

भारतीय गैर न्यायिक

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INDIA NON JUDICIAL

चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH (U.T.)

"FORM 26"
(See rule 4A)

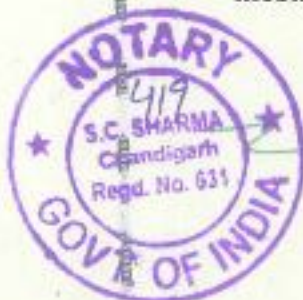


Affidavit of the candidate alongwith nomination paper filed before the returning officer for election to LOK SABHA from 01- CHANDIGARH Parliamentary constituency.

PART -A

I, GULKIRAT KAUR PANAG wife of GURSHIVINDER SINGH ATTARI aged 35 years, resident of HOUSE NO. 171, VILL. MAHADIAN, P.O. TEHSIL AND DISTRICT FATEHGARH SAHIB, PUNJAB, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- 1) I am a candidate set up by AAM AADMI PARTY.
- 2) My name is enrolled in 55- Fatehgarh Sahib/ 08 Fatehgarh Sahib, at Serial No. 952 in Part No. 031
- 3) My contact telephone number is 9892249594, my email id is gulpanag@gmail.com and my social media accounts are @gulpanag (Twitter)
- 4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:



Gulkirat Panag
21/3/14

Gulzarat Lawer Panag w/o
Gurshveinder Singh Attarai
R/o HNO.171, Vill Mahadran, Poteh
& Dist Fatehgarh Sahib Punjab

1342008
2013/2014

~~RAKESH KUMAR BHASHI~~
Stamp Vender, Estate Office
Chandigarh



NOTARY PUBLIC

ARTICLE

1. WHEREAS the said PANAG and ATTARAI are both residents of the village of MAHADRAN, POTEH, DISTRICT FATEHGARH SAHIB, PUNJAB, and are desirous of executing a deed of gift in favour of the said PANAG of the property described in Schedule A hereunder;

2. AND WHEREAS the said PANAG and ATTARAI are both of legal age and sound mind and are not under any legal disability;

3. AND WHEREAS the said PANAG and ATTARAI are both of legal age and sound mind and are not under any legal disability;

4. AND WHEREAS the said PANAG and ATTARAI are both of legal age and sound mind and are not under any legal disability;

[Handwritten signature]
11/2/14



| Sl. No. | Names | PAN | The Financial year for which the last income -Tax return has been filed | Total income shown in Income -Tax return (in Rupees) |
|---------|---------------------|-----------------------------|---|--|
| 1. | Self <i>Gulkiat</i> | <i>NA PAN</i> AITPP5110H | 2012-2013 | 54,40,870.00 |
| 2. | Spouse | ADUPA0914E | 2012-2013 | 94,03,080.00 |
| 3. | Dependent | NA | NA | NA |

- 5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charges (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offences (s) he shall furnish the following information:

- (i) The following Case (s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| | | |
|----|---|----|
| a) | Case/ First information Report No. /Nos. together with complete details of concerned Police Station /District/State | NA |
| b) | Section (s) of the concerned Act(s) and short description of the offence (s) for which charged | NA |
| c) | Name of the Court Case no. and date of order taking cognizance | NA |
| d) | Court (s) which framed the charge(s) | NA |
| e) | Date(s) on which the charge(s) was/were framed | NA |
| f) | Whether all or any of the proceeding (s) have been stayed by any Court(s) of competent jurisdiction. | NA |

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court.

(The detail of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

| | | |
|----|---|----|
| a) | Name of the Court Case no. and date of order taking cognizance: | NA |
| b) | The details of cases where the Court has taken cognizance. Section (s) of the Act | NA |



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| | | |
|----|---|----|
| | (s) and description of the offence(s) for which cognizance taken | |
| c) | Details of Appeal (s) /Application(s) for revision (if any) filed against the above order (s) | NA |

- 6) I have not been convicted of an offence (s) [other than any offence(s) referred to in sub-section (1) or sub -section (2), or covered in sub-section (3) , of section 8 of the People's Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid he shall furnish the following information:

In the following cases I have been convicted and sentenced to imprisonment by court of law:

| | | |
|----|--|----|
| a) | The details of cases, section (s) of the concerned Act (s) and description of the offence(s) for which convicted. | NA |
| b) | Name of the Court (s) , Case no. and date(s) of Order(s): | NA |
| c) | Punishment imposed | NA |
| d) | Whether any appeal was/has been filed against the conviction order. If so, details and present status of the appeal. | NA |

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 Note: 2. Incase of deposit/investment. The details including serial number , amount, date of deposit, the scheme. Name of the Bank/institution and Branch are to be given.
 Note: 3. Value of bond /share debentures as per current market value in stock exchange in respect of listed companies and as per books n case of non-listed companies should be given.
 Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under the section 5 A of the Representation of the People's Act, 1951.
 Note: 5. Details including amount to be given separately in respect of each investment.



Gulkiat Kang
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| Sl. No. | Description | Self | Spouse |
|---------|--|---|--|
| (i) | Cash in hand | Rs. 41,000 | Rs. 38,000 |
| (ii) | Details of deposits in bank accounts (FDRs. Term deposits and all other types of deposits including saving accounts) , Deposits with Financial Institutions, Non- banking Financial Institutes , Non- Banking Financial Companies and Co-operative Societies and the amount in each such deposit. | <p>FDRs</p> <p>1) Bank of India Amount: Rs. 9,55,000 as on 20.03.2014</p> <p>Savings Accounts</p> <p>1) Standard Chartered - Chanakyapuri, Delhi A/c no. 52410051337 Amount Rs. 481780.91 as on 19.03.2014</p> <p>2) Standard Chartered - Juhu Mumbai A/c no. 23910196529 Amount Rs. 13,83,138.34 as on 19.03.2014</p> <p>3) Bank of India - Mumbai A/c no. 01051011000380 9 Amount Rs. 28,958.26 as on 20.03.2014</p> <p>4) Kotak Mahindra Bank- Chandigarh A/c no. 02820010011513 Amount Rs. 61,740.26 As on 19.03.2014</p> | <p>FDRs</p> <p>Bank of India Amount: Rs. 27,88,000 as on 20.03.2014</p> <p>Savings Accounts</p> <p>1) ICICI- Mumbai A/c no 04120000653 joint account with Gulkirat Kaur Panag Amount Rs. 44,698.68</p> <p>2) Standard Chartered - Mumbai A/c no 53010616734 Amount Rs. 57,419.81 as on 19.03.2014</p> <p>3) Bank of India - Mumbai A/c no. 01051011000384 0 Amount Rs. 27,428.90 as on 20.03.2014</p> <p>4) Standard Chartered - Mumbai A/c no 23910190989 - Joint with Gulkirat Kaur Panag. Amount Rs. 5,93,129.78 as on 19.03.2014</p> |



Gulkirat Panag
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| | | | |
|-------|--|---|--|
| | | <p>5) Corporation Bank- Sec- 35C, Chandigarh A/c no. 06460010100520 0 Amount Rs. 3,20,000 as on 19.03.2014</p> <p>6) Standard Chartered Bank home Saver Overdraft. A/c no. 22506083663 Balance : Rs. 126936.47 A/c no. 22506087669 Balance: Rs. 38305.62 as on 19.03.2014</p> | <p>5) Standard Chartered Bank A/c no. 52610113786 Amount: Rs 16,028.44 as on 19.03.2014</p> |
| (iii) | Details of investment in bonds /debentures /shares and units in companies/mutual funds and others and the amount. | <p>1. Mutual Funds- Rs. 24,17,999 as on 19.03.2014</p> <p>2. Shares in Skipper Aviation Pvt. Ltd. Rs. 1.09 lakhs. As on 31.03.2013</p> | <p>1. Shares in Skipper Aviation Pvt. Ltd. Rs. 2.66 Lakhs. As on 31.03.2013</p> |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial Instruments in Post Offices or Insurance Company and the amount. | <p>PPF a/c no. 308756 Amount Rs. 12,88,607 as on 19.03.2014</p> <p>Insurance Policies 1. Birla Sunlife Policy no. 002809702 Fund Value: Rs. 7 Lakhs</p> | <p>PPF A/c no. 10829708053 Amt. Rs. 14,86,933.08 as on 19.03.2014</p> <p>Insurance Polices 1. Birla Sunlife policy no. 002811315 Fund Value: Rs. 6 Lakhs</p> |



Gulshat Panay
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| | | | |
|------|---|---|---|
| | | | |
| (v) | Personal Loans/advance given to any person or entity including firm, companies, Trust etc, and other receivables from debtors and the amount. | Loan to Skipper Aviation Pvt. Ltd. Rs. 25,959 | Loan to Skipper Aviation Pvt. Ltd. Rs. 76,750 |
| (vi) | Motor vehicles/Aircrafts/Yatches/Ships (Details of make, Registration number etc, year of purchase and amount) | <p>1. Make: Mahindra Scorpio-turbo; Registration no. MH 12 JM 5313 Date of purchase: 08.11.2012 Amount: Rs. 7.3 lakhs (approx.)</p> <p>2. Make: Audi Q- 5 Registration no. MH 14 DA 1784 Date of purchase: 10.10.2011 Amount: Rs. 36 Lakhs (approx.)</p> <p>3. Make: Toyota Innova Registration no. MH 02 BJ4701 Date of purchase: March 2009 Amount: Rs. 12,00,000 (Approx.)</p> <p>4. Make: Hero Honda (Motorcycle) Registration no. MH 02 CM 5407 Date of purchase: 14.12.2011 Amount: Rs. 40,000 (Approx.)</p> <p>5. Make:</p> | <p>1. Make: Mahindra Scorpio Registration No.: MH02AP5313 Date of Purchase: 2006 Amount: Rs. 7.5 Lakhs (approx.)</p> <p>2. Make: Electra Registration no. MH 02 BH 5313 Date of purchase: 18.07.2008 Amount: Rs. 1,10,000(Approx.)</p> <p>3. Make: BMW - motorcycle Registration no. DL 3SP3150 Date of purchase: 01.05.1998 Amount: Rs. 1,90,000 (approx.)</p> |



Sukhvir Panag

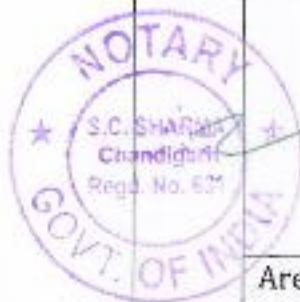
| | | | |
|--------|---|--|--|
| | | Moped TVS Registration no. MH 12 KM 7086 Date of purchase: 2014 Amount: 28,000/- (approx.) | |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 440 gms Gold jewellery = Rs. 12,26,280. Other jewellery: Rs. 6 Lakhs (approx.) | 230 gms gold jewellery = Rs. 6,41,040 |
| (viii) | Any other assets such as value of claims/interest. | 8 Lakhs | NIL |
| (ix) | Gross Total Value | 245.71 Lakhs (approx.) | 76.18 Lakhs (approx.) |

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| S.No. | Description | Self | Spouse |
|-------|--|---|--|
| (i) | Agricultural land Location, Survey numbers | 1. 1/2 share in Vill. Nive, Tehsil Muleshi, Distt. Pune, Maharashtra. 2. Vill. Chamasari Paragana Parwadoon, Distt. Dehradoon, Uttanchal. 3 Vill Mahadian, P.O. Tehsil & Distt: Fatchgarhsahib, Punjab. | 1. 1/2 share in Vill. Nive, Tehsil Muleshi, Distt. Pune, Maharashtra. 2. Vill. Chamasari Paragana Parwadoon, Distt. Dehradoon, Uttanchal |
| | Area (total measurement in acres) | 1. 1/2 share of 0.8 Hect. 2. 77.70 Sq mtrs 3. 23 Kanal 1marla | 1. 1/2 share of 0.8 Hect. 2. 319.17 Sq mtrs |
| | Whether | 1. No | 1. No |



Gulshar Kaur

| | | | |
|------|---|---|---|
| | inherited property or not | 2. No 3. Yes | 2. No |
| | Date of purchase in case of self acquired property. | 1. 24.06.2009 2. 29.12.2011 3. Inherited | 1. 24.06.2009 2. 02.01.2012 |
| | Cost of land in case of purchase at the time of purchase | 1. ½ share of Rs. 3 lakhs approx. 2. Rs. 6,68,900 3. Inherited | 1. ½ share of Rs. 3lakhs 2.Rs. 9,87,600 |
| | Any investment on the land by way of development, construction. | 1. ½ share of 34 lakhs 2. No 3. No | 1. ½ share of 34 lakhs 2. No. |
| | Approx. current market value | 1. ½ share of 37 lakhs approx. 2. Rs. 6,68,900 3. Rs. 38,05,000 | 1. ½ share of 37 lakhs approx. 2. Rs. 9,87,600 |
| (ii) | Non-Agricultural Land: Location (s) Survey (s) | Nil | Nil |
| | Area (total measurement in Sq. ft) | NA | NA |
| | Whether inherited property (yes or no) | NA | NA |
| | Date of purchase in case of self acquired property | NA | NA |



Sukhvir Singh

| | | | |
|-------|--|-----|--|
| | Cost of land (incase of purchase) at the time of purchase. | NA | NA |
| | Any investment on the land by way of development, construction, etc | NA | NA |
| | Approximate Current market value | NA | NA |
| (iii) | Commercial buildings including apartment -Location -survey no. | NIL | Industrial Plot no. 0070 Rozka Meo , Faridabad, |
| | Area (total measurement in Sq. ft) | NIL | 4080 Sq. ft. |
| | Built up area (total measurement in Sq. ft) | NIL | 10500 Sq ft |
| | Whether inherited property (yes or no) | NA | No |
| | Date of purchase incase of self acquired property | NIL | 27.12.2011 |
| | Cost of property (in case of purchase) at the time of purchase | NIL | 96,800/- |
| | Any investment on the land by way of development construction etc. | NIL | NIL |
| | Approximate current market value | NIL | Rs. 5 Crores (Approx.) |



Sukhvir Singh Panag

| | | | |
|------|------------------------------------|---|--|
| (iv) | Residential buildings | <ol style="list-style-type: none"> 1. Flat no. 625, Sector 22, Dwarka Phase 1, New Delhi. 2. Flat no. 8, Block no. 8, HIMUDA, Kandaghat, H.P. 3. Garage no. 6, Block no. 8, HIMUDA, Kandaghat, H.P. 4. F-107B, Silvercity Themes, Dera Bassi, Punjab. 5. 1/3rd Share of Flat no. 12, Block no. 4 Goyal Appts, Chakkar, Simla. 6. ½ share in Flat no. B/804 Akansha Cooperative Society, Kalyan Complex, Andheri West, Mumbai. 7. ½ share in TH-13/6, Jaypee greens, Greater Noida. 8. ½ share in Apt no. 2101, Tower 30, Lotus Panache, GH-05, Sector 110, Noida. 9. Yamuna Expressway Industrial Development Authority, Greater Noida. | <ol style="list-style-type: none"> 1. Flat no. P 5097, Devinder Vihar, Sector -56, AWHO, Gurgaon 2. ½ share in Flat no. B/804 Akansha Cooperative Society, Kalyan Complex, Andheri West, Mumbai. 3. ½ share in TH-13/6, Jaypee greens, Greater Noida. 4. ½ share in Apt no. 2101, Tower 30, Lotus Panache, GH-05, Sector 110, Noida. |
| | Area total measurements in Sq. ft. | <ol style="list-style-type: none"> 1. 1600 Sq. ft. 2. 935 Sq. ft. 3. 170 Sq. ft. 4. 1281 Sq. ft. | <ol style="list-style-type: none"> 1. 1540 Sq. ft. 2. ½ of 890 Sq. ft. 3. ½ of 3500 Sq. ft. 4. ½ of 2587 Sq. ft. |



Sukhvir Singh

| | | | |
|--|--|---|---|
| | | 5. 1/3 rd of 450 Sq.ft. 6. 1/2 of 890 Sq. ft. 7. 1/2 of 3500 Sq ft 8. 1/2 2587 Sq. ft 9. 608 Sq. ft. | |
| | Built up area | 1. Flat 2. Flat 3. Garage 4. Flat 5. Flat 6. Flat 7. Under Construction 8. Under Construction 9. Under Construction | 1. Flat 2. Flat 3. Under Construction 4. Under Construction |
| | Whether inherited property | 1. No. 2. No 3. No 4. No 5. Yes 6. No 7. No 8. No 9. No | 1. No. 2. No 3. No 4. No |
| | Date of purchase in case of self acquired property | 1. 2004-2005 2. 09.05.2011 3. 29.06.2012 4. 01.03.2006 5. Inherited 6. 30.11.2006 7. 14.09.2013 8. 28.06.2010 9. 13.11.2013 | 1. 08.08.2006 2. 30.11.2006 3. 14.09.2013 4. 28.06.2010 |
| | Cost of property (in case of purchase at the purchase) | 1. Rs. 15,60,000 2. Rs. 20,87,202 3. Rs. 2,83,710 4. Rs. 14,58,277 5. Inherited 6. 1/2 of Rs. 57,00,000 7. 1/2 of Rs. 42,00,000 8. 1/2 of 57,06,799 9. Rs. 4,84,600 | 1. Rs. 17,34,050 2. 1/2 of Rs. 57,00,000 3. 1/2 of Rs. 42,00,000 4. 1/2 of Rs. 57,06,799 |
| | Any investment on the land by way of | 1. Nil 2. Nil 3. Nil | 1. Nil 2. Nil 3. Nil |



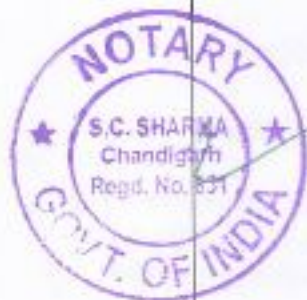
Sputkiret Kaur

| | | | |
|------|--|---|---|
| | development construction etc | 4. Nil 5. Nil 6. Nil 7. Nil 8. Nil 9. Nil | 4. Nil |
| | Approximate current market value. | 1. Rs. 37,44,000 2. Rs. 20,87,262 3. Rs. 2,83,710 4. Rs. 15,00,000 5. 1/3 rd of Rs. 8,00,000 6. ½ of Rs. 1,28,00,000 7. ½ of Rs. 42,00,000 8. ½ of 57,06,799 9. Rs. 4,84,600 | 1. Rs. 70,84,000 2. ½ of Rs. 1,28,00,000 3. ½ of Rs. 42,00,000 4. ½ of Rs. 57,06,799 |
| (v) | Others (such as interest in property) | NIL | NIL. |
| (vi) | Total of current value of (i) to (v) above | Rs. 260.44 Lakhs (approx.) | Rs. 712.75 Lakhs (approx.) |

8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note : please give separate detail of name of bank, institution, entity or individual and amount before each item)

| Sl.no. | Description | Self | Spouse |
|--------|---|---|--------|
| (i) | Loan or dues to Bank/financial Institution (s) name of the Bank or Financial Institution, amount outstanding, Nature of Loan. | Kotak Mahindra Prime Limited Loan amount Rs. 21,64,528 as on 28.02.2014 | NIL |
| | Loan or dues to any other individual/entity other than mentioned above name(s) , amount outstanding, nature of loan. | NIL | NIL |
| | Any other liability | NIL | NIL |
| | Grand total of liabilities | Rs. 21.64 Lakhs (Approx) | NIL |
| (ii) | Government dues: Dues to departments | NIL | NIL |



Gulkiat Panag

| | | | |
|-------|--|-----|-----|
| | dealing with government accommodation | | |
| | Dues to department dealing with supply of water | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil |
| | Dues to department dealing with supply of telephones/mobiles | Nil | Nil |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil |
| | Income tax dues | Nil | Nil |
| | Wealth tax dues | Nil | Nil |
| | Service tax dues | Nil | Nil |
| | Municipal/property Tax | Nil | Nil |
| | Sales tax dues | Nil | Nil |
| | Any other dues | Nil | Nil |
| (iii) | Grand total of all Government dues | Nil | Nil |
| (iv) | Whether any other liabilities are in dispute. If so, mention the amount involved and the authority before which it is pending. | Nil | Nil |

9) Details of profession or occupation:

a) Self: Actor, activist and producer.

b) Spouse: Commercial Pilot.

10) My education qualification is as under :

Master of Arts in Political Science - Panjab University 2013.



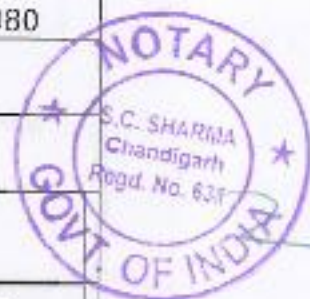
(Give details of highest school/ university education mentioning the full form of the certificate /diploma/degree course , name of School/College/University and the year in which the course was completed.)

PART-B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A.

Gurkirat Panag *Gurkirat Panag*

| | | | | |
|---------|--|--|--|--------------------|
| SR. NO. | Name of the Candidate | GULKIRAT KAUR PANAG | | |
| 1. | Full postal address | H.NO. 171, VILL. MAHDIAN, PO, TEHSIL & DIST FATEHGARH SAHIB, PUNJAB. | | |
| 2. | Number and name of the Constituency | 001- CHANDIGARH | | |
| 3. | Name of the political party which set up the candidate (Otherwise write 'independent') | AAM AADMI PARTY | | |
| 4. | (i) Total number of pending cases where charges have framed by the Court for offences punishable with imprisonment for two years or more. | NIL | | |
| | (ii) Total number of pending cases where the Court(s) have taken cognizance (other than the cases mentioned in item (i) above) | NIL | | |
| 5. | Total number of cases in which convicted and sentenced to imprisonment for one year or [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of the Representation of the People's act, 1951] | NIL | | |
| 6 | | PAN of | Year for which last Income Tax Return filed. | Total income shown |
| | (a) Candidate | AITPP5110H | 2012-2013 | Rs. 54,40,870 |
| | (b) Spouse | ADUPA0914E | 2012-2013 | Rs. 94,03,080 |
| | (c) Dependents | N/A | N/A | N/A |
| 7. | DETAILS OF ASSETS AND LIABILITIES IN RUPEES | | | |
| | Description | Self | Spouse | |
| A | Movable Assets (total value) | Rs. 245.71 Lakhs | Rs. 76.18 Lakhs | |
| B | Immovable Assets | | | |
| | 1. Purchase price of Self acquired | Rs. 144.95 Lakhs | Rs. 106.76 Lakhs | |



Gul Kirat Panag

| | | | | |
|-----|---|--|------------------|------------------|
| | | immovable property | | |
| | II | Development /Construction cost of immovable property after purchase (if applicable) | Rs. 17 lakhs | Rs. 17 Lakhs |
| | III | Approximate Current Market Price of | | |
| | | a) Self Acquired assets (Total Value) | Rs. 219.72 Lakhs | Rs. 712.75 Lakhs |
| | | b) Inherited assets (total value) | Rs. 40.72 Lakhs | NIL |
| 8. | Liabilities | | | |
| | (i) | Government Dues (total) | NIL | NIL |
| | (ii) | Loans from Banks, Financial Institutions and Others. (Total) | Rs. 21.64 Lakhs | NIL |
| 9. | Liabilities that are under dispute | | | |
| | (i) | Government Dues (Total) | NIL | NIL |
| | (ii) | Loans from Banks, Financial Institutions and Others. (Total) | NIL | NIL |
| 10. | Highest Education qualification: Master of Arts in Political Science Panjab University In the year 2013 <i>up</i> (Give details of highest school/ university education mentioning the full form of the certificate /diploma/degree course , name of School/College/University and the year in which the course was completed.) | | | |



Gulzar Panag

Certified that the Affidavit/SPA/GPA/WIT has been read over & Explained to the Deponent/Executant who seemed directly to understand the same at the time of making & signing the documents

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom, I further declare that :-

- a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and Item 4 and 5 of Part B above;
- b) I, my spouse, or my dependents do not have an asset or liability, other than mentioned in items 7 and 8 of Part A and items 7,8 and 9 of Part B above.

Verified at Chandigarh this the 21st day of March, 2014



Gulkiat Panag
DEPONENT

Attested As Identified

S.C. Sharma

S. C. SHARMA
NOTARY, GOVT. OF INDIA
CHANDIGARH

21 MAR 2014

Gulkiat Panag