

# भारतीय गैर न्यायिक

बीस रुपये

Rs.20



INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

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B. NAGESWARA RAO

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S.No. 2014/4/14  
శ్రీ గజ్జల రామసుబ్బారెడ్డి స/స గ. యెరుకల రెడ్డి  
సెల్

### ANNEXURE IX-C (CHAPTER V, PARA-7.2) FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to **MEMBER OF PARLIAMENT** from **38 - KADAPA PARLIAMENTARY CONSTITUENCY**.

I, **GAJJALA RAMASUBBA REDDY**, S/o. late. **G. YERUKALA REDDY**, aged about **61** years, resident of D. No. **39/651-A**, Near **Subbi Reddy College, R.T.C. Bye-pass Road, Chinnachowk, KADAPA- 516 002**, YSR District, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by **PYRAMID PARTY OF INDIA** Candidate to **PARLIAMENTARY** Elections from **38- KADAPA PARLIAMENTARY** Constituency.
2. My name is enrolled in **245 - KADAPA ASSEMBLY CONSTITUENCY, ANDHRA PRADESH, (Name of the Constituency and the State)** At Serial No. **698/ZUP0831529**, in Part No. **202**.

Place : Kadapa,  
Date : 15-04-2014.

**ATTESTED BY**  
*V. Raja Gopal Reddy*  
**V. RAJA GOPAL REDDY,**  
M.A., B.L., I.R.P.M.  
ADVOCATE - NOTARY  
Prakash Nagar, KADAPA - 516 004.  
Y.S.R. District. A.P. INDIA.  
Mobile Phone No. 94411 55365

*B. Nageswara Rao*  
Signature of Deponent  
Contd...2



-:2:-

3. My contact telephone Number(s) is : 9391236628  
And my E-mail ID (if any) is: grsr.lic@gmail.com

4. Details of PAN and status of filing of Income Tax return:

Sl.No.	Names	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self	AHAPG0155D	No	No
2.	Spouse	BLFPGO539R	No	No
3.	Dependent-1	No	No	No
4.	Dependent-2	No	No	No
5.	Dependent-3	No	No	No

5. I am not accused of any offence(s), punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of Competent jurisdiction.  
If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) The following case(s) is/are pending against me in which charges has been furnished by the Court for an offence punishable with imprisonment for two year or more:-

(a)	Case/First Information reports No./Nos. together with complete details of concerned Police Station/District/State.	No
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which the Charged	No
(c)	Name of the Court, Case No. and date of order taking Cognizance:	No
(d)	Courts in which framed the charge(s)	No
(e)	Date(s) on which the charge(s) was/were framed	No
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	No

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*G. S. Reddy*

-:3:-

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court other than the cases mentioned in Item (i) above:-

(a)	Name of the Court, Case No. and date of order Taking Cognizance:	No
(b)	The details of cases where the Court has taken cognizance Section(s) of the Act(s) and description of the offence(s) for which cognizance taken	No
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	No

6. I have been/have not been convicted of an offence(s) other than any offence) referred to in sub.section (1) or Sub.Section (2) or covered in Sub.Section(3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnished the following information.

In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law.

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	No.
(b)	Name of the Court(s), Case No. and Date(s) of Order(s).	No
(c)	Punishment imposed.	No
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the Appeal.	No

7. That I given herein below the details of the assets (immovable, movable etc.,) of myself, my spouse and dependents.

**a. Details of Movable Assets:**

Note(1): Assets in Joint name indicating the extent of Joint Ownership will also have to be given.

Note(2): In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch to be given.

Note(3): Value of Bonds/Shares/Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note(4): Dependent, here has the same meaning as assigned in Explanation (v) under Section 75-A of the representation of the People Act,1951.

Note(5): Details including amount is to be given separately in respect of each investment.

  
**V. RAJA GOPAL REDDY**, 2014  
D.A.B.L.I.R.P.M.  
**ADVOCATE - NOTARY**  
Prakash Nagar, KADAPA - 516 004.  
Y.S.R. District, A.P. INDIA.  
Mobile Phone No, 94411 56365





-4:-

Sl. No	Description	Self	Spouse(s) Name(s)	Dependent -1 (Name)	Dependent -2 (Name)	Dependent-3 (Name)
(i)	Cash in hand	Rs. 1,00,000/-	Rs. 10,000/-	Nil	Nil	Nil
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts, ) Deposits with Financial Institutions, Non Banking Financial Companies and Co.Operative Societies and the amount in each such deposit.	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds/Debentures/Shares and units in companies/Mutual Funds and other and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investments in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	LIC Policies 1) 653945032 Rs.50,000/- Premium 4260/- 2)652268233 Rs.15,000/- Premium Rs.915/-	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc., and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachats/Ships  (details of Make, Registration No. etc., Year of Purchase and amount)	Two Wheeler HONDA AP04AT 5685 15-01-2014 Rs. 60,800/-	Nil	Nil	Nil	Nil
(vi i)	Jewelry, bullion and valuable thing (give details of weight and value)	Nil	GOLD ORNAMENTS 100 Gms RS.3,00,000	Nil	Nil	Nil
(vi ii)	Any other assets such as value of Claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	<b>Gross Total Value</b>	Rs.2,25,800	Rs.3,10,000	Nil	Nil	Nil

  
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**(B). DETAILS OF IMMOVABLE ASSETS:-**

(Note): 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each land or building or apartment should be mentioned separately in this format.

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land:</b> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.,	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non Agricultural Land:</b> Location(s) Survey number(s)	No	NO	No	No	No
	Area (Total measurement in Sq.ft.)	NO	NO			
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self acquired property.	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase.	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.,	No	No	No	No	No
	Approximate Current market value	No	No	No	No	No

*V. Raja Gopal Reddy*  
**V. RAJA GOPAL REDDY**  
 U.S. DIST. JUDGE  
 ADVOCATE - NOTARY  
 Prakash Nagar, KADAPA - 516 004.  
 Y.S.R. District. A.P. INDIA  
 Mobile Phone No. 94411 55365

*V. Raja Gopal Reddy*



(iii)	<b>Commercial Buildings:- (including apartments)</b>					
	Location(s) Survey Number(s)	No	No	No	No	No
	Built up Area (Total measurement in Sq.ft.)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of Purchase in case of self acquired property	No	No	No	No	No
	Cost of Property (in case of purchase) at the time of purchase)	No	No	No	No	No
	Any Investment on the property by way of development, construction etc.,	No	No	No	No	No
	Approximate Current market value	No	No	No	No	No
(iv)	<b>Residential Buildings (including apartments)</b>	No	No	No	No	No
	<b>Location(s)</b> Survey Number(s)	No	No	No	No	No
	Area (Total measurement in Sq.ft)	No	No	No	No	No
	Built up Area (Total measurement in Sq.ft.)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self acquired property.	No	No	No	No	No
	Cost of Property (in case of purchase ) at the time of purchase.	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.,	No	No	No	No	No
	Approximate Current market value	No	No	No	No	No
(v)	<b>Others (such as interest in property)</b>	No	No	No	No	No
(vi)	<b>Total Current Market Value of (i) to (v) above.</b>	No	No	No	No	No

  
**V. RAJA GOPAL REDDY**  
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*epreddy*

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item).

S.No.	Description	Self	Spouse(s) Name	Dependent- 1 (Name)	Dependent- 2 (Name)	Dependent- 3 (Name)
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or FI amount outstanding Nature of loan	No	No	No	No	No
	<b>Loan or dues to any individuals/Entity other than mentioned in (i) above.</b>	No	No	No	No	No
	Name(s)	No	No	No	No	No
	Amount outstanding	No	No	No	No	No
	Nature of loan	No	No	No	No	No
	<b>Any other Liability;</b>					
	<b>Grand total liabilities;</b>					
(ii)	<b>Government Dues:-</b>					
	Dues to departments dealing with government accommodation	No	No	No	No	No
	Dues to departments dealing with supply of water.	No	No	No	No	No
	Dues to departments dealing with supply of Electricity	No	No	No	No	No
	Dues to departments dealing with supply of Telephones/Mobiles.	No	No	No	No	No
	Dues to departments dealing with Government Transport (including air crafts) and helicopters)	No	No	No	No	No
	Income Tax Dues	No	No	No	No	No
	Wealth Tax Dues	No	No	No	No	No
	Service Tax Dues	No	No	No	No	No
	Municipal/Property Tax Dues	No	No	No	No	No
	Sales Tax Dues	No	No	No	No	No
	Any Other dues	No	No	No	No	No
(iv)	<b>Grand total of all Govt.dues</b>	No	No	No	No	No
(iv)	<b>Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.</b>	No	No	No	No	No

*V. Raja Gopal Reddy 15/11/2014*  
**V. RAJA GOPAL REDDY,**  
 B.A., B.L.I.R.P.M.  
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*V. Raja Gopal Reddy*



## (9) Details of profession or Occupation:

a.	Self	L.I.C. AGENT
b.	Spouse	HOUSEWIFE

## (10) My Educational Qualification is as under:-

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/college/University and the year in which the course was completed)

S.No.	Name of the School/College/University	Year of Passing	Course
1.	Z.P.H. SCHOOL, KHAJIPET	1969	S.S.C.
2.	TECH. BOARD OF GOVT. OF TAMILNADU.	1971 - 1973	D.E.C.E.

## (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the Candidate	GAJJALA RAMASUBBA REDDY		
2.	Full Postal Address	SRI YOGESWARA PYRAMID DHYANA KENDRAM, D. No. 39/651-A, Near Subbi Reddy College, R.T.C. Bye-pass Road, Chinnachowk, KADAPA- 516 002, YSR District, A.P.		
3.	Number and Name of the constituency and State	38 - KADAPA PARLIAMENTARY CONSTITUENCY, ANDHRA PRADESH		
4.	Name of Political Party which set up the candidate (otherwise write 'Independent')	PYRAMID PARTY OF INDIA		
5.	Total Number of Pending where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	NO		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more. (Except for offences referred to in sub.sections (1), (2) or (3) of Section 8 of Representation of the People Act, 1951)	NO		
7.		PAN of	Year of which last Income Tax Return Filed	Total Income shown
	(a)Candidate	AHAPG0155D	NO	NIL
	(b) Spouse	BLFPGO539R	NO	NIL
	© Dependents	NIL	NIL	NIL

*V. Raja Gopal Reddy*  
**V. RAJA GOPAL REDDY**, 2014  
 D.S.B.L.I.R.P.M.  
 ADVOCATE - NOTARY  
 Prakash Nagar, KADAPA - 516 004,  
 Y.S.R. District. A.P. INDIA,  
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*G. Reddy*



**DETAILS OF ASSETS & LIABILITIES IN RUPEES (AS MENTIONED ABOVE)**

8. Details of Assets and Liabilities in rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Movable Asset (Total Value)	RS. 2,25,800/-	RS.3,10,000/-	NO	NO	NO
B	Immovable Asset	NO	NO	NO	NO	NO
(i)	Purchase price of Self acquired immovable property	NO	NO	NO	NO	NO
(ii)	Development/Construction cost of immovable property after purchase (if applicable)	NO	NO	NO	NO	NO
(iii)	Approximate current market price of	No	No	No	No	No
	(a) Self acquired Assets	NO		NO	NO	NO
	(b) Inherited Assets (total value)	No	No	NO	NO	NO

9 Liabilities			
(i)	Government Dues (total)	NO	NO
(ii)	Loans from Bank, Financial Institutions and others (Total)	NO	NO
10.	Liabilities that are under dispute	NO	NO
	(i) Government Dues (Total)	NO	NO
	(ii) Loans from Bank, Financial Institutions and others (Total)	NO	NO
11.	Highest Educational Qualifications		NO
	Self	D.E.C.E.	NO
	Spouse	X CLASS	NO

DIPLOMA IN ELECTRONICS AND COMMUNICATION ENGINEERING RING.

V. RAJA GOPAL REDDY, 15/12/2014

D.A.B.L.I.R.P.M.

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*V. Raja Gopal Reddy*

-:10:-

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, My spouse or my deponents do not have any assets or liability, other than those mentioned in Items 7 and 8 Part A and Items 8,9 and 10 Part of B Above.

Verified at **Kadapa** this the 15<sup>TH</sup> DAY OF **APRIL, 2014**



Entered in the Notarial Register  
Serial No. 196 in Page No. 19

← *[Signature]*

DEPONENT

**ATTESTED BY**  
*[Signature]*  
**V. RAJA GOPAL REDDY,**  
M.A.B.L.I.R.P.M.  
ADVOCATE - NOTARY  
Prakash Nagar, KADAPA - 516 004,  
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