

[Form - 2A]

(See rule - 4)

NOMINATION PAPER

Election to the House of the People 2014

Date 19-4-2014
Time 2-30 P.M.

Raj
19-4-2014

STRIKE OFF PART-I OR PART-II BELOW WHICHEVER IS NOT APPLICABLE

PART-I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the
..... Parliamentary constituency.

Candidate's Name

Father's/Mother's/Husband's Name

His Postal Address

His name is entered at S. No. in Part No. of the electoral roll for

* (Assembly constituency comprised within) Parliamentary constituency.

My name is and it is entered at

S. No. in Part No. of the electoral roll for

* (Assembly constituency comprised within) Parliamentary
constituency.

Date

(Signature of Proposer)

PART-II

(To be used by candidate NOT set up by recognised Political Party)

We hereby nominate as candidate for election to the House of the People from the

33 Jhargram Parliamentary Constituency.

Candidate's Name Milan Mandi

Father's/Mother's/Husband's Name Kishan Mandi

His Postal Address Vill- Lautala, p.o.- Chakshyampur
P.S.- Taldangra, Dist-Bankura, West Bengal
PIN- 722152

His name is entered at S. No. 288 in Part No. 108 of the electoral roll for
251-Taldangra (Assembly constituency comprised within)
36-Bankura Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposer and their signatures

Sl. No.	Name of Component Assembly Constituency	Elector roll No. of proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S. No. in that part			
1	2	3	4	5	6	7
1	222-Jhargram	47	608	Dhaniram Mandi	Dhaniram Mandi	19/04/14
2	234-Salboni	78	126	Rajendra Nath Tudu	Rajendra Nath Tudu	19/04/14
3	234-Salboni	130	777	Snidhar Homda	Snidhar Homda	19/04/14
4	234-Salboni	148	520	Swapan Tudu	Swapan Tudu	19/04/14
5	234-Salboni	61	613	Chunaram Saren	Chunaram Saren	19/04/14
6	234-Salboni	64	639	Sunil Tudu	Sunil Tudu	19/04/14
7	234-Salboni	162	212	Kali pada Hembram	Kali pada Hembram	19/04/14
8	234-Salboni	153	228	Sital Mandi	Sital Mandi	19/04/14
9	220-Nayagram	246	536	Borial Hembram	Borial Hembram	19/04/14
10	222-Jhargram	62	154	Bindu Saren	Bindu Saren	19.4.14

N.B. : There should be ten electors of the constituency as proposers.

PART-III

I, the candidate mentioned in Part-I/Part-II (Strike out which is not applicable) assent to this nomination and hereby declare -

(a) that I have completed 35 years of age;

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up this election by the party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) that I am set up at this election by the Thakhandisom Party, which is a registered unrecognised political party / that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :-

(i) Cup and Saucer (ii) Cup and Saucer (iii) Cup and Saucer

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

"I further declare that I am a member of the ** Caste/tribe which is a scheduled *** caste/tribe of the State of West Bengal in relation to (area) in the State.

I also declare that I have not been, and shall not be **** nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Milan Mondal

(Signature of Candidate)

Date 19/04/2014

* Strike out the word(s) "assembly constituency comprised" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

** Strike out this paragraph, if not applicable.

*** Strike out the words not applicable.

**** Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B. - A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate -

- (i) has been convicted -
- (a) of any offence(s) under sub-section (1); or
- (b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

~~YES~~ / NO.

If the answers is "Yes", the candidate shall furnish the following information :

(i) Case / First information report No./Nos

Nil

(ii) Police station (s)

Nil

District(s)

Nil

State(s)

Nil

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted

Nil

Nil

Nil

(iv) Date(s) of conviction(s)

Nil

(v) Court(s) which convicted the candidate

Nil

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]

Nil

(vii) Date(s) of release from prison

Nil

(viii) Was/were any appeal(s) / revision(s) filed against above conviction(s)

~~YES~~ / NO.

ix) Date and particulars of appeal (s) / application(s) for revision filed

Nil

x) Name of the court(s) before which the appeal (s) / application (s) for revision filed

Nil

xi) Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

Nil

xii) If the said appeal(s) / application(s) for revision has/have been disposed of

a) Date(s) of disposal

Nil

b) Nature of order(s) passed

Nil

Nil

Nil

Place

Midnapur

Date

19/04/2014

Milam Mandi

(Signature of Candidate)

PART-IV

(To be filled by the Returning Officer)

Serial No. of nomination paper

Sl. No. 19

HP/2014/RO

This nomination was delivered to me at my office at 2-30 P.M. (hour) on 19-04-2014 (date) by the *candidate/proposer.

Date : 19/4/2014

Rdjm
19-04-2014

Returning Officer
Returning Officer,

33 Jhatgram (S.T.) Parliamentary Constituency.

* Score out the Word not applicable

PART-V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper.

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows :-

Date

Returning Officer

* Score out the Word not applicable

Format for obtaining the name of the Candidate as it will appear on Ballot Paper as per proviso to Rule 8 sub rule 2 of Conduct of Election Rules, 1961

To,

The Returning Officer,

33- Jhangram parliamentary constituency

I, Sri/ Smt Milan Mandi, a candidate for Election to the House of People 2014 from the 33-Jhangram Constituency, request you to kindly print my name in the Ballot Paper as per specimen given below as per proviso to Rule (8) sub rule (2) of Conduct of Election Rules, 1961 subject to all other existing rules and instructions.

বাংলায়

মি	ল	ন		মা	ন্দি										
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(প্রতিটি খোপে একটি করে অক্ষর লিখবেন এবং নাম ও পদবীর মধ্যে একটি খোপ ফাঁকা রাখবেন।)

In English

M	I	L	A	N		M	A	N	D	I					
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(Please fill in 1 letter in each box only, keep 1 box blank between First Name, Middle name (if any) and Surname)

Thanking you.

Yours faithfully,

Date: 19/04/2014

Milan Mandi
(Signature of Candidate)

460 16 APR 2014 2
S.No. dated Vol.No.

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

17AA 650962

BEFORE THE NOTARY
OF BANKURA DISTRICT
BANKURA COURT

"FORM 26"
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **General Lok Sabha Election -2014** (name of the House) from 33, **Jhargram constituency (S. T.)** (Name of the constituency)

PART - A

I, **Sri Milan Mandi** son of **Sri Kishan Mandi**, aged 35 years, resident of Village - **Lautala**, Post- **Chakshyampur**, Police Station - **Taldangra**, Dist.- **Bankura**, **West Bengal**, Pin code - **722152** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by **Jharkhand Disom Party** (**name of the political party)/~~**am contesting as an Independent candidate.~~
(** strike out whichever is not applicable)
- (2) My name is enrolled in **251 Taldangra** Assembly Constituency, **West Bengal** (Name of the constituency and the State), at Serial No. **288** in Part No. **108**.
- (3) My telephone number(s) is/are **(+91) 9531756266** and my e-mail id (if any) is **NIL** my social media account(s) (if any) is/are **Nil**.

Contd.....P/2

24/04/14
HAFAZUR RAHMAN
NOTARY
GOVT. OF W.B.
REGN. NO. 45/2002
BANKURA COURT
P.O. & DIST. BANKURA

16 APR 2014

(4) Details of Permanent Account Number (PAN) and status of filing Income Tax return :

Sl. No	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return (in Rupees)
1.	Milan Mandi	NIL	Nil	Nil
2.	Kanaklata Mandi (Murmu)	NIL	Nil	Nil
3.	Hoolsinj Mandi	Nil	Nil	Nil
4.	Dependent - 2	Nil	Nil	Nil
5.	Dependent - 3	Nil	Nil	Nil

(5) I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Cas@/ First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	Taldangra P.S. 40/2008, dated 16/11/2008, u/s 147/148/149/325/326/307/427/379 I.P.C. & 25/27 Arms Act. Taldangra P.S. Case No. 28/2008, G.R. 259/2008, u/s 341/342/186/506 I.P.C. Simlapal P.S. Case No. 48/2008, dated 16/11/2008, u/s 147/148/149/448/427/379/506 I.P.C. & 25/27 Arms Act. Onda P.S. Case No. 103/2008, dated 16/11/2008, u/s 147/148/149/451/427/379 I.P.C.
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	1. u/s 147/148/149/325/326/307/427/379 I.P.C. & 25/27 Arms Act. 2. u/s 341/342/186/506 I.P.C. 3. u/s 147/148/149/448/427/379/506 I.P.C. & 25/27 Arms Act. 4. u/s 147/148/149/451/427/379 I.P.C.
(c)	Name of the Court, Case No. and date of order taking cognizance.	1,2 & 3 A.C.J.M. Khatra 4.C.J.M. Bankura
(d)	Court(s) which farmed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were farmed.	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Sub Judice

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other then the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance.	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of Appeal(s) /Application(s) for revision (if any) filed against the above order(s)	Nil



24 6 14
HAFIZUR RAHMAN
NOTARY
GOVT. OF W.B.
REGD. NO. 457892
BANKURA COURT
C.O. & DIST. BANKURA

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(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or cover in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of case, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
B	Name of the Court(s) Case No. and date(s) of order(s):	Nil
C	Punishment imposed	Nil
D	Whether any appeal was/has been filed against the conviction order. If so details and the present status of the appeal:	Nil

(7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of investment.

Sl. No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Cash in hand	Rs. 5,000/-	NIL	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts and all other documents (FDRs, Term Deposit and all others types of deposits including saving accounts) Deposit with Financial Institutions, Financial Companies and Cooperative societies and the amount in each such deposit	Savings A/C- 500/- No 123001137 41-3 Vidyasagar Central Co-operative Bank Ltd Goaltore Br.	NIL	Nil	Nil	Nil

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(iii)	Details of investment in Bonds, Debenture/ Shares and units in companies/ Mutual funds and others and the account.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal saving, Insurance policies and investment in any Financial instruments in Post office or Insurance company and the amount.	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ship (Details of make registration number etc. year of purchase and amount	1. TATA NANO CAR (45) Regd. No.-WB68M/9471 (May 2013) Rs. 1,70,000/- 2. TVS Sport M/C Regd. No.-WB68N/9850 (Dec 2013) Rs. 55,000/-	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(viii)	Any others assets such as value of claims/Interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 2,30,000/-	Nil	Nil	Nil	Nil

Details of Immovable Assets:

Note: 1. Properties in join ownership indicating the extent of join ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

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BANKURA DIST.

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Sl. No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment of the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u> ; Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil

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	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Building (Including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement of sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Building (including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built up area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil



HAFIZUR RAHMAN
 NOTARY
 GOVT. OF W.B.
 REGN. NO. 45/2002
 BANKURA COURT
 S.D. & DIST. BANKURA

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	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	NIL	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	NIL	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial Institution and government:-

(Note: Please give separate details of name of bank, Institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent – 1	Dependent – 2	Dependent – 3
(i)	Loan or dues to Bank/Financial institution(s) Name of the Bank or Financial Institution. Amount outstanding. Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individual/entity other than mentioned above Name (s), Amount outstanding. Nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil

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	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sale Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil



(9) Details of profession or occupation:

(a) Self Cultivation.

(b) Spouse House Wife.

(10) My educational qualification is as under:- Madhyamik Passed.

West Bengal Board of Secondary Education.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Milan Mandi
2.	Full postal address	Vill. Lautola, P.O. - Chakshyampur, P.S.- Taldangra, Dist.- Bankura, W.B., 722152
3.	Number and name of the constituency and State	33 - Jhargram (ST), Parliament Constituency, West Bengal
4.	Name of the political party which set up the candidate (otherwise write independent)	Jharkhand Disom Party
5.	(i) Total number of pending case where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil

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HAFIZUR RAHMAN
NOTARY
GOVT. OF W.B.
REGN. NO. 4512002
BANKURA COURT
P.O. & DIST. BANKURA

16 APR 2014

	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in Item (i) above]	Nil				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section(1), (2) or (3) of section 8 of Representation of the People Act, 1951]	Nil				
7.		PAN of	Year of which last income Tax return filed	Total income shown		
	(a) Candidate	Nil	Nil	Nil		
	(b) Spouse	Nil	Nil	Nil		
	(c) Dependents	Nil	Nil	Nil		
8	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Moveable Assets (Total Value)	Rs. 2,30,000/-	Nil	NIL	NIL	NIL
B	Immovable Assets	NIL	NIL	NIL	NIL	NIL
	I Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL
	II Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	III Approximate Current market price of	NIL	NIL	NIL	NIL	NIL
	(a) self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL
	(b) inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL
9	Liabilities					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11	<u>M. P. W. O. B. S. E.</u> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and 8 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 and 10 of part B above.

Verified at Bankura this the 16th day of April, 2014.

Deponent:

Milam Mandi

Identified by me.

Syamal Kumar Das
Advocate
Bankura District Court

S. Syamal Kumar Das
Advocate, Bankura

7 6 APR 2014



HAFIZUR RAHMAN
NOTARY
GOVT. OF W.B.
REGN. NO. 45/2002
BANKURA COURT
P.O. & DIST. BANKURA