. : There should be ten electors of the constituency as proposers.

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :-

(a) that I have completed 48 Years of age;

[STRIKE OUT b (i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the party, which is recognized National Party / State Party in this State and that symbol reserved for the above party be allotted to me.

Or

(b) (ii) that I am set up at this election by the CPI (ML) - RED STAR party, which is a registered unrecognised political party / ~~that I am contesting this election as an independent candidate~~ (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

- (i) SAW
- (ii)
- (iii)

(c) that my name and my father's / mother's/ husband's name have been correctly spelt out above in English (name of the language):

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+ I further declare that I am a member of the

** Caste / tribe which is a Scheduled *** Caste / Tribe of the State of in relation to (area) in that state.

I also declare that I have not been, and shall not be nominated as a candidate at the present ** general election / the bye-election being held simultaneously, to the House of the People from more than two Parliamentary Constituencies

Date 22.04.2014

Signature of the Candidate Sikha San Roy 22/4/14

* Score out the words " assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

+ Score out this paragraph, if not applicable.

** Score out the words not applicable.

@ Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.: A " recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate -

- (i) has been convicted
 - (a) of any offence (s) under Sub-section (1); or NO
 - (b) For contravention of any law specified in NO Yes / No
Sub-Section (2), of Section 8 of the
Representation of the People Act. 1951 (43 of 1951),or
- (ii) has been convicted for any other offence (s) for NO
which he has been sentenced to imprisonment for
two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/ First information report No./ Nos. N/A
- (ii) Police station (s) N/A
- District (s)..... N/A
- State (s) N/A
- Section (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted N/A
- Date (s) conviction (s)..... N/A
- Court (s) which convicted the candidate..... N/A
- Punishment (s)imposed [indicate period of imprisonment (s) and / or quantum of find (s)]
- Date (s) of release from prison N/A
- Was/ were any appeal (s) revision (s) filed against above conviction (s)---- Yes / No
- Date and particulars of appeal (s) application (s) for revision filed N/A
- Name of the court (s) before which the appeal (s) / application (s) for revision filed..... N/A
- Whether the said appeal (s) / application (s)for revision has/ have been disposed of or is / are pending N/A
- If the said appeal (s) /application (s) for revision has / have been disposed of
 - (a) Date (s) of disposal N/A
 - (b) Nature of order (s) passed N/A

Place M. Pargana (u)

Date 22/04/2014

Sikha Sam Roy. 22.04.14

Signature of Candidate

PART IV

(To be filled by the Returning Officer)

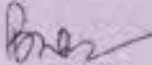
Serial No. of nomination paper 17/HP/2014/20

This nomination was delivered to me at my office at 2.00 PM (hour)

on 22/4/14 (date) by the * candidate / proposer.

Date 22/4/14

*Score out the words not applicable.


Returning Officer
RETURNING OFFICER
16 DUM DUM PC

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date

Returning Officer

(Perforation)



पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

77AA 083504

23 APR 2014

FORM OF AFFIDAVIT
"FORM 26"
(See rule4A)



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to HOUSE OF PEOPLE (Lok Sabha) (Name of the House) from 16, Dum Dum Pabna constituency (Name of the constituency).

PART- A

Contd-2

Sikha Sen Roy
Identified by me
for return of
Advocate

23 APR 2014

I, SIKHA SEN ROY, son/daughter/wife [✓] of HIMADRI SEN ROY aged 48 years, resident of 101, 1st No. SURYA SEN NAGAR COLONY, KHARDA, KOLKATA-700117 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by/ COMMUNIST PARTY OF INDIA (MARXIST-LENINIST) (** name of the political party/** ~~am contesting as an Independent candidate.~~ - RED STAR)
(** strike out whichever is not applicable)

(2) My name is enrolled in 109, KHARDA, WEST BENGAL (Name of the constituency and the State), at Serial NO 864 in Part No. 42

(3) My contact telephone number(s) is/are 9830559212 and my e-mail id (if any) is N/A and my social media account(s)(if any)is/are N/A

(4) Details of Permanent Account-Number (PAN) and status of filing of Income Tax return

SL.No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return (in Rs.)
1	Self	N/A	N/A	N/A
2	Spouse	N/A	N/A	N/A
3	Dependent-1	N/A	N/A	N/A
4	Dependent-2	N/A	N/A	N/A
5	Defendant-3	N/A	N/A	N/A

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.
If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

A	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	N/A
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N/A
C	Name of the Court, Case No. and date of order taking Cognizance:	N/A
D	Court(s) which framed the charge(s)	N/A
E	Date(s) on which the charge(s) was/were framed	N/A
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N/A

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court (other than the cases mentioned in item(i) above):-

A	Name of the Court, Case No. and date of order taking cognizance:	N/A
B	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
C	Details of Appeal(s)/Application(s) for revision(if any) filed against the above order(s)	N/A

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Sikha Sen Roy
Identified by me
Anura Kumari Saha
Advocate

23 APR 2014

(6) I have been/have not been convicted of an offence(s)[other than any offence(s) referred to in subsection (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s)of the concerned Act(s) and description of the offence(s), for which convicted	N/A
B	Name of the Court(s), Case No. and date(s) of order(s)	N/A
C	Punishment imposed	N/A
D	Whether any appeal was/has been filed against the Conviction order. If so, details and the present status of the appeal:	N/A

(7) That I give herein below the details of the assets(movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (V) under section 75A of the Representation of the People Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Depen- dent-1	Depen- dent-2	Depen- dent-3
I	Cash in hand	1000/=	N/A	500/=	N/A	N/A
II	Details of deposit in Bank accounts (FDRs.Term Deposits and all other types of deposits including saving accounts).Deposits with financial institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit.	1000/= ALLAHABAD BANK KHAJURA PT. A/c No. 501712 83933	N/A	N/A	N/A	N/A
III	Details of investment in Bonds debentures/shares and units in companies/mutual funds and others and the amount	N/A	N/A	N/A	N/A	N/A
IV	Details of Investment in NSS. Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N/A	N/A	N/A	N/A	N/A
V	Personal loans/advance given to any person or entity including firm, company. Trust etc and other receivable from debtors and the amount	N/A	N/A	N/A	N/A	N/A
VI	Motor Vehicles/Aircrafts/Yachts/ Ships (Details of Make Registration number etc. year of purchase and amount)	N/A	N/A	N/A	N/A	N/A

Sikha Sen Roy
Identified by me
Advocate.

23 APR 2014

VII	Jewellery, bullion and valuable thing(s) give 1 details of weight and value)	N/A	N/A	N/A	N/A	N/A
VIII	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A
IX	Gross Total Value	2000/=	N/A	500/=	N/A	N/A

8. Details of immovable Assets:

Note:1, Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
1	Agricultural Land Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case Self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of Purchase) at the time of Purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land(in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial building (including apartments) Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property.	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): Location(s) Survey number(s)	N/A	101, 1 no Sushya Sekh Nagar	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	NIL	600 sq. ft.	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	NIL	450 sq. ft.	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	YES	N/A	N/A	N/A
	Date of purchase in case of self-acquired property.	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	NIL	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	NIL	5,00,000	NIL	N/A	N/A
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v)	NIL	5,00,000	NIL	NIL	NIL

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Sikha Sen Roy
Identified by me.
Advocate.

23 APR 2014

(8) I give herein below the details of liabilities/dues to public financial institutions and government.
(Note): please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth Tax dues	NIL	NIL	NIL	NIL	NIL
	Service Tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
	*Approximate current market value	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

- (a) Self Seamstress
(b) Spouse Political Activist

(10) My educational qualification is as under :- Graduated in B.A from Gangaram College Under North Bengal University in 1988.

(Give details of highest School/University education mentioning full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1	Name of the Candidate	Sh./Smt./Kum. SIKHA SEN ROY
2	Full Postal address	101, 1 no. Suriya San Nagari Colony, Kharia, Kolkata - 700 117
3	Number and name of the constituency and State	109, Kharia, West Bengal
4	Name of the political party which set up the candidate (otherwise write 'Independent')	COMMUNIST PARTY OF INDIA (MARXIST-LENINIST) - RED STAR
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	NIL
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	NIL

Contd-6

Sikha Sen Roy
Signature
Date

6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in subsections(1),(2) or (3) of section 8 of Representation of the People Act, 1951)				NIL	
7		PAN of		Year for which last income Tax return filed	Total Income shown	
	(a) Candidate		N/A	N/A	N/A	
	(b) Spouse		N/A	N/A	N/A	
	(c) Dependents		N/A	N/A	N/A	
8	Details of Assets and Liabilities in Rupees.					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total Value)	2000/-	NIL	500/-	N/A	N/A
B	Immovable Assets	NIL	5,00,000	N/A	N/A	N/A
	I Purchase price of self-Acquired immovable property	N/A	N/A	N/A	N/A	N/A
	II Development/ Construction cost of immovable property after purchase (if applicable).	N/A	N/A	N/A	N/A	N/A
	III Approximate current Market price of-	N/A	N/A	N/A	N/A	N/A
	(a) self-acquired assets (Total Value)	N/A	N/A	N/A	N/A	N/A
	(b) inherited assets (Total Value)	N/A	N/A	N/A	N/A	N/A
9	Liabilities					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Government dues (Total)	NIL	NIL		NIL	NIL
ii	Loans from Bank, Financial Institutions And others (Total)	NIL	NIL		NIL	NIL
10	Liabilities that are under dispute					
i	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
ii	Loans from Bank, Financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL
11	Highest educational qualification:					
	(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/University and the year in which the course was completed.)					
	Graduated in B.A. from Gangarampur College					
	under North Bengal University in 1988					

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Sikha Sen Roy
Identified by me,
Anur Kumar Das
Advocate.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Barrackpore, on this, the **23 APR 2014** th day of April, 2014.



Sikha Sen Roy
DEPONENT
Identified by me:

Aban Kumar Saha
Advocate:



23 APR 2014

Sikha Sen Roy