

S. No. 14  
 19/4/14  
 12092

FORM-2A  
 (SEE RULE 4)  
 NOMINATION PAPER

Election to the House of the People

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the ..... Parliamentary constituency.

Candidate's name ..... father's/mother's/husband's name .....  
 His postal address ..... His name is entered at S. No. .... in Part No. .... of the electoral roll for ..... \*(Assembly constituency comprised within) ..... Parliamentary constituency.

My name is ..... and it is entered at S.No. .... in Part No. .... of the electoral rolls for .....

\*Assembly constituency comprised within ..... Parliamentary constituency.

Date ..... (Signature of proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the 11-MAHABUBNAGAR Parliamentary Constituency.

Candidate's name H.A. RAHMAN ✓ Father's/mother's/husband's name LATE SYED ALI His postal address 4-1-119A, BOGGULA KUNTA, NAMPALLY, HYDERABAD.  
 S.No. 257 in Part No. 57 of the electoral roll for 65-GOSHAMAHAL \*(Assembly constituency comprised within) 9-HYDERABAD Parliamentary constituency.

We declare that we are electors of the above parliamentary constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Name of Component Assembly Constituency	Elector roll No. of proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	74-MAHABUBNAGAR	184 ✓	787	MD. MAHMUDALI	M	09-04-14
2	74-MAHABUBNAGAR	213 ✓	271	SHAIK YOUSUF	YOUSUF	09-04-14
3	74-MAHABUBNAGAR	161 ✓	1258	ABDUL NASEER UDDIN	Abdul N	09-04-14
4	74-MAHABUBNAGAR	99 ✓	225	MD. MUJAHID	Mujahid	09-04-14
5	74-MAHABUBNAGAR	98 ✓	184	MD. AMJAD ALI	Amjad	09-04-14
6	74-MAHABUBNAGAR	98 ✓	191	MD. JHANGHEEK SAHEB	J. Saheeb	09-04-14
7	74-MAHABUBNAGAR	69 ✓	508	MAHABUB KHAN	M.Khan	09-04-14
8	74-MAHABUBNAGAR	141 ✓	499	HASAN BILA HAKKI	H.B.H.	09-04-14
9	74-MAHABUBNAGAR	161 ✓	831	ABDUL KALEEM	A.K.	09-04-14
10	74-MAHABUBNAGAR	184 ✓	788	AHMAD ALI	A.A.	09-04-14

N.B.: There should be ten electors of the constituency as proposers.

PART III

If the candidate mentioned in Part II (Strike out which is not applicable) assent to this nomination and hereby declare -

(a) that I have completed 44 years of age:

~~STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE~~

(b) (i) that I am set up at this election by the ..... party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

YUNAJANA SRAMIKARYTHU CONGRESS PARTY (YSRCP)

(ii) that I am set up at this election by the ..... party, which is a registered unrecognised political party that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

CEILING FAN

(i) ..... (ii) N.A (iii) N.A

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH, (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\* I further declare that I am a member of the N.A

\*\* Caste/tribe which is a scheduled

\*\*\* caste/tribe of the State of N.A in relation to N.A (area) in that State.

I also declare that I have not been, and shall not be,

\*\*\* nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 09.04.2014

H A Rahman  
(Signature of the Candidate)

\* Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*\* Score out this paragraph, if not applicable.

\*\*\* Score out the words not applicable

\*\*\*\* Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.: A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate -


- (i) has been convicted -
  - (a) of any offence (s) under sub-section (1); or
  - (b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or ~~Yes~~ / No
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. — NO —

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos — N.A. —
- (ii) Police station (s) N.A. District (s) N.A. State (s) N.A.
- (iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted. N.A.
- (iv) Date (s) of conviction (s) N.A.
- (v) Court (s) which convicted the candidate N.A.
- (vi) Punishment (s) imposed [indicate period of imprisonment (s) and/or quantum of fine (s)] N.A.
- (vii) Date (s) of release from prison N.A.
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N.A.
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N.A.
- (x) Name of the court(s) before which the appeal(s)/application (s) for revision filed N.A.
- (xi) Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending N.A.
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of
  - a Date(s) of disposal N.A.
  - b Nature of order(s) passed N.A.

Place:- MAHABUB NAGAR

Date:- 09-04-2014.

  
 (Signature of Candidate)

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper.....

This nomination was delivered to me at my office at.....(hour) on.....(date) by the \*candidate/proposer.

Date .....

Returning Officer

(Perforation).....

\*Score out the word not applicable.



ఆంధ్రప్రదేశ్ రాష్ట్ర ప్రదేశ ANDHRA PRADESH

BG 048431

Sl. No. 357 Date 03-04-14  
 Sold To H. A. Rahman /o/ Syed Ali  
 For Whom Self

*Mohammad*  
**MOHAMMAD**  
 STAMP VENDOR  
 License No. 15-07-05  
 Veteran Typewriting & X  
 M.No. 5-4-736, Nampally St. Rd

**FORM 26**  
 (See Rule 4A)

Affidavit to be filed by the Candidate along with nomination paper before the Returning Officer for election to **The House of the People** (Name of the House) From **11- Mahabubnagar Parliamentary Constituency** (Name of the Constituency).

**PART - A**

I, **H.A. RAHMAN**, Son/daughter/wife of **Late. Syed Ali** Aged 44 years, resident of **4-1-1/19-A, Boggulakunta, Nampally, Hyderabad** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **YUVAJANA SRAMIKA RYTHU CONGRESS PARTY (YSRCP)** (name of the political party).
- (2) My name is enrolled in **65-GOSHAMAHAL ASSEMBLY CONSTITUENCY ANDHRA PRADESH** (Name of the constituency and the State), at Serial No 257 in Part No 57 is comprised within the **9-Hyderabad Parliamentary Constituency**.

My contact telephone number (s) is **9676909018** and my e-mail id (if any) is **h.a.rahman39@gmail.com**. Face Book: *Yes*



**ATTESTED**

**NOTARY**

*Refused*  
**C.K. JAISWAL**  
 Advoc II Hyderabad  
 Appointed by Govt - T.A.P India  
 Off: 3-4-716, Nampally Station Road  
 HYDERABAD-500 001.

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*H.A. Rahman*

S. No. 39/2014  
**- 8 APR 2014**  
 Dated.....

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	AJIPA6247Q	2006 - 07	RS. 1,50,750/-
2.	Spouse	-Nil-	-Nil-	-Nil-
3.	Dependent-1	-Nil-	-Nil-	-Nil-
4.	Dependent-2	-Nil-	-Nil-	-Nil-
5.	Dependent-3.....	-Nil-	-Nil-	-Nil-

(5) I am accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	(1) C.C.No. 2647 of 2010 in Cr.No. 525 of 2008 P.S. Narayanguda, Hyderabad. (2) Cr.No. 225/2012 P.S. Jubilee Hills, Hyderabad.
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	(1) U/s. 448, 427 of IPC, Section 5 of A.P. Land Grabbing Act (2) U/s. 336 IPC and Sec. 27(1) of the Arms Act.
(c)	Name of the Court, Case No. and date of order taking cognizance:	(1) Addl. Chief Metropolitan Magistrate, Hyderabad. (2) Not taken Cognizance
(d)	Court(s) which framed the charge(s)	(1) Addl. Chief Metropolitan Magistrate, Hyderabad. (2) Not Framed the Charges till now
(e)	Date(s) on which the charge(s) was/were framed	(1) Addl. CMM, Hyd., charges Framed on 27.11.2010. (2) Not Framed
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	1) No Stay 2) No Stay

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

(a)	Name of the Court, Case No. and date of order taking cognizance:	XIII Metropolitan Magistrate, Cyberabad R.R. District. C.C.No. 186 of 2010 U/s. 138 NI Act.
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	U/s. 138 Negotiable Instrument Act.
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Cri. Appeal No. 175/2014 U/s. 138 NI Act on the file of V Addl. District Judge, R.R. District against the C.C.No. 186 of 2010 on the file of XIII MM Cyberabad.

(6) I have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:



**NOTARY**  
*(Signature)*  
**C.K. JAISWAL**  
 Appointed by Govt. of A.P. India  
 Off: 15-4-736, Nampally Station Road  
 HYDERABAD-500 001.

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*H.A. Rahman*

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not Applicable
(b)	Name of the Court, Case No. and date of order(s):	Not Applicable
(c)	Punishment imposed	Not Applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not Applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

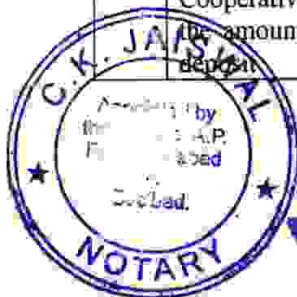
Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs 45,000/-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-



**ATTESTED**

**NOTARY**

**C.K. JAISWAL**

Advocate & Lawyer

Appointed by Govt. of A.P. India  
 Off: 5-4-736, Nampally Station Road  
 HYDERABAD-500 001.

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*H.A. Rahman*

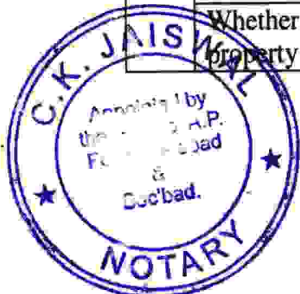
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(viii)	Any other assets such as value of claims/interest	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ix)	Gross Total Value	Rs. 45000/-	-Nil-	-Nil-	-Nil-	-Nil-

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Area (total measurement in acres)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-



**ATTESTED**

**NOTARY**

**C.K. JAISWAL**

Advocate/Lawyer

Appointed by Govt. of A.P. India  
Off: 5-4-736, Nampally Station Road,  
HYDERABAD-500 001.

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H.A. Rahman

	Date of purchase in case of self-acquired property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of Land (in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment on the land by way of development, construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	<u>Non-Agricultural Land:</u>					
	Location(s) Survey number(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Area (total measurement in sq.ft.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self-acquired property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of Land (in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment on the land by way of development, construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	<u>Commercial Buildings (including apartments)-</u>					
	Locations(s)-Survey number(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Area (total measurement in sq.ft.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Built-up Area (total measurement in sq.ft.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self-acquired property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-



**ATTESTED**

**NOTARY**

*Jaiswal*

**C.K. JAISWAL**

Advocate/Attorney

Appointed by Govt. of A.P. India  
 Off: 5-4-736, Nampally Station Road,  
 HYDERABAD-500 04.

*H.A. Rahman*

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	Cost of property (in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment on the property by way of development, construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	<u>Residential Buildings</u> (including apartments):- Location(s)-Survey number(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Area (total measurement in sq.ft.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Built-up Area (total measurement in sq.ft.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self-acquired property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of property (in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment on the property by way of development, construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(v)	Others (such as interest in property)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)



**ATTESTED**

**NOTARY**

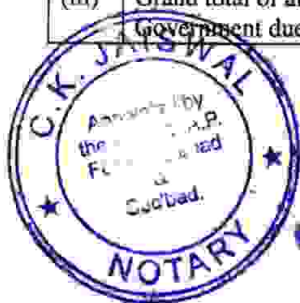
*C.K. JAISWAL*  
**C.K. JAISWAL**  
 Advocate, Lawyer  
 Appointed by Govt. of P. India  
 Off: 5-4-736, Nampally Station Road,  
 HYDERABAD 500 004.

*H.A. Rahman*

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S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any other liability	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Grand total of liabilities	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Government dues: Dues to departments dealing with Government accommodation	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues to department dealing with supply of water	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues to department dealing with supply of electricity	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues to department dealing with supply of telephone/mobiles	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues to department dealing with government transport (including aircrafts and helicopters)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Income tax dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Wealth tax dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Service tax dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Municipal/Property Tax dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Sales tax dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
Any other dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	
(iii)	Grand total of all Government dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-



**REGISTERED**

**NOTARY**

**C.K. JAISWAL**

Advocate & Lawyer

Appointed by Govt. of A.P. India  
 Off: 5-4-736, Nampally Station Road  
 HYDERABAD-500 001.

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*H.A. Rahman*  
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(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
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(9) Details of profession or occupation:

- (a) Self ..... **Ex-MLC**
- (b) Spouse ..... **House Wife**

(10) My educational qualification is as under:-

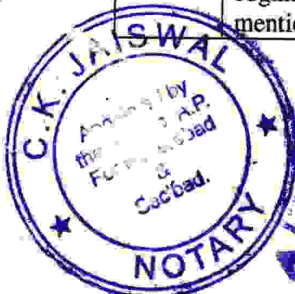
**B.Sc., (1983 - 86) Anwar-ul-Uloom Degree College, Hyderabad.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. H.A. RAHMAN
2.	Full postal address	4-1-1/19A Boggulakunta, Nampally, Hyderabad, A.P.
3.	Number and name of the constituency and State	65 - GOSHAMAHAL ASSEMBLY CONSTITUENCY, IS COMPRISED WITH 9-HYDERABAD PARLIAMENTARY CONSTITUENCY, A.P.
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	YUVAJANA SRAMIKA RYTHU CONGRESS PARTY (YSRCP)
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	2 (TWO)
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	1 (ONE)



**TESTED**

**NOTARY**

**C.K. JAISWAL**

Advocate/Lawyer

Appointed by Govt. of A.P. India  
Off: 5-4-736, Nampally Station Road,  
HYDERABAD-500 001.

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6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].			-Nil-		
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	AJIPA6247Q	2006 - 2007	Rs. 1,50,750/-		
	(b) Spouse	-Nil-	-Nil-	-Nil-		
	(c) Dependents	-Nil-	-Nil-	-Nil-		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	Rs. 45000/-	-Nil-	-Nil-	-Nil-	-Nil-
B	Immovable Asset					
	I. Purchase price of self-acquired immovable property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	II. Development / construction cost of immovable property after purchase (if applicable)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	III. Approximate Current market price of-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(a) self acquired assets (Total value)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(b) inherited assets (Total value)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
9	Liabilities	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(i) Government dues (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(ii) Loans from Bank, Financial Institutions and	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-



**NOTARY**  
*Sd/-*  
**C.K. JAISWAL**  
 Advocate/ Lawyer  
 Appointed by Govt. of A.P. India  
 Off: 3-4-736, Nampally Station Road,  
 HYDERABAD-500 001.

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	others (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
10	Liabilities that are under dispute					
	(i) Government dues (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(ii) Loans from Bank, Financial Institutions and others (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
11	Highest educational qualifications <b>B.Sc., (1983 - 86) Anwar-ul-Uloom Degree College, Hyd.</b> (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Hyderabad This the 8th Day of April, 2014

*H.A. Rahman*  
DEPONENT



**ATTESTED**  
**NOTARY**  
*C.K. JAISWAL*  
**C.K. JAISWAL**  
Advocate/Lawyer  
Appointed by Govt. of A.P. India  
Off: 5-4-736, Nampally Station Road,  
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