

भारतीय गैर न्यायिक

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TEN
RUPEES
Rs.10



INDIA NON JUDICIAL



अंडमान व निकोबार ANDAMAN & NICOBAR
द्वीप समूह ISLANDS

00AA 254384

FORM 26

(See Rule 4A)



S.No
164 (का.)
21.3.2014

Affidavit to be filed by the Candidate along with nomination paper before the Returning Officer for election to LOK SABHA (name of the House) from Andaman & Nicobar Islands Parliamentary Constituency (name of the Constituency)

PART - A

I, PRAKASH MINJ Son of LATE. PATRIC MINJ, aged 38 years, Resident of Dairy Farm, CPWD Quarter, Ward No. 10, Port Blair Tehsil, South Andaman District, Pin-744103, a Candidate at the above election, do hereby solemnly affirm and state an oath as under:-

(1) I am a Candidate set up by Independent Candidate (name of Political Party) /** am contesting as an Independent Candidate. (** Strike out whichever is not applicable)



Prakash minj

(2) My name is enrolled in Andaman & Nicobar Islands Parliamentary (name of the Constituency and the State), at Serial No. 590 in Part No. 207.

(3) My contact Telephone Number(s) is/are 9434293344 and my e-mail ID (if any) is prakashminj.pb@gmail.com

(4) Details of Permanent Account Number (PAN) and Status of filing of Income Tax Return.

Sl.No	Name	PAN	The financial year for which the last Income-Tax Return has been filed	Total Income shown in Income Tax Return (in Rs.)
1	Self	ANYPM2701P	-Nil-	-Nil-
2	Spouse- Mrs.Pankarasiya	-Nil-	-Nil-	Nil
3	Dependent-1 Kumari Alka Minj	-Nil-	-Nil-	Nil
4	Dependent-2	-Nil-	-Nil-	Nil
5	Dependent-3	-Nil-	-Nil-	Nil

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases(s) in which a charges(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offences(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No. /Nos. together with complete detail of concerned Police Station/District/State	-Nil-
(B)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charge	-Nil-
(c)	Name of the Court, Case No. and Date of Order taking cognizance	-Nil-
(d)	Court(s) on which framed the charges(s)	-Nil-
(e)	Date(s) on which the charges(s) was/were framed	-Nil-

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Prakash Minj

(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	-Nil-
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(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court other than the cases mentioned in item (i) above: _

(a)	Name of the Court, Case No. and Date of Order taking cognizance	-Nil-
(b)	The details of cases where the Court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken	-Nil-
(c)	Detail of Appeal(s) / Application(s) for revision (if any) filed against the above Order(s)	-Nil-

(6) I have not been convicted of an offences(s) (other than any offence(s) referred to in Sub-Section (1) or Sub-Section (2), or covered in Sub-Section (3) of Section 8 of the Representation of the People Act, 1951 (43 OF 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information in the following cases, I have been convicted and sentenced to imprisonment by a Court of Law: _

(a)	The detail of cases, Section(s) of the concerned Act(s) and description of the offences(s) for which convicted	-Nil-
(b)	Name of the Court(s), Case No. and Date(s) of Order(s)	-Nil-
(c)	Punishment imposed	-Nil-
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	-Nil-

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependent: _

A. Details of Movable Assets:-

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of Deposit/Investment, the detail including Serial Number, Amount, Date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be give.

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Prakash Singh

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed Companies and as per books in case of non-listed Companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (V) under section 75 A of the Representation of the People Act, 1951.

Note: 5. Detail including amount is to be given separately in respect of each investment.

Sl.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
				-Nil-	Nil	-Nil-
(i)	Cash in hand	Rs.5,000/-	Rs.2000/-			
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Account), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit	Saving A/c No. 990922000 17900 of Syndicate Bank Port Blair Branch Rs. 1000/-	Saving A/c No. 106051 88481 of SBI Port Blair Branch Rs. 40000/-	-Nil-	Nil	-Nil-
(iii)	Details of investment in Bonds, Debentures/Shares and Units in Companies/Mutual Funds and others and the amount	-Nil-	Nil	-Nil-	Nil	-Nil-
(iv)	Details of investment in NSS, Posta Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and amount	-Nil-	Nil	-Nil-	Nil	-Nil-
(v)	Personal Loans/Advance given to any person or entity including Firm, Company, Trust etc. And other receivable from debtors and amount	-Nil-	Nil	-Nil-	-Nil-	Nil
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, Registration Number etc., year of purchase and amount)	Maruti OMNI bearing Regd. No. AN01 C 3196 Make-2003 Purchase	Nil	-Nil-	-Nil-	Nil

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Signature

	way of development, construct etc.	-Nil-	Nil	-Nil-	-Nil-	Nil
	Approximate current market value	-Nil-	Nil	-Nil-	-Nil-	Nil
(iv)	Residential Buildings (including Apartment): -Location(s) -Survey Number(s)	-Nil-	Nil	-Nil-	-Nil-	Nil
	Area (total measurement in Sq.ft.)	-Nil-	Nil	-Nil-	-Nil-	Nil
	Built up area (Total measurement in Sq.ft.)	-Nil-	Nil	-Nil-	-Nil-	Nil
	Whether inherited property (Yes or No)	-Nil-	Nil	-Nil-	-Nil-	Nil
	Date of purchase in case of self acquired property	-Nil-	Nil	-Nil-	-Nil-	Nil
	Cost of property (in case of purchase) at the time of purchase	-Nil-	Nil	-Nil-	-Nil-	Nil
	Any investment on the land by way of development, construction etc.	-Nil-	Nil	-Nil-	-Nil-	Nil
	Approximate current market value	-Nil-	Nil	-Nil-	-Nil-	Nil
(v)	Others (such as interest in property)	-Nil-	Nil	-Nil-	-Nil-	Nil
(vi)	Total of current market value of (i) to (v) above	-Nil-	Nil	-Nil-	-Nil-	Nil

(8) I give herein below the detail of liabilities/dues to Public Financial Institution and Government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or Dues to Bank/Financial Institution(s) name of the Bank or Financial Institution, Amount outstanding, nature of Loan	-Nil-	Nil	-Nil-	-Nil-	Nil
	Loan or Dues to any other individual/entity other than mentioned above	-Nil-	Nil	-Nil-	-Nil-	Nil



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	Name(s), Amount outstanding, nature of loan					
	Any other liability	-Nil-	Nil	-Nil-	-Nil-	Nil
	Grand total of Liabilities	-Nil-	Nil	-Nil-	-Nil-	Nil
(ii)	Government Dues:	-Nil-	Nil	-Nil-	-Nil-	Nil
	Dues to Departments dealing with Government Accommodation	-Nil-	Nil	-Nil-	-Nil-	Nil
	Dues to Department dealing with supply of water	-Nil-	Nil	-Nil-	-Nil-	Nil
	Dues to department dealing with supply of electricity	-Nil-	Nil	-Nil-	-Nil-	Nil
	Dues to department dealing with supply of telephones/mobiles	-Nil-	Nil	-Nil-	-Nil-	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	-Nil-	Nil	-Nil-	-Nil-	Nil
	Income Tax Dues	-Nil-	Nil	-Nil-	-Nil-	Nil
	Wealth Tax Dues	-Nil-	Nil	-Nil-	-Nil-	Nil
	Service Tax Dues	-Nil-	Nil	-Nil-	-Nil-	Nil
	Municipal/Property Tax Dues	-Nil-	Nil	-Nil-	-Nil-	Nil
	Sales Tax Dues	-Nil-	Nil	-Nil-	-Nil-	Nil
	Any other Dues	-Nil-	Nil	-Nil-	-Nil-	Nil
(iii)	Grand Total of All Government Dues	-Nil-	Nil	-Nil-	-Nil-	Nil
(iv)	Whether any other liabilities are in dispute, in so, mention the amount involved and the authority before which it is pending.	-Nil-	Nil	-Nil-	-Nil-	Nil

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[Handwritten Signature]

(9) Detail of Profession or Occupation:

(a) Self Private

(b) Spouse Government Servant (CISF)

(10) My Educational Qualification is as under

Master of Arts and B.Ed., Nagpur University 2000 and Bhopal University, 2002

(Give detail of highest School/University education mentioning the full form of the Certificate/Diploma/Degree Course, name of the School/College/University and the year in which the course was completed.)

PART - B

(11) ABSTRACT OF THE DETAIL GIVEN IN (1) TO (10) OF PART - A:

1	Name of the Candidate	PRAKASH MINI
2	Full Postal Address	Resident of Dairy Farm, CPWD Quarter, Ward No. 10, Port Blair Tehsil, South Andaman District, Pin-744103
3	Number and Name of the Constituency and State	Andaman & Nicobar Islands Parliamentary Constituency, Union Territory of Andaman & Nicobar Islands
4	Name of the political Party which set up the Candidate (otherwise write Independent)	Independent
5	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two year or more	-Nil-
	(ii) Total number of pending cases where the Court(s) have taken cognizance (other than the cases mentioned in item (i) above)	-Nil-
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in Sub-Section (1), (2) or (3) of section 8 of Representation of the People Act, 1951)	-Nil-



Prakash Mini

7		PAN of	Year for which last income Tax Return filed	Total Income Shown		
	(a) Candidate	ANYPM2701P	-Nil-	-Nil-		
	(b) Spouse	-Nil-	-Nil-	-Nil-		
	(c) Dependent	-Nil-	-Nil-	-Nil-		
8.	Details of Assets and Liabilities in Rupees.					
	Description	Self	Spouse(s)	Dependent-I	Dependent-II	Dependent-III
		Rs.	Rs.			
A.	Movable Assets (Total Value)	2,06,000/-	1,02,000/-	-Nil-	-Nil-	-Nil-
b.	Immovable Assets	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
i.	Purchase Price of self-acquired Immovable Property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
ii.	Development/Construction Cost of Immovable Property after purchase (if applicable)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
iii.	Approximate current market price of -	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(a) Self-acquired Assets (Total Value)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(b) Inherited Assets (Total Value)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
9.	Liabilities	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(i) Government Dues (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(ii) Loans from Bank, Financial Institutions and others (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

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Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-II	Dependent-III
10.	Liabilities that are under dispute	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(i)	Government Dues (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Loans from Bank, Financial Institutions and other (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
11.	<p>Highest Educational Qualification;</p> <p><u>Master of Arts and B.Ed., Nagpur University 2000 and Bhopal University, 2002</u></p> <p>(Give details of Highest School/University Education mentioning the full form of the Certificate Diploma/Degree Course, Name of the School/College/University and the year in which the course was completed.)</p>					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this Affidavit are True and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom, I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part and B above
- I, my spouse, or my dependent do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above:

Verified at Port Blair this, the 21st day of March, 2014

[Handwritten Signature]

DEPONENT

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Affirmed before me after the contents were read over & explained in simple Hindi on 21st March 2014

[Handwritten Signature]
D. Siva Balan
Advocate & Notary
Port Blair

Note : 1 Affidavit should be filed latest by 3.00 PM on the last day of filing Nomination.

Note:-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public

Note:3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note:5. In pursuance of the judgment dated 13.09.2013 of the Hon'ble Supreme Court in WP(C)No.121 of 2008-Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidate are required to fill up all columns therein. No column can be left blank. At the time of filing of Affidavit, RO has to check whether all columns of the affidavit filed with the Nomination Paper are filled up. If not., the RO Shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that, if there is no information to be furnished against any item appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Know' as may be applicable shall be indicated in such column. They should not leave any column blank, if a candidate fails to fill the blanks ever after reminder, the Nomination Paper will be liable to be rejected by the RO at the time of SCRUTINY OF Nomination Papers.

Note 6 : In para 3 of the affidavit, the information should be furnished as follows:

My contact Telephone No.(s) is /are

My e-mail id (.....)

And my social media accounts (if any) are

(F.NoH-11019(6)2012-leg-II)

Dr.SANJAY SINGH,

Addl.Secy

Note : The Principal rules were published vide Notification Number S.O, 859, dated the 15th April, 1961 and last amended vide Notification:-

1. Number S.O, 728 (E), dated the 8th May, 2007
2. Number S.O, 425 9(E), dated 23rd February, 2011