भारतीय गैर न्यायिक

पचास रुपये

रु.50

भारत

सत्यमेव जयते

INDIA

FIFTY RUPEES

Rs.50

INDIA NON JUDICIAL

झारखण्ड JHARKHAND

B 550242



"FORM 26

(See Rule 4A)

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to House of the People **(Name of the House) from** 10-Singhbhum (S.T.) **constituency (Name of the constituency)**

PART – A

I Rajendra Purty ** son/~~daughter/wife~~ of Sri Maran Singh Purty

Aged 36 years, resident of village - Chotta Kulta (Tola - Batukutti), Po - Kuira

PS - Goilkera, dist - Singhbhum West, Jharkhand. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

18/26/3/14

(1) I am a candidate set up by Jharkhand Party (**name of the political party)/** ~~am contesting as an Independent candidate~~. (**strike out whichever is not applicable)

(2) My name is enrolled in 55 - Manoharpur (Name of the constituency and the state), at Serial No. 366 in Part No. 35

(3) My contact telephone telephone number(s) is/are 9905086085 my e-mail id (if any) is - N/A and my social media accounts (if any) are – N/A

NOTARY CHAIBASA MR. RATNESH KUMAR Reg. No.-519 of 2013 GOVERNMENT OF JHARKHAND

Rajendra Purty

Identified by me

(Mrinal Kumar)

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income – Tax return has been filed	Total income shown in Income-Tax return (in Rupees)
1.	Self	APFPP4455G	2013-14	Rs-207540/-
2.	Spouse Pinky Purty	NO	NIL	NIL
3.	Dependant – 1 Tamana Purty	NO	NIL	NIL
4.	Dependant – 2 Tanisha Purty	NO	NIL	NIL
5.	Dependant – 3 Aryan HemRaj Purty	NO	NIL	NIL

(5) I ~~am~~/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance.	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	N/A

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

(a)	Name of the Court, Case No. and date of order taking cognizance.	N/A	N/A	N/A	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A	N/A	N/A	N/A
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s)	N/A			

NOTARY CHAIBASA MR. RATNESH KUMAR Reg. No. 519 of 2013 GOVERNMENT OF JHARKHAND

Rajendra Purty
by
Identified by me
Mrinal Kum...
Adv.
26.3.14

(6) I ~~have been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section(2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951(43 of 1951) and sentenced to imprisonment for one year or more.
If the deponent is convicted and punished as aforesaid, he shall furnish the following information :
In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section(S) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b)	Name of the Court(s), Case No. and date(s) of order(s) :	N/A
(c)	Punishment imposed	N/A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal :	N/A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants.

(A) **Details of movable assets :**

Note : 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2 In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3 Value of Bonds/share Debentures as per current market value exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4 Dependant here has the same meaning as assigned in Explanation (V) under section 75A of the Representation of the People Act, 1951.

Note : 5 Details including amount to be given separately in respect of each investment.

Sl.No.	Description	Self	Spouse Pinky Purty	Dependant-1 Tamana Purty	Dependant-2 Tanisha Purty	Dependant-3 Aryan Hem Raj Purty
(i)	Cash in hand	80,000/-	60,000/-	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Andhara Bank Chakradharpur Branch Rs-1520/-	NIL	NIL	NIL	NIL
		Canara Bank Goilkera Branch Rs-9000/-				
		Allahabad Bank, Chaibasa, Branch Rs-1000/- A/c Not issue				

NOTARY CHAIBASA MR. RATNESH KUMAR Reg. No.-519 of 2013 GOVERNMENT OF JHARKHAND

Rajendra Purty
Identified by me
(Mrinal Huma
Adv
26.3.14

(iii)	Details of investment in Bonds debentures/shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	LIC Policy No. 554962716 Sum assured Rs-150,000/-	LIC Policy No 554962906 Sum assured Rs-100,000/-	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Kissan Credit Loan Rs-15000/-	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year or purchase and amount)	TVS Motorcycle bearing No. OR-02-AK 9809 Rs-60,000/-	N/A	N/A	N/A	N/A
(vii)	Jewellery bullion and valuable thing(s) (give details of weight and value)	N/A	Gold 30 gm 90,000/-	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total value	3,09,520/-	2,50,000/-	NIL	NIL	NIL

B. Details of Immovable Assets :

Note : 1 Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated.

NOTARY CHAIBASA IR. RATNESH KUMAR Reg. No.-519 of 2013 GOVERNMENT OF JHARKHAND

Rajendra Party
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(Mrinal Kumar)
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Note : 2 Each land or building or apartment should be mentioned separately in this format.

Sl.No.	Description	Self	Spouse	Dependant-1	Dependant-2	Dependant-3
(i)	Agriculture Land Location(s) Survey number(s)	NO	NO	NO	NO	NO
	Area (total measurement in acres)	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
	Date of purchase in case of self acquired property	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural Land : Location(s) Survey number (s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value.	N/A	N/A	N/A	N/A	N/A

NOTARY CHAIRASA M.R. RATNESH KUMAR Regd. No. 19 of 2013 GOVERNMENT OF JHARKHAND

Rajendra Purty
Identified by me

Sl.No.	Description	Self	Spouse	Dependant-1	Dependant-2	Dependant-3	Dependant-4
(iii)	Commercial Buildings (including apartments)- Location(s) – Survey Number (s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft.	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Building (including apartments) :- Location(s) – Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A	N/A

I give below the details of liabilities/dues to public financial institutions and government :

(Note : Please give separate details of name of bank, institution, entity or individual and amount against each item)

NOTARY CHAIBASA MR. RATNESH KUMAR Regd. No.-818 of 2013 GOVERNMENT OF JHARKHAND

Rajendra Party
Identified by me

Sl. No.	Description	Self	Spouse	Dependant-1	Dependant-2	Dependant-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Gramin Bank, Sonua. Kissan Credit Loan Rs-150001-	N/A	N/A	N/A	N/A
	Loan or dues to any other Individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand Total of liabilities	Rs-150001-	N/A	N/A	N/A	N/A
(ii)	Government dues : Dues to departments dealing with government accommodation	N/A	N/A	N/A	N/A	N/A
	Dues to departments dealing with supply of water	N/A	N/A	N/A	N/A	N/A
	Dues to dependant dealing with supply of electricity	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with government transport, (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A
	Income tax dues	N/A	N/A	N/A	N/A	N/A
	Wealth tax dues	N/A	N/A	N/A	N/A	N/A
	Service tax dues	N/A	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	N/A	N/A	N/A	N/A	N/A
	Sales Tax dues	N/A	N/A	N/A	N/A	N/A
	Any other dues	N/A	N/A	N/A	N/A	N/A
(iii)	Grand total of all Government dues	N/A	N/A	N/A	N/A	N/A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N/A	N/A	N/A	N/A	N/A

1. Details of profession or Occupation :
   a. Self Pvt- Contractor / Business
   b. Spouse Housewife

(10) My educational qualification is as under :- Intermediate Arts. under Tata College, Chaibasa Bihar Intermediate Education council, Patna, year 1999
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed

NOTARY CHAIBASA MR. RATNESH KUMAR Reg. No.-519 of 2013 GOVERNMENT OF JHARKHAND

Rajendra Purty
Identified by me
26.3.14

PART – B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A :

(1)	Name of the candidate		Sh./~~Smt/Kum.~~ Rajendra Purty	
(2)	Full postal address		Vill- Kuira (Tola-Baruhutti), PO- Kuira, PS-Goilkera, Singhbhum (W.S.).	
(3)	Number and name of the constituency and state		10-Singhbhum (S.T)	
(4)	Name of the political party which set up the candidate (otherwise write 'Independent'		Jharkhand Party	
(5)	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		N/A	
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		N/A	
(6)	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub sections (1), (2), or (3) of section 8 of Representation of the People Act, 1951.]		N/A	
(7)		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate	APFPP4455G	2013-14	Rs-207540/-
	(b) Spouse	N/A	N/A	NIL
	(c) Dependants	N/A	N/A	NIL

Identified by me Rajendra Purty
26.3.14

8. Details of Assets and Liabilities in Rupees

		Description	Self	Spouse	Dependant-1	Dependant-2	Dependant-3
A.		Moveable Assets (Total Value)	N/A	N/A	N/A	N/A	N/A
B.		Immovable Asset					
	I.	Purchase price of self acquired immovable property	N/A	N/A	N/A	N/A	N/A
	II.	Development/construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A
	III.	Approximate Current market price of -	N/A	N/A	N/A	N/A	N/A
		(a) Self-acquired assets (Total Value)	N/A	N/A	N/A	N/A	N/A
		(b) Inherited assets (Total Value)	N/A	N/A	N/A	N/A	N/A

NOTARY CHAIBASA MR. RATNESH KUMAR Reg. No. 8/9 of 2013 GOVERNMENT OF JHARKHAND

Rajendra Purty
Identified by me
26.3.14

9.		Liabilities					
	(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
	(ii)	Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A
10.		Liabilities that are under dispute					
	(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
	(ii)	Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A
11.		Highest educational qualification : Intermidiate Arts, From Tata College, Chaibasa under Bihar intermidiate Education Council, Patna, year 1999 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed thereform, I further declare that :-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part – A and items 8, 9 and and 10 of Part B above.

Verified at **Chaibasa** This the 26th day of March, 2014.

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26/3/14

Sri/Smt./Sushree Rajendra Purty
Who is Identified by Mr. Kumar
Advocate Solemnly Affirmed and
Declared Before me
26/3/14

Rajendra Purty
DEPONENT 26.3.14
Identified by me
(Mrinal Kumar) Adv. 26.3.14

RATNESH KUMAR
NOTARY PUBLIC, Chaibasa
SINGHBHUM (W)

NOTARY
CHAIBASA
MR. RATNESH KUMAR
Reg. No.-519 of 2013
GOVERNMENT OF JHARKHAND

Note : 1 Affidavit should be filed latest by 3.00 PM on the last of filing nominations.

Note : 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3 All Column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either : Nil" or "Not applicable", as the case may be, should be mentioned.

Rajendra Purty
Identified by me
26.3.14

Note : 4 The Affidavit should be either typed or written legibly and neatly.

Note : 5 In pursuance of the Judgment dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 121 of 2008-Resurgence India VS Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up and columns therein. No column can be left blank. At the the time of filling of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should **not** leave any column blank if a candidate fails to fill the blanks **even after reminder,** the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

NOTARY
CHAIBASA
MR. RATNESH KUMAR
Reg. No.-519
of 2013
GOVERNMENT OF JHARKHAND

Rajendra Party
Identified by me
(Mrinal Kum.
26.3.14

Serial No. A 17480

Before ..... at chaibasa
West singhbhum (Jharkhand)

AFFIDAVIT / शपथ पत्र / ALL NOTARIAL PURPOSE



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26/3/19

26/3/19