



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

SI No/525 Date: 17.4.2014 Rs.100/-

Sold to P. Lakshmi Reddy s/o P. Ramachandra Reddy,  
For Whom Self Machireddypalle, Vallur(m

AY 399883  
S. MOULALI  
Licensed Stamp Vendor  
11-17 L.No.1/2011  
D No. 25/2011



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"FORM 26)  
(See rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Parliament (Loksabha) (name of the House) from KADAPA Parliamentary constituency (Name of the Constituency).

#### PART-A

I, LAKSHMI REDDY PUTHA \*\* son of P. RAMACHANDRA REDDY Aged 26 years, resident of D.No.4/31, Machireddy palli village, Vallur Mandal, Y.S.R.District (Kadapa) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- 1) I am a candidate set up by ALL INDIA FORWARD BLOC (\*\*name of the political Party)/\*\* am contesting as an Independent candidate (\*\*strike out whichever is not applicable)
- 2) My name is enrolled in 249, Kamalapuram, Andhra Pradesh (Name of the constituency and the State), at Serial No. 182 in Part No. 92
- 3) My contact telephone number(s) is 9885351365 and my e-mail id (if any) Nil.

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4. Details of Permanent Account – Number (PAN) and status of filing of Income Tax return.

Sl. No.	Name	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rs.)
1.	Self	AUOPP0843L	2009-2010	Rs.1,55,000/-
2.	Spouse	No	Not Applicable	Not Applicable
3.	Dependent-1	Not Applicable	Not Applicable	Not Applicable
4.	Dependent-2	Not Applicable	Not Applicable	Not Applicable
5.	Dependent-3	Not Applicable	Not Applicable	Not Applicable

5. I am accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A.	Case/First Information Report No/Nos together with complete details of concerned Police Station /District/State.	1) Cr.No.104/2012 of Taluk P.S. Kadapa/YSR Dist., A.P., 2) Cr.No.61/2009 of Pendlimarri P.S. of Y.S.R. District. A.P. 3) Cr.No.149/2009 of Pendlimarri P.S. of Y.S.R. District., A.P.,
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charges	1) U/s. 147,148,326,324,307, 384 IPC r/w 149 IPC 2) U/s.147,148,324,326,509,508 r/w 149 IPC & Sec.3(1)(X) of SC, ST Act. 3) U/s.147,148,447,427,435,436, 324 IPC r/w 149 IPC
C	Name of the Court, Case No. and date of order taking cognizance:	1) P.R.C.No.30/2013 on the file of IInd Addl.J.F.C.M. Kadapa. 2) Stayed by Hon'ble High Court of A.P. Hyderabad in W.P.M.P. No.5225/2012 in W.P.No.4154 of 2012 dt.16-02-2012 3) P.R.C.No.8/2012 on the file of IInd Addl. J.F.C.M. Kadapa.

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D	Court(s) which framed the charge(s)	Charges not framed
E	Date(s) on which the charge(s) was/were framed	Not Applicable
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) competent jurisdiction.	In Cr.No.61/2009 of Pendlimarri P.S., the Hon'ble High Court of A.P. Hyderabad stayed all further proceedings vide order in W.P.M.P.No.5225/2012 in W.P.No.4154/2012 dt.16.02.2012

ii) The following case(s) is / are pending against me in which cognizance has been taken by the Court. (The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned).

A	Name of the Court, Case No and date of order taking.	Not Applicable
B	The details of cases where the Court has taken cognizance, section(s) of the Act(s) and description	Not Applicable
C	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s)	Not Applicable

6. I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information; In the following cases, I have been convicted and sentenced to imprisonment by a court of law;

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for	Not Applicable
B	Name of the Court(s), Case No. and date(s) of order(s) :	Not Applicable
C	Punishment imposed	Not Applicable
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not Applicable

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

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**A. Details of movable assets:**

- Note 1: Assets in joint name indicating the extent of joint ownership will also have to give.
- Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.
- Note 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note 4: Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.
- Note 5: Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I.	Cash in hand	Rs.5,00,000/-	N/A	N/A	N/A	N/A
II.	Details of deposit in, Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	-NIL-	N/A	N/A	N/A	N/A
III.	Details of investment in Bonds debentures/ shares and units in companies/mutual funds and others and the amount.	-NIL-	N/A	N/A	N/A	N/A
IV.	Details of investment in NSS, Postal Saving, Insurance policies and investment many Financial instruments in Post Office or Insurance company and the amount.	-NIL-	N/A	N/A	N/A	N/A

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V.	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.	-NIL-	N/A	N/A	N/A	N/A
VI.	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, Registration number etc. year of purchase and the amount.	A.P.04P1445 Scorpio Rs.8,00,000/-	N/A	N/A	N/A	N/A
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value.	70 gms. of gold Rs.2,00,000/-	N/A	N/A	N/A	N/A
VIII	Any other assets such as value of claims/interest	-NIL-	N/A	N/A	N/A	N/A
IX	Gross Total Value	Rs.15,00,000/-	N/A	N/A	N/A	N/A

**B. Details of immovable Assets:**

Note:1 Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2 Each land or building or apartment should be mentioned separately in this Format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number (s)	-NIL-	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	-NIL-	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	-NIL-	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	-NIL-	N/A	N/A	N/A	N/A
	Cost of Land ( in case of purchase) at the/time of purchase	-NIL-	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.,	-NIL-	N/A	N/A	N/A	N/A
	Approximate current market value	-NIL-	N/A	N/A	N/A	N/A

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ii)	Non-Agricultural Land; Location(s) Survey	-NIL-	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft)	-NIL-	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	-NIL-	N/A	N/A	N/A	N/A
	Date of purchase in case of self- acquired property	-NIL-	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of	-NIL-	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.,	-NIL-	N/A	N/A	N/A	N/A
	Approximate current market value	-NIL-	N/A	N/A	N/A	N/A
(iii)	Commercial buildings (including apartments)- Location(s)	-NIL-	N/A	N/A	N/A	N/A
	Area (total measurement in Sq.Ft)	-NIL-	N/A	N/A	N/A	N/A
	Built-up area (total measurement in Sq.Ft)	-NIL-	N/A	N/A	N/A	N/A
	Whether inherited property (yes or no)	-NIL-	N/A	N/A	N/A	N/A
	Date of purchase in case of self- acquired property.	-NIL-	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of	-NIL-	N/A	N/A	N/A	N/A
	Any investment on the property by the way of development.	-NIL-	N/A	N/A	N/A	N/A
	Approximate current market value.	-NIL-	N/A	N/A	N/A	N/A
(iv)	Residential buildings (including apartments):- locations – survey number(s)	D.No.1/10 at Machireddypalli (V), Vallur (Mdl), Joint Ownership.	N/A	N/A	N/A	N/A
	Area (Total measurement in Sq.ft	5000 Sq.ft.	N/A	N/A	N/A	N/A
	Built-up area (total measurement in Sq.Ft)	2000 Sq.Ft.,	N/A	N/A	N/A	N/A
	Whether inherited property (yes or no)	YES	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A

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	Cost of property (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by the way of development, construction etc.,	Rs.45,00,000/-	N/A	N/A	N/A	N/A
	Approximate current market value	Rs.60,00,000/-	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	-NIL-	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	Rs.60,00,000/-	N/A	N/A	N/A	N/A

8. I give herein below the details of liabilities/dues to public financial institutions and Government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/financial institution(s) name of the bank or financial institution, amount outstanding, nature of loan.	1) Car Loan of Rs.1,82,000/- in SBI Chinnachowk Branch, Kadapa. 2) Housing Loan Rs.19,76,000/- in S.B.I. Main, Kadapa. 3) Housing Loan of Rs.4,50,000/- at S.B.I. Main, Kadapa. 4) Housing Loan (Joint) Rs.21,25,000/- at SBI, Kamalapuram	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above name(s) amount outstanding, nature of loan.	-NIL-	N/A	N/A	N/A	N/A
	Any other liability	-NIL-	N/A	N/A	N/A	N/A
	Grand total of liabilities	Rs.47,33,000/-	N/A	N/A	N/A	N/A

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(ii)	Government dues:- Dues department dealing with Government accommodation	-NIL-	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water	-NIL-	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	-NIL-	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/ mobiles	-NIL-	N/A	N/A	N/A	N/A
	Dues to department dealing with Government transport (including aircrafts and Helicopters)	-NIL-	N/A	N/A	N/A	N/A
	Income tax dues	-NIL-	N/A	N/A	N/A	N/A
	Wealth tax dues	-NIL-	N/A	N/A	N/A	N/A
	Service Tax dues	-NIL-	N/A	N/A	N/A	N/A
	Municipal / Property Tax dues	-NIL-	N/A	N/A	N/A	N/A
	Sales Tax dues	-NIL-	N/A	N/A	N/A	N/A
	Any other dues	-NIL-	N/A	N/A	N/A	N/A
(iii)	Grand total of all government dues	-NIL-	N/A	N/A	N/A	N/A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	-NIL-	N/A	N/A	N/A	N/A

9. Details of profession or Occupation:-

- A) Self Business & Agriculture  
 B) Spouse NO

10. My educational qualifications is as under:-

(Give details of highest school / university educational mentioning the full form of the certificate / diploma / degree course, name of the school / college / university and the year in which the course was completed)

- (i) S.S.C. : Nalanda Public School, Proddatur. 2002  
 (ii) Intermediate : Prathibha Junior College, Ongole. 2004  
 (iii) B.Tech., : K.S.R.M. Engineering College, Kadapa. 2009.

P.B.R.

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**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

Sl.No.	Name of the Candidate	<b>LAKSHMI REDDY PUTHA</b>				
1.	Full Postal Address	<b>D.No.4/31, Machi Reddypalli Village, Vallur Mandal, Y.S.R. District (Kadapa).</b>				
2.	Name and Number of the Constituency and the State	<b>KADAPA, PARLIAMENTARY CONSTITUENCY ANDHRA PRADESH.</b>				
3.	Name of the Political Party which setup the candidate (otherwise write "Independent")	<b>ALL INDIA FORWARD BLOC</b>				
4.	1. Total Number of pending cases where charges have been framed by the court for offenses punishable with imprisonment for 2 years or more	<b>Charges not framed</b>				
	2. Total No of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above 1--	<b>Two cases</b>				
5.	Total No of cases in which convicted and sentenced to imprisonment for 1 year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	<b>-NIL-</b>				
6.	PAN of year for which last total income shown income tax return filed	Pan No	Year for which last income Tax return filed	Total income shown		
	a. Candidate	<b>AUOPP0843L</b>	<b>2009-2010</b>	<b>Rs.1,55,000/-</b>		
	b. Spouse	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>		
	c. Dependents	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>		
7.	Details of assets and liabilities in Rupees					
Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total Value)	<b>Rs.15,00,000/-</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
B	Immovable Assets	<b>Rs.30,00,000/-</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>

*[Handwritten signature]*

*[Handwritten signature]* 19/4/14  
**T. MOHAN KRISHNA B.Com., BL.**  
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I.	Purchase price of Self-acquired Immovable property	N/A	N/A	N/A	N/A	N/A
II.	Development / Construction cost of immovable property after purchase (If applicable)	Rs.45,00,000/-	N/A	N/A	N/A	N/A
III.	Approximate current market price	Rs.60,00,000/-	N/A	N/A	N/A	N/A
	a. Self Acquired assets (Total value)	-NIL-	N/A	N/A	N/A	N/A
	b. Inherited assets (Total Value)	Rs.60,00,000/-	N/A	N/A	N/A	N/A
9.	Liabilities					
(i)	Government dues (Total)	-NIL-	N/A	N/A	N/A	N/A
(ii)	Loans from Bank, Financial institutions and others (Total)	1) Car Loan of Rs.1,82,000/- in SBI Chinnachowk Branch, Kadapa. 2) Housing Loan Rs.19,76,000/- in S.B.I. Main, Kadapa. 3) Housing Loan of Rs.4,50,000/- at S.B.I. Main, Kadapa. 4) Housing Loan (Joint) Rs.21,25,000/- at SBI, Kamalapuram	N/A	N/A	N/A	N/A
10	Liabilities that are under dispute	NO	N/A	N/A	N/A	N/A
(i)	Government dues (Total)	-NIL-	N/A	N/A	N/A	N/A
(ii)	Loans from Bank, Financial institutions and others (Total)	-NIL-	N/A	N/A	N/A	N/A
11	Highest educations qualifications (Give details of highest school / university educational mentioning the full form of the certificate / diploma / degree course, name of the school / college / university and the year in which the course was completed.					
(i)	S.S.C. :	Nalanda Public School, Proddatur	2002			
(ii)	Intermediate :	Prathibha Junior College, Ongole.	2004			
(iii)	B.Tech., :	K.S.R.M. Engineering College, Kadapa.	2009.			

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## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and item 8, 9 and 10 of Part B above.

Verified at Kadapa this the 19<sup>th</sup> day of April 2014

*R. B. R.*

DEPONENT



*T. Mohan Krishna*  
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