



HIMACHAL PRADESH Form 26
(See rule 4 A)

(P-1.)
03AA 897641

Affidavit to be filed by the candidate alongwith nomination paper before the Returning officer for election to **House of the People** (name of the House) from **4-Shimla (SC)** constituency (Name of the Constituency)

PART- A

I Mohan Lal Brakta **son/daughter/wife of Late Sh. Teju Ram aged 48 Years, resident of **Village and P.O. Kutara, Tehsil Rohru, Distt. Shimla Himachal Pradesh** a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Indian National Congress** (** name of the political party)**
~~am contesting as an Independent candidate.~~ (** strike out whichever is not applicable)
- (2) My name is enrolled in **67-Rohru (SC)**, at Serial No. **148** in Part No. **44**.
- (3) My contact telephone number(s) is /are **0177-2805766, Mobile No. 94180-50428** and my e-mail id (if any) is **Nil** and my social media account (if any) are **Nil**.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

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Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income Shown in Income tax return (in Rupees)
1.	Self (Mohan Lal Brakta)	ABSPB1597J	2012-13	4,35,614/-
2.	Spouse (Ranjana Brakta)	Nil	Nil	Nil
3.	Dependent-1 Tarun Brakta	Nil	Nil	Nil
4.	Dependent-2 Karuna Brakta	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil

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N^o: 1941562 Himachal Government Judicial Paper

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

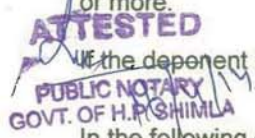
(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	Not Applicable
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not Applicable
(c)	Name of the Court, Case No. and date of order taking cognizance:	Not Applicable
(d)	Court(s) which framed the charge(s)	Not Applicable
(e)	Date(s) on which the charge(s) was/were framed	Not Applicable
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Not Applicable



(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court other than the cases mentioned in item (i) above:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Not Applicable
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not Applicable
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not Applicable

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.



If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not Applicable
(b)	Name of the Court, Case No. and date of order(s):	Not Applicable
(c)	Punishment imposed.	Not Applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not Applicable

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	20,000/-	15,000/-	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	F.D. -- Nil. Saving Accounts 1) PNB Shimla A/c 04270001045186 06 Rs. 60,520/- 2) SBI Shimla A/c 20045550769 Rs. 17,863/- 3) Uco Bank Shimla A/c 12550110011379 Rs. 4,57,630/- 4) Syndicate Bank Shimla Joint A/c with spouse (Smt. Ranjana Brakta) 89002010023241 Rs. 1,40,146/- 5) Syndicate Bank A/c.21253(Pigmy) Rs. 34,000/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures /shares and units in companies /Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil

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(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Deptt. of Postal Shimla. 1) A/c No. 573887 Rs.13,000/- 2) A/c No. 573888 Rs.13,000/- 3) A/c No. 0548751 Rs.20,000/- 1) LIC Policy No. 151041012 Rs. 75,000/- 2) LIC Policy No. 151517754 Rs. 1,00,000/- 3) LIC Policy No. 151236133 Rs. 50,000/- 4) LIC Policy No. 151041013 Rs. 75,000/-	Nil	Nil	Nil	Nil
(v)	Personal loans /advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/Yachts /Ships(Details of Make, registration number etc. year of purchase and amount).	1) Maruti Car No. H.P. 03A-2595 Make 2003 Rs. 1,86,000/- (Approx.) 2) Scorpio Car No. H.P. 10A-0019 Make 2012 Rs. 10,50,000/- (Approx.)	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and Value).	Three Gold Rings Weight 10 Gram each. Rs. 1,00,000/- (Approx.)	Two Gold Rings. Two Earrings. One Mangal Sutra. One Gold Chain. Weight 75 Grams. Rs. 2,25,000/- (Approx.)	Nil	Nil	Nil

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(viii)	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value.	Rs. 24,12,159/-	Rs. 2,40,000/-	Nil	Nil	Nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this Format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s).	Khewat No. 218 to the extent of 1/14 share measuring 00-10-53 Chak Khashkandi Khewat No. 76 to the extent of 1/28 share measuring 00-01-07 Chak Kutara measuring 00-04-68 hectares Chak Bhutara Khewat No. measuring 00-12-46 hectares Chak Gawna	Nil	Nil	Nil	Nil
	Area (total measurement in acres).	00-29-74	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil



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	Approximate current market value.	Rs. 8,00,000/-	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land: Location(s) Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.).	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.).	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.).	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil

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Shimla
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	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments):- Location(s)- Survey number(s).	Khewat No. 180 Khasra No. 628 measuring 00-01-54 hectares Chak Badash P.O. AG, Shimla-3	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.).	154 sqr. mtr. (04 Biswa)	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	71.50 sqr. mtr.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	2007	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Rs. 1,00,000/-	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Rs. 10,00,000/-	Nil	Nil	Nil	Nil
	Approximate current market value.	Rs. 60,00,000/-	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above.	Rs. 79,00,000/-	Nil	Nil	Nil	Nil

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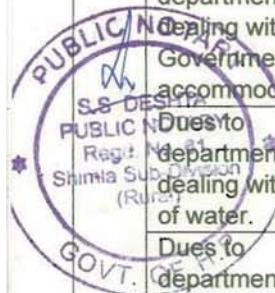
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan.	House Building Advance Rs. 9,01,000/- Motor Car Advance Rs. 10,99,000/- From Vidhan Sabha.	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan.	House Building Advance Rs. 8,45,934/- Motor Car Rs. 10,13,530/-	Nil	Nil	Nil	Nil
	Any other liability.	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities.	Rs. 18,59,464/-	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with Government accommodation.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephone mobiles.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters).	Nil	Nil	Nil	Nil	Nil
	Income tax dues.	Nil	Nil	Nil	Nil	Nil



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	Wealth tax dues.	Nil	Nil	Nil	Nil	Nil
	Service tax dues.	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues.	Nil	Nil	Nil	Nil	Nil
	Sales tax dues.	Nil	Nil	Nil	Nil	Nil
	Any other dues.	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues.	Rs. 18,59,464/-	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

- (a) Self **Advocate.**
- (b) Spouse **House wife.**

(10) My educational qualification is as under:-

B.A. LLB from H.P. University in 1993. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART- B



(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the Candidate.	Sh. Mohan Lal Brakta
2.	Full postal address.	Village and P.O. Kutara, Tehsil Rohru, Distt. Shimla Himachal Pradesh.
3.	Number and name of the constituency and State.	67- Rohru (SC), Assembly Constituency comprised with 04- Shimla (SC) Parliamentary Constituency Himachal Pradesh.
4.	Name of the political party which set up the candidate (otherwise write 'Independent').	Indian National Congress Party.
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	Not Applicable
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above].	Not Applicable
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	Not Applicable

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7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate.	ABSPB1597J	2012-13	Rs. 4,35,614/-		
	(b) Spouse.	Nil	Nil	Nil		
	(c) Dependents.	Nil	Nil	Nil		
8.	Details of Assets and Liabilities in Rupees.					
	Description.	Self	Spouse	Dependent-1	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value).	Rs. 24,12,159/-	Rs. 2,40,000/-	Nil	Nil	Nil
B.	Immovable Asset.					
	I Purchase price of self-acquired immovable property.	Rs. 1,00,000/-	Nil	Nil	Nil	Nil
	II Development / construction cost of immovable property after purchase (if applicable).	Rs. 10,00,000/-	Nil	Nil	Nil	Nil
	III Approximate Current market price of -					
	(a) self acquired assets (Total value).	Rs. 60,00,000/-	Nil	Nil	Nil	Nil
	(b) inherited assets (Total value).	Rs. 8,00,000/-				
9.	Liabilities.					
	(i) Government dues (Total).	Rs. 18,59,464/-	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total).	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute.					
	(i) Government dues (Total).	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total).	Nil	Nil	Nil	Nil	Nil

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11.	Highest educational qualifications: - B.A. LLB. (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)
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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.



Verified at Shimla. this the 16th Day of April 2014.

[Signature]
DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class before a Notary Public.

Note:-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:-4. The Affidavit should be either typed or written legibly and neatly."

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 GOVT. OF H.P.

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Identified by

... that above ...
 esented before me by the executi
 onants on this 16/4/14
 ay of 2014 who is identifie
) Sh/Smt. *[Signature]*
 is personally known to me
 contents of this document/affidavit were
 ead over & explained to the deponent
 xecutant in vernacular to which she
 dmits the same as true & correct the
 ame as true & correct at the time of
 ailing it

*Cal Booklets -
Lenora to me*

[Signature]
S.S. DESHTA
 Public Notary
 Govt. of H.P.
 Shimla H.P India
 16/4/14