



उत्तर प्रदेश UTTAR PRADESH

11AC 282043

NOTARY



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to Lok Sabha (name of the House) from Meerut-70 Constituency (name of the Constituency)

Rharkon

17/07/19

②
PART - A

Pratibha Devi Bhatnagar **son / daughter / wife of Shri Hari Ram Singh Yadav
 d 32 Years, resident of House No. 2, Vill. Abbi, Post. Sultanpur - Mau (mention
 postal address), a candidate at the above election, to hereby solemnly affirm and state on oath as
 er :-

I am a candidate set up by JAN RAJYA PARTY (**name of the political party)
 / ** am contesting as an Independent candidate.

(**strike out whichever is not applicable)

My name is enrolled in 355. Mutamadabad (Golara) U.P. (Name of the Constituency and
 the State), at Serial No. 205 in Part No. 294

My contact telephone number(s) is / are 8808366348 And

my e-mail ID (if any) is rajivworld25@gmail.com And
 my social media accounts (if any) are rajivworld25@facebook.com

Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	Abpyp35369	2013-14	2,42,000/-
2.	Spouse	N/A	N/A	N/A
3.	Dependent-1	N/A	N/A	N/A
4.	Dependent-2	N/A	N/A	N/A
5.	Dependent-3	N/A	N/A	N/A

~~am~~ / am not accused of any offence(s) punishable with imprisonment for two years or more
 or a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent
 jurisdiction.

If the candidate is accused of any such offence(s) he shall furnish the following information :-

1. 10/04/14

(i) The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :— N/A

(a)	Case / First Information Report No. / Nos. together with complete details of concerned Police Station / District / State.	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance :	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was / were framed.	N/A
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction.	N/A

(ii) The following case(s) is / are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :—

(a)	Name of the Court, Case No. and date of order taking cognizance :	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	N/A
(c)	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case(s) I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	N/A
(b)	Name of the Court(s), Case No. and date(s) of order(s).	N/A
(c)	Punishment imposed.	N/A
(d)	Whether any appeal was / has been filed against the conviction order. If so, details and the present status of the appeal :	N/A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.

Note : 3. Value of Bonds / Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment.

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand.	1,20,000				
(ii)	Details of deposit in Bank accounts (FD Rs. Term deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	Union bank A/c No- 5697024100 71112 savings a/c 20000/-	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	N/A	N/A	N/A	N/A	N/A

(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/Aircraft/Yachts/Ships (Details of Make, registration number etc., year of purchase and amount).	N/A	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	N/A	N/A	N/A	N/A	N/A
(viii)	Any other assets such as values of claims/interest.	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total Value	N/A	N/A	N/A	N/A	N/A

B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No).	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property.	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase at the time of purchase)	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A

	Approximate current market value.	N/A	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural Land; Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in Sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No).	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property.	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase at the time of purchase)	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value.	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Building (including Apartments) Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No).	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property.	N/A	N/A	N/A	N/A	N/A
	Cost of Property (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A

	Any investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value.	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including Apartments) -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No).	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property.	N/A	N/A	N/A	N/A	N/A
	Cost of Property (in case of purchase at the time of purchase)	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value.	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institutions(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan.	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan.	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A
(ii)	Government dues :					
	Dues to department dealing with government accommodation.	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water.	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of electricity.	N/A	N/A	N/A	N/A	N/A
	Dues of department dealing with supply of telephones/mobiles.	N/A	N/A	N/A	N/A	N/A
	Dues of department dealing with government transport (including aircraft and helicopters).	N/A	N/A	N/A	N/A	N/A
	Income Tax Dues.	N/A	N/A	N/A	N/A	N/A
	Wealth Tax dues.	N/A	N/A	N/A	N/A	N/A
	Service Tax dues.	N/A	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues.	N/A	N/A	N/A	N/A	N/A
	Any other dues.	N/A	N/A	N/A	N/A	N/A

(iii)	Grand total of all Government dues.	N/A	N/A	N/A	N/A	N/A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N/A	N/A	N/A	N/A	N/A

(9) Details of profession or occupation :

(a) Self Self employed

(b) Spouse N/A

(10) My education qualification is as under :

i) Master of Arts (Political Science) ii) Master of Commerce iii) M.B.A (HR) iv) Chartered Accountant
Mumbai University Mumbai University (Pondicherry University)
 (Give details of Higher School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt. AK <u>Ravishankar Bharet</u>
2.	Full postal address	<u>Vin-Abbapur, Post, Sultapur, Block Ranpur Dist. Mau</u>
3.	Number and name of the constituency and State	<u>Ghosi-70, UTTAR PRADESH</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>JAN RAJYA PARTY</u>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	<u>N/A</u>
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above).	<u>N/A</u>
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951.	<u>N/A</u>

7.		PAN of	Year for which last	Total income shown		
	(a) Candidate	ABYR455368	Income Tax return filed.	242000 / —		
	(b) Spouse	N/A	2013-14	N/A		
	(c) Dependents	N/A	N/A	N/A		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	N/A	N/A	N/A	N/A	N/A
B.	Immovable Asset.	N/A	N/A	N/A	N/A	N/A
I.	Purchase price of self acquired immovable property	N/A	N/A	N/A	N/A	N/A
II.	Development / construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A
III.	Approximate current market price of -	N/A	N/A	N/A	N/A	N/A
	(a) Self acquired assets (Total Value)	N/A	N/A	N/A	N/A	N/A
	(b) Inherited assets (Total Value)					
9.	Liabilities	N/A	N/A	N/A	N/A	N/A
(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
(ii)	Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A

10.	Liabilities that are under dispute					
(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
(ii)	Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A
11.	Highest educational qualification : M.A (Political Science) M.COM, M.B.A (M.F) Chartered Accountant (Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was complete. A					

VERIFICATION

I, the deponent, about named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at this the day of

Khankar
DEPONENT

Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filling nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All Column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "not applicable", as the case may be, should be mentioned.

Note : 4. The Affidavit should be either typed or written legibly and neatly". A

