



FORM 26



हिमाचल प्रदेश HIMACHAL PRADESH (See Rule 4 A)



GOVT. OF H.P.  
03AA 474374

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to LOKSABHA (Name of the House) from 4-SHIMLA (SC) Constituency (Name of the Constituency)

**PART – A**

I JAGAT RAM son of Late Sh. BALAK RAM aged 57 years, resident of VILL-ROOG (KUIROO) P.O. – SHEHROL TEHSIL – ARKI DISTRICT – SOLAN (HIMACHAL PRADESH), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Communist Party of India (Marxist)**.
- (2) My name is enrolled in **50- ARKI (HIMACHAL PRADESH)**, at Serial No. **494** in Part No. **79**.
- (3) My contact telephone number is **94184-66202** and e-mail ID is **jgtshimla@gmail.com** and my social media account is **www.facebook.com/jagatram.cpim**.

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(4) Detail of Permanent Account Number (PAN) and status of filling of Income Tax return.

Sl. no.	Names	PAN	The financial year for which the last income-tax return filed	total income shown in Income – tax return (in Rupees)
1.	Self JAGAT RAM	BIZPR4276F	N/A	N/A
2.	Spouse JAMNA DEVI	N/A	N/A	N/A
3.	Dependent RAKESH KUMAR	N/A	N/A	N/A

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No. /Nos. together with complete details of concerned Police Station/District/State.	118-02 of 13/09 P.S. -NEW SHIMLA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	143, 448 of I.P.C.
(c)	Name of the Court, Case No. and date of order taking cognizance:	JMIC-5, SHIMLA 118-02 of 13/09
(d)	Court(s) which framed the charge(s)	JMIC-5, SHIMLA
(e)	Date(s) on which the charge(s) was/were framed.	NOV. 2009
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction.	N/A

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

(a)	Name of the Court, Case No. and date of order taking cognizance:	JMIC-1,SHIMLA
(b)	The detail of the cases where the court has taken cognizance, Section(s) of the Act(s) and short description of the offence(s) for which cognizance taken.	1. Case No. 83/2 of 2013 FIR No. 52/13 P.S. East u/s 341, 143 Of IPC 2. Case No. 236/2 of 2013 FIR No. 200/13 P.S. West u/s 341, 143 of IPC & 109, 110, 113 of H.P. Police Act.

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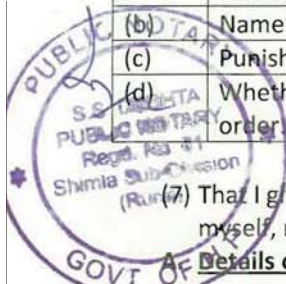
		3. Case No. 5-2 of 2014 FIR No. 86/13 P.S. East u/s 341, 147, 149, 143, 504, 506, 353, 332 of IPC
(c)	details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I have/have not convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case(s) I have been convicted and sentenced to imprisonment by a court of law:

(a)	The detail of the cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	N/A
(b)	Name of the Court(s), Case No. and date(s) of order(s)	N/A
(c)	Punishment imposed.	N/A
(d)	Whether any Appeal was/has been filed against the conviction order; if so, details and present status of the appeal:	N/A



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**Details of movable assets:**

**Note: 1.** Assets to joint name indicating the extent of joint ownership will also have to be given.

**Note: 2.** In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and branch are to be given.

**Note: 3.** Value of Bonds / Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given

**Note: 4.** Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.

**Note: 5.** Details including amount is to be given separately in respect of each investment.

Sl. No	Description	Self	Spouse	Dependent
i.	Cash in hand.	3100	1500	1800
ii.	Details of deposit in bank accounts (FD Rs. Term deposits and all other types of deposits including saving accounts), Deposits with financial Institutions, non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	S.B. Account UCO Bank, Shimla Main A/C No. 0078010008401 8 Rs. 22655.19/- UCO Bank, Shimla Main	N/A	S.B. Account UCO Bank, Shimla Main A/C No. 0078010008889 7 Rs. 32,000/-



		A/C No. 0078011003247 3 Rs. 1000/- (For Election Purpose)		
iii.	Details of investment in Bonds, debentures/shares and units in companies/mutual funds and other and the amount.	N/A	N/A	N/A
iv.	Details of the investment in NSS, Postal Saving, Insurance policies and investment in any financial institutions in Post Office or Insurance Company and the amount.	(Kisan Vikas Patra) Rs. 20,000/-	(Kisan Vikas Patra) Rs. 25,000/-	N/A
v.	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	N/A	N/A	N/A
vi.	Motor Vehicles/Aircraft/Yachts/Ship s (Details of make, registration etc., year of purchase and amount).	N/A	N/A	N/A
vii.	Jewellery, bullion and valuable thing(s) (Give details of weight and value)	Gold- 5gm Rs. 15,000/-	Gold- 15gm Rs. 45,000/- Silver- 100gm Rs. 7,000 Total- 52,000/-	N/A
viii.	Any other assets such as values of claims/interest.	N/A	N/A	N/A
ix.	Gross Total Value	61,755.19	78,500.00	33,800.00



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**B. Details of Immovable Assets:**

**Note: 1.** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

**Note: 2.** Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent
(i)	Agriculture Land Location(s) Survey Number(s)	KUIROO SHEHROL Kh. No. – 42&43	N/A	N/A
	Area (total measurement in acres)	1.2 Acres	N/A	N/A
	Whether inherited property (Yes or Not)	Yes	N/A	N/A
	Date of purchase in case of self-acquired property.	N/A	N/A	N/A
	Cost of land (in case of purchase at the time of purchase)	N/A	N/A	N/A
	Any investment on the land by way of development construction etc.	N/A	N/A	N/A
	Approximate current market value.	60,000/-	N/A	N/A
(ii)	Non-Agriculture Land Location(s) Survey Number(s)	KUIROO SHEHROL Kh. No. – 45&376/41	N/A	N/A
	Area (total measurement in Sq.ft.)	81,000	N/A	N/A
	Whether inherited property (Yes or Not)	YES	N/A	N/A
	Date of purchase in case of self-acquired property.	N/A	N/A	N/A
	Cost of land (in case of purchase at the time of purchase)	N/A	N/A	N/A
	Any investment on the land by way of development construction etc.	N/A	N/A	N/A
	Approximate current market value.	70,000/-	N/A	N/A
(iii)	Commercial Building (including Apartments) Location(s) Survey Number(s)	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A
	Whether inherited property (Yes or Not)	N/A	N/A	N/A
	Date of purchase in case of self-acquired property.	N/A	N/A	N/A
	Cost of property (in case of purchase at the time of purchase)	N/A	N/A	N/A
	Any investment on the land by way of development construction etc.	N/A	N/A	N/A
	Approximate current market value.	NILL	NILL	NILL
(iv)	Residential Building (including Apartments) -Location(s) -Survey Number(s)	KUIROO SHEHROL Kh. No. -42	N/A	N/A



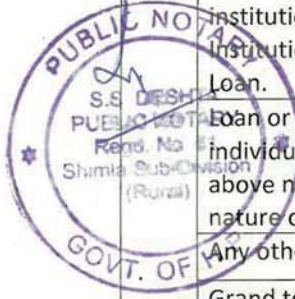
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	Area (total measurement in sq.ft.)	4050	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	3240	N/A	N/A
	Whether inherited property (Yes or Not)	YES	N/A	N/A
	Date of purchase in case of self-acquired property.	N/A	N/A	N/A
	Cost of property (in case of purchase at the time of purchase)	N/A	N/A	N/A
	Any investment on the land by way of development construction etc.	Rs. 2 lac	N/A	N/A
	Approximate current market value.	Rs. 7 lac	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	8,30,000	N/A	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and Government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent
(i)	Loan or dues to Bank/Financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan.	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above name(s) Amount outstanding, nature of loan.	N/A	N/A	N/A
	Any other liability.	N/A	N/A	N/A
	Grand total liabilities	N/A	N/A	N/A
(ii)	Government dues: Dues to department dealing with Government accommodation.	N/A	N/A	N/A
	Dues to department dealing with supply of water.	N/A	N/A	N/A
	Dues to department dealing with supply of electricity.	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles.	N/A	N/A	N/A
	Dues to department dealing with Government transport (including aircraft and helicopters).	N/A	N/A	N/A
	Income tax Dues.	N/A	N/A	N/A
	Wealth tax Dues.	N/A	N/A	N/A
	Service tax Dues.	N/A	N/A	N/A



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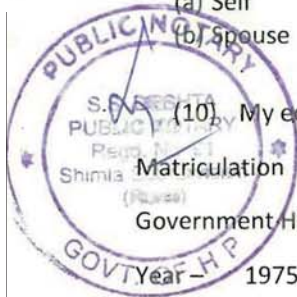
**Himachal Government Judicial Paper**

	Municipal/property tax Dues.	N/A	N/A	N/A
	Any other dues.	N/A	N/A	N/A
(iii)	Grand total of all Government dues	N/A	N/A	N/A
(iv)	Whether any other liabilities are in dispute, if so, mention in the amount involved and the authority before which it is pending.	N/A	N/A	N/A

(9) Details of profession or occupation:

(a) Self **Social Worker (Allowance from CPIM- Rs. 5000/- p.m.)**

(b) spouse **Agriculture**



(10) My education qualification is as under:

Matriculation

Government High School, Bhumti, Tehsil Arki, District Solan (H.P)

Year - 1975

H. P. Board of School Education Dharamshala

**PART - B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	<b>JAGAT RAM</b>
2.	Full Postal Address	<b>VILL-ROOG (KUIROO) P.O. - SHEHROL TEHSIL - ARKI DISTRICT - SOLAN (HIMACHAL PRADESH)</b>
3.	Number and name of the Constituency and State	<b>4-SHIMLA (SC) Himachal Pradesh</b>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>CPI (M)</b>
5.	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two year or more.	ONE Case No. 118-02 of 13/09 JMIC-5, SHIMLA
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above).	THREE 1. Case No. 83/2 of 2013 FIR No. 52/13 P.S. East u/s 341, 143 Of IPC 2. Case No. 236/2 of 2013 FIR No. 200/13 P.S. West u/s 341, 143 of IPC & 109, 110, 113 of H.P. Police Act.

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			3. Case No. 5-2 of 2014 FIR No. 86/13 P.S. East u/s 341, 147, 149, 143, 504, 506, 353, 332 of IPC	
6.	Total number of pending cases in which the convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951		N/A	
7.	Names	PAN	The financial year for which the last income-tax return filed	total income shown in Income – tax return (in Rupees)
	(a) Self JAGAT RAM	BIZPR4276F	N/A	N/A
	(b) Spouse JAMNA DEVI	N/A	N/A	N/A
	(c) Dependent RAKESH KUMAR	N/A	N/A	N/A
8.	Details of Assets and Liabilities in Rupees.			
	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>Dependent</b>
A.	Movable Assets (Total Value)	61,755.19	78500.00	33,800.00
B.	Immovable Assets			
(i)	Purchase price of self acquired Immovable property	N/A	N/A	N/A
(ii)	Development/construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A
(iii)	Approximate current market price of-			
	(a) Self acquired assets (Total Value)	N/A	N/A	N/A
	(b) Inherited assets (Total Value)	8,30,000.00	N/A	N/A
9.	Liabilities.			
(i)	Government dues (Total)	N/A	N/A	N/A
(ii)	Loan from bank, Financial Institutions and others (Total)	N/A	N/A	N/A
10.	Liabilities that are under dispute.			
(i)	Government dues (Total)	N/A	N/A	N/A
(ii)	Loan from bank, Financial Institutions and others (Total)	N/A	N/A	N/A





11.	Highest education qualification Matriculation Government High School – Bhumti, Tehsil- Arki District- Solan H. P. Board of School Education, Dharamshala Year - 1975
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VERIFICATION

I, the deponent, about named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed thereof. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part b above.

Verified at Shimla this the 17th day of April 2014

Ram  
DEPONENT



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[Signature]  
Identified by

certified that above  
presented before me by the executan  
contents on this 17th  
of April 2014 is identified  
by Sh/Smt. Ram  
is personally known to me the  
contents of the affidavit read  
read over & explained to the deponent  
executant in vernacular in which she  
admits the same to be correct the  
same as the facts at the time of  
making it  
[Signature]  
Public Notary  
Govt. of H.P.  
Shimla H.P. India 17.4.14