

1 \* [FORM - 2A]

12/HP/2014/20  
dt 21/4/14  
at 12.05 PM

(SEE RULE 4)

NOMINATION PAPER

Election to the House of the People ..... 16 DUM DUM

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the ..... 16 DUM DUM .....  
..... Parliamentary constituency.

Candidate's name ..... ASIM KUMAR DASGUPTA

father's / mother's / husband's name ..... LATE ARUN KUMAR DASGUPTA

His postal address ..... FE 145 SECTOR III

SALT LAKE CITY, KOLKATA - 700106

His name is entered at S. No. .... 131 / ... in Part No. .... 212 - ... of

the electoral roll for ... 116 BIDHAN NAGAR ... \* Assembly

constituency comprised within ... 17 BARASAT ... Parliamentary

constituency.

My name is ... MANASH MUKHERJEE ... and it is entered at S.No ... 893 -

in Part No. .... 1 / ... of the electoral roll for ... 113 BARANAGAR (GENERAL)

\* Assembly constituency comprised within ... 16 DUM DUM ... Parliamentary

constituency.

Date ..... 21.04.2014

Manash Mukherjee  
(Signature of proposer)



**PART III**

I, the candidate mentioned in Part I/Part II ( Strike out which is not applicable) assent to this nomination and hereby declare :-

(a) that I have completed 68 years of age;

[STRIKE OUT b (i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE ]

(b) (i) that I am set up at this election by the COMMUNIST PARTY OF INDIA (MARXIST) party, which is recognized National Party / ~~State Party~~ in this State and that the symbol reserved for the above party be allotted to me.

Or

(b) (ii) that I am set up at this election by the ..... party, which is a registered unrecognised political party / that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) ..... (ii) .....

(iii) .....

(c) that my name and my father's / mother's/ husband's name have been correctly spelt out above in ENGLISH (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+ I further declare that I am a member of the .....

\*\* Caste / tribe which is a Scheduled \*\*\* Caste / Tribe of the State of ..... in relation to ..... (area) in that state.

I also declare that I have not been, and shall not be nominated as a candidate at the present \*\* general election / ~~the bye-election being held simultaneously~~, to the House of the People from more than two Parliamentary Constituencies

Date 21.04.2014

Signature of the Candidate Azi Kaur Deyta

\* Score out the words " assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

+ Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

⊗ Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.: A " recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART III A**

( To be filled by the candidate)

Whether the Candidate -

(i) has been convicted

(a) of any offence (s) under Sub-section (1); or

(b) For contravention of any law specified in

Yes / No

Sub-Section (2), of Section 8 of the

Representation of the People Act, 1951 (43 of 1951), or

(ii) has been convicted for any other offence (s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/ First information report No./ Nos. .... N.A
- (ii) Police station (s) ..... N.A
- District (s) ..... N.A
- State (s) ..... N.A
- Section (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted ..... N.A
- Date (s) of conviction (s) ..... N.A
- Court (s) which convicted the candidate ..... N.A
- Punishment (s) imposed [indicate period of imprisonment (s) and / or quantum of fine (s)]
- Date (s) of release from prison ..... N.A
- Was/ were any appeal (s) / revision (s) filed against above conviction (s) ---- Yes / No
- Date and particulars of appeal (s) / application (s) for revision filed ..... N.A
- Name of the court (s) before which the appeal (s) / application (s) for revision filed ..... N.A
- Whether the said appeal (s) / application (s) for revision has/ have been disposed of or is / are pending ..... N.A
- If the said appeal (s) / application (s) for revision has / have been disposed of
- (a) Date (s) of disposal ..... N.A
- (b) Nature of order (s) passed ..... N.A

Place Barasat

Date 21.04.2014

*Asi Kumar Dasgupta*

Signature of Candidate

**PART IV**

( To be filled by the Returning Officer)

Serial No. of nomination paper ..... 12/HP/2014/RO

This nomination was delivered to me at my office at ..... 12.05 pm ..... (hour)

on ..... 21.4.2014 ..... (date) by the \* candidate / proposer.

Date ..... 21.4.2014

\*Score out the words not applicable.

*B.S.*  
Returning Officer  
RETURNING OFFICER  
18 DUM DUM PC

**PART V**

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date .....

Returning Officer

( Perforation)

SL No 625/2014



पश्चिम बंगाल WEST BENGAL

74AA 467898

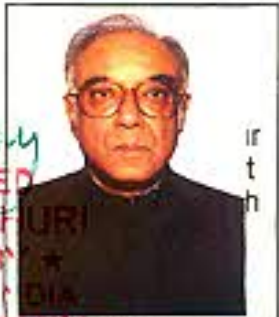


BEFORE THE NOTARY PUBLIC  
AT BIDHAN NAGAR  
DIST-NORTH 24 PARGANAS

**FORM 26**  
(See Rule 4A)

*S. Chaudhuri*  
**S. CHAUDHURI**  
★ NOTARY ★  
GOVT. OF INDIA  
Regn. No.-5584/08  
Bidhannagar Court  
Dist.-North 24 Pgs.

*S. Chaudhuri*  
**ATTESTED**  
**S. CHAUDHURI**  
★ NOTARY ★  
GOVT. OF INDIA  
Regn. No.-6584/08  
Bidhannagar Court



Affidavit to be filed by the Candidate alongwith nomination paper before the Returning Officer for election to.....LOKSABHA.....(name of the House) from.....16 DUM DUM PARLIAMENTARY..... Constituency (name of the Constituency).

21 APR 2014

*Dr. K. Gupta*



**PART - A**

I...ASIM KUMAR DASGUPTA.....\*\* Son / Daughter /Wife of ....Late Arun Kumar Dasgupta.....  
aged.....68.....years, Resident of ...FE-145, Sector-III, Salt Lake City, Kolkata-700106.....(mention  
full Postal Address), a Candidate at the above election, do hereby solemnly affirm and state an oath as  
under :-

(1) I am a Candidate set up by .....Communist Party of India (Marxist).....("name of the  
Political

Party)/\*\*am contesting as an Independent Candidate.

("Strike out whichever is not applicable)

(2) My name is enrolled in 116-BIDHANNAGAR ASSEMBLY CONSTITUENCY (WEST  
BENGAL) (name of the Constituency and the State), at Serial No. ... 131...in Part No...212.....

(3) My contact Telephone Number(s) is/are .....(+91) 9748029901 / (+91) (33) 23371122..... and  
my e-mail ID (if any) is ...asimkdasgupta@rediffmail.com.....and my social media account(s)(if any) is  
/are.....NIL.....

(4) Details of Permanent Account Number (PAN) and Status of filing of Income Tax Return.

Sl. No.	Names	PAN	The financial year for which the last Income-Tax Return has been filed	Total Income shown In Income-Tax Return (in Rs.)
1.	Self ASIM KUMAR DASGUPTA	AGIPD9269Q	2012-13 (Previous Year) 2013-14(Assessment Year)	6,57,440/-
2.	Spouse SYAMALI DASGUPTA	ACPPD0518F	2012-13 (Previous Year) 2013-14(Assessment Year)	2,52,378/-
3.	Dependent -1	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
4.	Dependent - 2	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
5.	Dependent - 3	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

(i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more

*Sudip*  
**S. CHAUDHURI**  
\* NOTARY \*  
GOVT. OF INDIA  
Regn. No.-6584/08  
Bidhannagar Court  
Dist.-North 24 Pgs.

*Asim Kumar Dasgupta*

**24 APR 2014**

**21 APR 2014**

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(a) Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District/State	NOT APPLICABLE
(b) Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NOT APPLICABLE
(c) Name of the Court, Case No. and Date of Order taking cognizance	NOT APPLICABLE
(d) Court(s) which framed the charge(s)	NOT APPLICABLE
(e) Date(s) on which the charge(s) was /were framed	NOT APPLICABLE
(f) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NOT APPLICABLE

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

(a) Name of the Court, Case No. and Date of Order taking cognizance	NOT APPLICABLE
(b) The details of cases where the Court has taken cognizance. Section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NOT APPLICABLE
(c) Details of Appeal(s) / Application(s) for revision (if any) filed against the above Order(s)	NOT APPLICABLE

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in Sub-Section (1) or Sub-Section (2), or covered in Sub-Section (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law:

(a) The details of cases, Section(s) of the concerned Act(s) and description of the offence(s), for which convicted	NOT APPLICABLE
(b) Name of the Court(s), Case No. and Date(s) of Order(s)	NOT APPLICABLE
(c) Punishment imposed	NOT APPLICABLE
(d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NOT APPLICABLE

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of Movable Assets :**

- Note: 1. Assets In joint name indicating the extent of joint ownership will also have to be given.  
Note: 2. In case of Deposit / Investment, the details including Serial Number, Amount, Date of deposit, the Scheme, Name of the Bank / Institution and Branch are to be given.  
Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed Companies and as per books in case of non-listed Companies should be given.  
Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.  
Note : 5. Details including amount is to be given separately in respect of each investment.

**S. CHAUDHURI**  
★ NOTARY ★  
GOVT. OF INDIA  
Regn. No.-5584/08  
Biddhannagar Court  
Dist.-North 24 Pgs.

*Aziz Kuno Daryte*

**21 APR 2014**

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SUDIP CHAUDHURI  
 NOTARY  
 6584/2008  
 BIDHANNAGAR COURT  
 DIST. NORTH 24 P.S.  
 GOVT. OF INDIA

Sl No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	4325/-	11150/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Details of deposit in, Bank accounts (FDRs, Term Deposits and all other types of deposits including saving Accounts). Deposits with financial Institutions, Non-Banking financial Companies and Cooperative Societies and the amount in each such deposit	1. Pension A/C with SBI, CF Block, Salt Lake (Rs. 72146.22) 2. SBI, West Bengal State Assembly Branch (Rs. 42443.93) 3. Fixed Deposit with W.B. State Cooperative Bank Ltd., Bidhannagar Pura Bhavan (Rs. 100000/-) 4. Fixed Deposit with IDBI Bank Ltd., Salt Lake (Rs. 400000/-)	Savings: 1. RBI Employees Cooperative Bank Ltd., Kolkata (Rs. 18984.33) 2. RBI Employees Cooperative Bank Ltd., Kolkata (Rs. 99375.72) 3. SBI, CF Block, Bidhannagar Salt Lake (Rs. 229072.05) 4. SBI, CF Block (Rs. 6084/-) 5. W.B. State Cooperative Bank Ltd., Pura Bhavan, Salt Lake, Bidhannagar (Rs. 18340/-) 6. IDBI Bank Ltd., Salt Lake (Rs. 484.58) 7. State Bank of Bikaner & Jaipur, FE Block, Salt Lake (Rs. 116796.95) 8. State Bank of Bikaner & Jaipur, FE Block, Salt Lake (Rs. 40394.44) 9. Kolkata G.P.O. (Rs. 88700.90) 10. Fixed Deposit with W.B. State Cooperative Bank Ltd., Pura Bhavan, Bidhannagar, Salt Lake (Rs. 800000/-) 11. Fixed Deposit with IDBI Bank Ltd., Salt Lake (Rs. 600000/-) 12. Fixed Deposit with SBI, CF Block, Salt Lake (Rs. 10000/-) 13. PPF, IDBI Bank Ltd., Salt Lake (Rs. 431489/-)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iii)	Details of investment in Bonds debentures / shares and units in companies / mutual funds and others and the amount	NIL	1. 110 no. of shares of Hindustan Unilever Ltd. (Rs. 67373.90) 2. 110 no. of shares of ITC Ltd. (Rs. 34183.80)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Details of investment in NSS, Postal	1. N.S.C. at	1. Four nos. MIS	NOT	NOT	NOT

**S. CHAUDHURI**  
 \* NOTARY \*  
 GOVT. OF INDIA  
 Regn. No. - 6584/08  
 Bidhannagar Court  
 Dist. - North 24 P.S.

*him kumar Dasgupta*

21 APR 2014

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**S. CHAUDHURI**  
**NOTARY**  
**5584/2008**  
 BIDHANNAGAR COURT  
 24 PGS. (N) GOVT. OF INDIA

	Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	Reserve Bank Building Post Office (Rs. 16000/-) 2. Barishtha Bima Yojna with LIC (Rs.266665/-)	with G.P.O., Kolkata amounting to Rs. 1080000/- 2. N.S.C. at Reserve Bank Building Post Office, Kolkata (Rs. 20000/-) 3. LIC (Rs.25000/-)	APPLICABLE	APPLICABLE	APPLICABLE
(v)	Personal Loans/Advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, Registration Number etc., year of purchase and amount)	NIL	Maruti Suzuki Swift Dzire txi WB06G/3468 2011 Rs. 550167/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vii)	Jewellery, Bullion and valuable thing(s) (give details of weight and value)	NIL	100 gms approximately Rs. 285000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ix)	Gross Total Value	Rs. 901580.15	Rs. 4510576.67	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

**B. Details of Immovable Assets :**

Note :1, Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
 Note 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent-3
(i)	Agriculture Land Location(s) Survey Number(s)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (Total measurement in acres)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development, construction etc.	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Non-Agriculture Land : - Location(s) - Survey Number(s)	NIL	FE 145, Sector-III, Salt Lake City, Kolkata-700106.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in Sq.ft.)	NIL	4.03274 cottahs	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NIL	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NIL	30/12/1985	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	NIL	Rs. 32261.92	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development, construction etc.	NIL	Rs. 391818.33	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NIL	NOT SALEABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iii)	Commercial buildings (including apartments) - Location(s) - Survey Number(s)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

**S. CHAUDHURI**  
**\* NOTARY \***  
**GOVT. OF INDIA**  
 Regn. No.-6584/08  
 Bidhannagar Court  
 Dist.-North 24 Fgs.

21 APR 2014

Anil Kumar Dasgupta

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SUBIP CHAUDHURI  
 NOTARY  
 6/24/2008  
 BIDHANNAGAR COURT  
 DIST. - NORAH 24 PGS.

Area (total measurement in Sq.ft.)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Built-up Area (total measurement in Sq. ft.)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Whether inherited property (Yes or No)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Date of purchase in case of self-acquired property	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

	Any investment on the property by way of development, construction etc.	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Residential Buildings (including Apartments): - Location(s) - Survey Number(s)	50% share of Flat no. B3, 1 <sup>st</sup> Floor, IDEAL Association, C.I.T. Scheme - VIIM, Kolkata - 700054	FE 145, Sector-III, Salt Lake City, Kolkata-700106.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Built up area (Total measurement in Sq. ft.)	920 sq.ft (approx)	2746183 sq.ft (approx)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	Yes	No	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of Purchase in case of self-acquired property	Not Applicable	30/12/1985 (land)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	Rs. 28830/-	Rs. 32261.92	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development, construction etc.	NIL	Rs. 391818.33	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	50% of current market value (Rs.2760000/-) i.e. Rs. 1380000/- (approx)	NOT SALEABLE IN SECTOR III SALT LAKE CITY	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	Others (such as interest in property)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Total of current market value of (i) to (v) above	Rs. 1380000/-	Rs. 424080.25	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(8) I give herein below the details of liabilities/dues to Public Financial Institutions and Government :-

(Note : Please give separate details of name of bank, institution entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or Dues to Bank/Financial Institution(s) name of the Bank or Financial Institution, Amount outstanding, nature of Loan	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Loan or Dues to any other individuals / entity other than mentioned above Name(s), Amount outstanding, nature of Loan	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any other Liability	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Grand total of Liabilities	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

S. CHAUDHURI  
 ★ NOTARY ★  
 GOVT. OF INDIA  
 Regn. No. -6584/03  
 Bidhannagar Court  
 Dist. - Norah 24 Fgs.

21 APR 2014

Azin Khatun Begum



Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent *
(i)	Government Dues: Dues to Departments dealing with Government Accommodation	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Dues to Department dealing with supply of water	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Dues to department dealing with supply of electricity	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Income Tax Dues	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Wealth Tax Dues	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Service Tax Dues	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Municipal /Property Tax Dues	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Sales Tax Dues	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any other Dues	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Grand Total of all Government Dues	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(9) Details of Profession or Occupation :

(a) Self ..... Former Professor of Economics, University of Calcutta and Former Finance Minister, and also for some time, Minister for Development and Planning, Excise and Urban Development, Government of West Bengal. Former Chairman of Empowered Committee of State Finance Ministers

(b) Spouse ...Retired Employee of Reserve Bank of India, Calcutta...

(10) My Educational Qualification is as under:

DEGREE/EXAM	SCHOOL/COLLEGE	BOARD/COUNCIL/UNIVERSITY	YEAR
School Final Examination	Darjeeling Govt. High School	Board of Secondary Education, West Bengal	1960
Pre University Examination	Presidency College	University of Calcutta	1961
Bachelor of Arts(3-year course) With Economics Honours	Presidency College	University of Calcutta	1964
Master of Arts in Economics		University of Calcutta	1966
Doctor of Philosophy(Ph.D) in Economics		Massachusetts Institute of Technology(M.I.T.), United States of America	1975

*Sudip*  
S. CHAUDHURI  
\* NOTARY  
GOVERNMENT  
Regn. No.-6584/08  
Sidhannagar Court  
Dist.-North 24 Pgs.

(Give details of highest School/University education mentioning the full form of the Certificate/ Diploma/ Degree Course/Name of the School/College/ University and the year in which the course was completed.)

21 APR 2014

*Anir Kumar Dasgupta*

**PART - B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :



1.	Name of the Candidate	ASIM KUMAR DASGUPTA				
2.	Full Postal Address	FE 145, SECTOR-III, SALT LAKE CITY, KOLKATA-700106				
3.	Number and Name of the Constituency and State	16 Dum Dum Parliamentary Constituency, West Bengal				
4.	Name of the Political Party which set up the Candidate (otherwise write 'Independent')	Communist Party of India(Marxist)				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	NIL				
	(ii) Total number of pending cases where the Court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in Sub-Sections (1), (2) or (3) of Section 8 of Representation of the People Act, 1951]	NIL				
7.		PAN of	Year for which last Income Tax Return filed	Total Income shown		
	(a) Candidate ASIM KUMAR DASGUPTA	AGIPD9269Q	2012-13 (Previous Year) 2013-14 (Assessment Year)	6,57,440/-		
	(b) Spouse SYAMALI DASGUPTA	ACPPD0518F	2012-13 (Previous Year) 2013-14 (Assessment Year)	2,52,378/-		
	(c) Dependents	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE		
8.	Details of Assets and Liabilities in Rupees.					
	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
A	Movable Assets (Total Value)	Rs. 901580.15	Rs. 4510576.67	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
B	Immovable Asset	Rs. 1380000/-	Rs. 424080.25	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	I. Purchase Price of self-acquired Immovable Property	NIL	Rs. 32261.92	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	II. Development / Construction Cost of Immovable Property after purchase (if applicable)	NIL	Rs. 391818.33	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

*Sudip*  
**S. CHAUDHURI**

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 Bidhannagar Court  
 Dist.-North 24 Pgs.

*Asim Kumar Dasgupta*

21 APR 2014



Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -II	Dependent-III
III	Approximate current market price of-	ASIM KUMAR DASGUPTA	SYAMALI DASGUPTA	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(a) Self-acquired Assets (Total Value)	Rs. 951455.15	Rs. 19244075.72	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(b) Inherited Assets (Total Value)	Rs. 1380000/- (approx)				
9.	Liabilities					
(i)	Government Dues (Total)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
10.	Liabilities that are under dispute					
(i)	Government Dues (Total)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
11.	Highest Educational Qualifications: (Give details of Highest School / University Education mentioning the full form of the Certificate/ Diploma / Degree Course , Name of the School / College / University and the year in which the course was completed.) Doctor of Philosophy(Ph.D) in Economics from Massachusetts Institute of Technology(M.I.T.), United States of America in the year 1975					

  
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*Asim Kumar Dasgupta*



## VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom, I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above:

Verified at Bidhannagar this the 21<sup>st</sup> day of April, 2014

*Asim Kumar Dasgupta*

**DEPONENT**

- .....
- Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.  
Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.  
Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable", as the case may be, should be mentioned.  
Note : 4. The Affidavit should be either typed or written legibly and neatly.  
Note : The principal rules were published vide notification number S.O.859, dated 15<sup>th</sup> April, 1961 and last amended vide notifications-
- (1) Number S.O. 728(E), dated the 8<sup>th</sup> May, 2007.
  - (2) Number S.O.425(E) dated 23<sup>rd</sup> February, 2011.

*Sudip*  
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