

SERIAL NO. 28 DATE 28-03-14.

भारतीय गैर न्यायिक

दस
रुपये

रु.10



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

पश्चिमबङ्गाल पश्चिम बंगाल WEST BENGAL

75AA 139092



FORM 26
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to .B. Balurghat..p.c..... (name of the House) from .B. Balurghat..... Constituency (name of the constituency)

Before the Notary Public Dakshin Dinajpur at Balurghat

PART-A

I, Rajen Hansda S/O- Lt. Motilal Hansda , Aged 31 years, resident of vill- Krishnabati, P.O- Rampur, P.S- Tapan, Dist- Dakshin Dinajpur, Pin-733140 a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- 1) I am a candidate set up by B.S.P (**name of the political party)** am contesting as an independent candidate.
(** strike out whichever is not applicable)
- 2) My name is enrolled in 40 Tapan (S.T) A/C (name of the constituency and the state), at Serial No. 916 in Part No. 12

Solemnly Affirmed before me

DILIP KUMAR RAY
NOTARY Regn. No. 696
Balurghat, Dakshin Dinajpur

28-03-14.

Rajen Hansda
Identified by me,
Rik Das
Adv
28/3/14.

3) My contact telephone number(s) is/are 9836832313 and my e-mail id (if any) is

rajentansda 709@gmail.com, my social media accounts (if any) are
rajentansda 42@gmail.com

4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income show in income-tax return (in Rupees)
1	Self	ACHPH9348R	2013-2014	3,70,739/-
2	Spouse	NIL	NIL	NIL
3	Dependent-1	NIL	NIL	NIL
4	Dependent-2	NIL	NIL	NIL
5	Dependent-3	NIL	NIL	NIL

5) I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:

(a)	Case/first information Report No/Nos. together with complete details of concerned Police Station/District/State.	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offences(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charges(s)	Nil
(e)	Date(s) on which the charge(s) was/ were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court Case No. and date of order taking cognizance	Nil
(b)	The details of cases where the court has taken cognizance Section(s) of the Act(s) and description of the offences(s) for which cognizance taken	Nil
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Nil

Rajen Hansda

- 6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information In the following cases I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s).	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	Nil

- 7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	16,000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposited in Bank accounts (FD Rs. Term Deposits and all other types of deposits including savings accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Bank of India A/c no. - 43311831 0000019- Rs. 11024/- A/c no. - 433 110100006 080-Rs 1500/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS. Postal saving. Insurance policies and investment in any Financial instruments in Post office of Insurance Company and the amount.	15,000/-	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm. Company .Trust etc. and other receivables from debtors and the amount	2,00,000/-	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships	Nil	Nil	Nil	Nil	Nil

Rajen Hansda

	(Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	2.5 gms 10,000/-	5 gms 15,000/-	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	241,000/-	15,000/-	Nil	Nil	Nil

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B. Details of immovable assets:

Note: 1. Properties in joint ownership including the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Krishnabati, Horsura	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	0.63	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL
	Date purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	2,44,000/-	N.A	N.A	N.A	N.A
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments)- Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil

Rajen Hawada

	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the property any way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartment): -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above.	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding Nature of Loan	Bank of India	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other of liabilities	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil

Rajen Hansda

	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal / Property tax dues	NIL	NIL	NIL	NIL	NIL
	Sales tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation :

- (a) Self *High School Teacher*
 (b) Spouse *House wife*...

(10) My educational qualification is as under - *M.Sc. B.Ed. (Kamrup University, West Bengal State University) 2009, 2012.*

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	<i>Shri/ Smt /Kum. Rajen Hansda .</i>		
2.	Full postal address	<i>Vill - Krishnalok, P.O. Rampur, P.S. Tapan, B - D. Singapur</i>		
3.	Number and name of the constituency and State	<i>6 Balurghat, WB.</i>		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>Bahujan Samaj Party (B.S.P)</i>		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<i>NIL .</i>		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in items (i) above]	<i>NIL</i>		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	<i>NIL</i>		
7.		PAN of	Year for which last income tax return filed	Total income shown

Rajen Hansda

	a) Candidate	ACHPH2348R	2013-2014	3,70,739/-		
	b) Spouse	Nil	Nil	Nil		
	c) Dependents	Nil	Nil	Nil		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	Nil	Nil	Nil	Nil	Nil
B.	Immovable Asset	Nil	Nil	Nil	Nil	Nil
	I Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil
	II Development /Construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
	III Approximate Current market price of	Nil	Nil	Nil	Nil	Nil
	IV a) Self-acquired assets (Total value)	Nil	Nil	Nil	Nil	Nil
	b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil
9.	a) Liabilities	Nil	Nil	Nil	Nil	Nil
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and other (Total)	2,00,000/- (Bank of India)	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	2,00,000/- Bank of India	Nil	Nil	Nil	Nil
11.	Highest educational qualification: M.Sc. (Kanpur University) 2009, B.Ed. (West Bengal State University) 2012. (Give details of highest Scholl/University education mentioning the full ^{form of} the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned ⁱⁿ items 5 and 6 of part A and B above.
- (b) I, my spouse, or my dependent(s) do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8,9 and 10 of Part B above.

Verified at Balurghat this the 28th day of March, 2014



Solemnly Affirmed before me

D.K.
DILIP KUMAR RAY
NOTARY Regn.No. 696
Balurghat, Dakshin Dinaipur
28-03-14.

Rajen Hausda
DEPONENT
Identified by me,
Rit Das
Adv
28/3/14.

(1)

NOMINATION PAPER

Election to the House of the People.... 6. Balurghat P.C.
STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the people from the

..... 6. Balurghat Parliamentary Constituency.

Candidate's name..... Rajen Hansda

Father's / Mother's/Husband's name Late ^{Matilal Hansda} Matilal Hansda

His / her postal address Vill. Krishnabati p.o. Rampur
P.S. Tapan Dist- Dakshin Dinajpur, W. Bengal

His / her name is entered at Sl. No. 916 in Part No. 12 of
the electoral roll for 40. Tapan (S.T) A/c *(Assembly constituency
comprised within) 6. Balurghat Parliamentary constituency.

My name is Gobinda Hansda and it
is entered at Sl. No. 957 in Part No. 48 of the electoral
rolls for 38. Kumarganj *Assembly constituency
comprised within 6. Balurghat Parliamentary constituency.

Date 29/03/2014

Gobinda Hansda
(Signature of proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the people from the

~~6 Balurghat~~.....Parliamentary constituency.

Candidate's name ~~Rejen Hansda~~.....

Father's/ mother's/ husband's name ~~Late Matilal Hansda~~.....

His / her postal address ~~vill - Krishnabati p.o - Rampur~~.....
~~P.S. Tapan Dist. Dakshin Dinajpur~~.....
~~West Bengal~~.....

His / her name is entered at Sl. No. ~~916~~..... in Part No. ~~12~~..... of
the electoral roll for ~~40 Tapan (ST) A/c~~..... *(Assembly constituency
comprised within) ~~6 Balurghat~~..... Parliamentary constituency.

~~[Signature]~~

We declare that we are electors of the above Parliamentary constituency and our names are entered in the electoral roll for the Parliamentary constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of Proposer			Full Name	Signature	Date
	@ Name of Assembly Constituency	Part No. of Electoral Roll	Sl. No. in that part			
1	2	3	4	5	6	7
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

N. B.: There should be ten electors of the constituency as proposers.

the candidate mentioned in Part I/Part II (*Strike out which is not applicable*) assent to this nomination and hereby declare:-

(a) that I have completed31+.....years of age;

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the ...Bahujan Samaj party.....party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) that I am set up this election by theparty, which is registered unrecognized political Party/that I am contesting this election as an independent candidate. (*Strike out which is not applicable*) and that the symbols I have chosen, in order of preference, are:-

(i) ...Elephant.....

(ii)X.....

(iii)X.....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ...English..... (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+ I further declare that I am a member of the Scheduled (S.T.) Caste/Tribe which is a scheduled Caste/Tribe of the State of West Bengal in relation to D. Dinajpur (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present **general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date ...29.03.14.....

Rajen Hansda
Signature of the Candidate

* **Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.**

+ **Score out this paragraph, if not applicable.**

** **Score out the words not applicable.**

@ **Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.**

N.B.: A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate -

(i) has been convicted -

(a) of any offence(s) under sub- section (1); or

(b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951) or.

Yes/No.

(ii) has been convicted for any other offence (s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First information report No./Nos.

(ii) Police station (s)

District (s)

State (s)

Section (s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted

Date(s) of conviction(s)

Court(s) which convicted the candidate

Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]

Date(s) of release from prison

Was/were any appeal(s)/revision(s) filed against above conviction(s)

Yes/No.

Date and particulars of appeal(s)/application(s) for revision filed

Name of the court(s) before which the appeal(s)/application (s) for revision filed

Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.

If the said appeal(s)/application(s) for revision has/have been disposed of

a. date(s) of disposal

b. Nature of order(s) passed

Place ... Balrighat

Date ... 29-03-2014

Rajen Hansda

Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 01..... This nomination was delivered to me
at my office at 2-44 pm.....(hour) on 29-03-2014.....(date) by the *candidate/proposer.

Date 29-03-2014.....


Returning Officer

*Score out the words not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:-

Date

Returning Officer

Form No. 222

No.829150.....of 20

Page.....22.....

DUPLICATE CARBON RECEIPT BOOK

[See Rule 277 (ii), (vi) and (xi) of the Bengal
Practice and Procedure Manual]

Receipt No.....29/03/2014.....

whom received— Rajen Hausda s/o Shri.
নিকট প্রাপ্ত) Matlal Hausda Krishnabati
whose account— Po - Rampur, Is. Tapan
র বাবদ) Nomination Fees
what account— Bhokajan Samaj Parti
জন্য)

Rs. 12 500/p.

Total

be entered in words)

Rs. 12 500/-
Rupees twelve thousand
five hundred only

Signature of Receiving Officer
NAZIR

N.B.—The public are warned that only printed and numbered receipts from the
Official Receipt Book will be valid.

বিশেষ দ্রষ্টব্য — জনসাধারণকে সতর্ক করিয়া দেওয়া যাইতেছে যে কেবলমাত্র সরকারী
মুদ্রিত রসিদ বহি হইতে ক্রমিক নম্বর যুক্ত প্রদত্ত রসিদই গ্রাহ্য হইবে।