



3987  
17-4-2014

ఆంధ్రప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

D. Chand Basha & O. Venkatesh Sahu, (read or)

T 626600  
V. MANTIDHAR  
Licence Stamp Vendor  
L No 13-21-005/2011  
R No 13-21-035/2014 2018  
D.No 40/837-2 Near SBI Main Branch,  
KURNOOL-518004. Cell: 9393828212

"FORM 26  
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **MEMBER OF PARLAMENT.** (name of the House) from **256 KURNOOL** constituency (Name of the constituency)

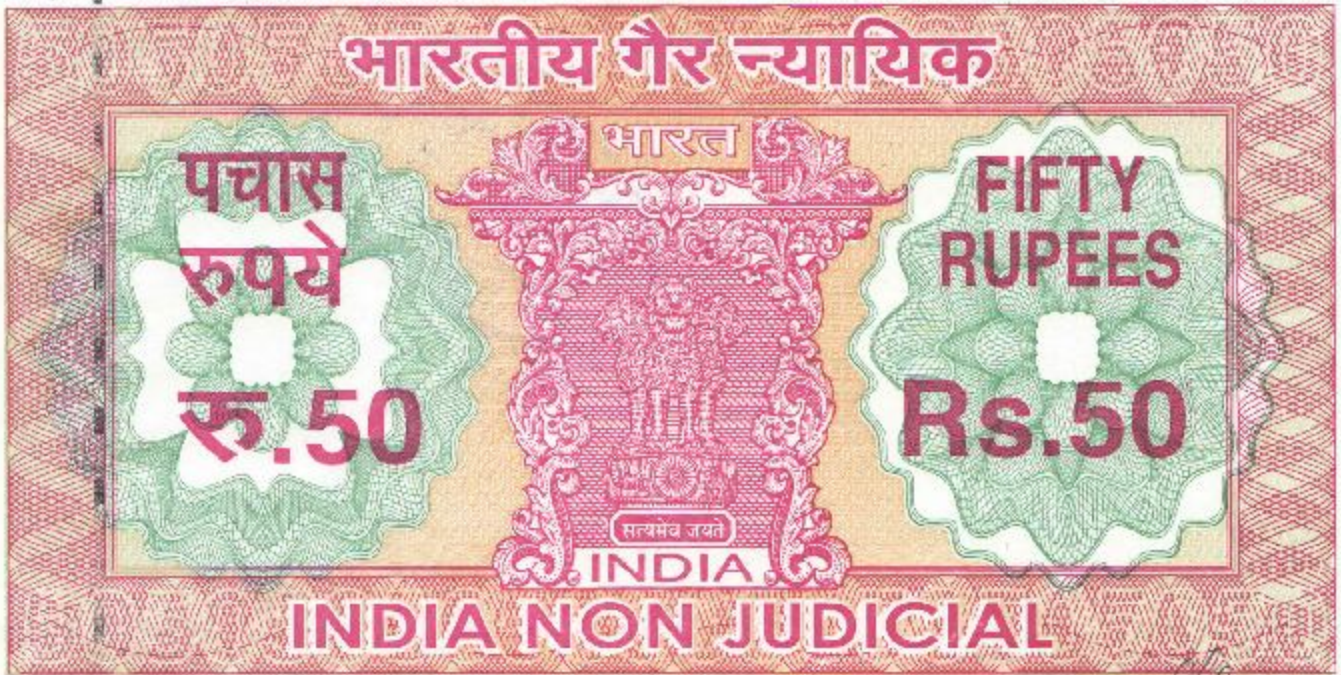
**PART-A**

I **D.CHAND BASHA** \*\*son/daughter/wife of **KHASIM SAHEB** Aged 37 years, resident of H.NO: 80/65-3, Water Tank Line, Krishna Nagar Kallur, Kurnool District. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by "**SAMAJWADI PARTY**" (\*\* name of the political party)/\*\*am contesting as an Independent candidate. (\*\* Strike out whichever is not applicable).
- (2) My name is enrolled in **46-KUKATPALLY, HYDERABAD A.P.** . (Name of the constituency and the State), at Serial No **64** in Part No 351.
- (3) My contact telephone number(s) is/are **9701030480** and my e-mail id (if any) is NIL.

D Chand Basha





3986  
17-11-2014

ఆంధ్ర ప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

D. Chand Basha & O. K. Srinivasulu Reddy & Co.

T 626599

**V. MANIDHAR**  
Licensed Stamp Vendor  
L No. 13-21-005/2011  
R No. 13 21-035/2014 2018  
D.No 40/837-2 Near SB Main Branch,  
KURNOOL-518004. Coils: 939328212

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl.No. | Name                   | PAN       | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|--------|------------------------|-----------|--|---|
| 1      | Self : D.CHAND BASHA   | AQGP8220P | NO   | NO  |
| 2      | Spouse : P.SULTHAN BEE | NO        | NO   | NO  |
| 3      | Dependent-1: D.YESHAN  | NO        | NO   | NO  |
| 4      | Dependent-2 : D.EHAN   | NO        | NO   | NO  |
| 5      | Dependent-3 NIL        | NO        | NO   | NO  |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

D Chand Basha



- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|     |   |    |
|-----|---|----|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station / District / State. | NO |
| (b) | Section(s) of the concerned Act(s) and short description of the offence (s) for which charged.                        | NO |
| (c) | Name of the Court, Case No. and date of order taking cognizance.  | NO |
| (d) | Court(s) which framed the charge(s)   | NO |
| (e) | Date(s) on which the charge (S) was/were framed   | NO |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction .                  | NO |

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above) :

|     |   |    |
|-----|---|----|
| (a) | Name of the Court, Case No. and date of order taking cognizance   | NO |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | NO |
| (c) | Details of Appeal(s) / Application(s) for revision (if any) filed against the above order (s)   | NO |

- (5) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:  
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|     |  |    |
|-----|--|----|
| (a) | The details of cases, Section(s) of the concerned Act (s) and description of the offence (s) for which convicted         | NO |
| (b) | Name of the Court(s), Case No. and date (s) of order(s):   | NO |
| (c) | Punishment imposed   | NO |
| (d) | Whether any appeal was/has been filed against the Conviction order, if so, details and the present status of The appeal: | NO |

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.



*(Signature)*

Note:5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description  | Self   | Spouse                 | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|--|------------------------|-------------|-------------|-------------|
|         |  | D.CHAND BASHA  | P.SULTHAN BEE          | D.YESHAN    | D.EHAN      | NA          |
| I       | Cash in hand   | 50,000   | NO                     | NO          | NO          | NO          |
| II      | Details of deposit in Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such deposit | State Bank of India<br>Main Branch<br>SB A/c No.20129299947<br>Amount Rs: 14,000/- | NO                     | NO          | NO          | NO          |
| III     | Details of investment in Bonds debentures/shares and units in companies/Mutual funds and others and the amount   | NIL  | NO                     | NO          | NO          | NO          |
| IV      | Details of Investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Instruments in Post Office or Insurance Company and the amount.   | NO   | NO                     | NO          | NO          | NO          |
| V       | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivable fro debtors and the amounts.  | NO   | NO                     | NO          | NO          | NO          |
| VI      | Motor Vehicles/Aircrafts/Yachts/ Ships (Details of Make, registration number etc., year of purchase and amount).   | NO   | NO                     | NO          | NO          | NO          |
| VII     | Jewellery, bullion and valuable thing(s) (given details of weight and value)   | NO   | 5 Thulas<br>1,50,000/- | NO          | NO          | NO          |
| VIII    | Any other assets such as value of claims/interest.   | NO   | NO                     | NO          | NO          | NO          |
| IX      | Gross Total Value  | 67,000/-   | 1,50,000               | NO          | NO          | NO          |

**B.Details of Immovable assets:**

Note :1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description   | Self          | Spouse        | Dependent-1 | Dependent-2 | Dependent-3    |
|---------|---|---------------|---------------|-------------|-------------|----------------|
|         |   | D.CHAND BASHA | P.SULTHAN BEE | D.YESHAN    | D.EHAN      | Not applicable |
| (i)     | <u>Agriculture Land:</u><br>Location (s)<br>Survey number(s)        | NO            | NO            | NO          | NO          | NO             |
|         | Area (total measurement in acres)                                   | NO            | NO            | NO          | NO          | NO             |
|         | Whether inherited property (Yes or No)                              | NO            | NO            | NO          | NO          | NO             |
|         | Date of purchase incase of Self-acquired property                   | NO            | NO            | NO          | NO          | NO             |
|         | Cost of Land (In case of purchase) at the time of purchase          | NO            | NO            | NO          | NO          | NO             |
|         | Any investment on the land by way of development, construction etc. | NO            | NO            | NO          | NO          | NO             |
|         | Approximate current market value                                    | NO            | NO            | NO          | NO          | NO             |



*(Handwritten signature)*

|       |  |    |    |    |    |    |
|-------|--|----|----|----|----|----|
| (ii)  | <u>Non - Agriculture Land:</u><br>Location (s)<br>Survey number(s)           | NO | NO | NO | NO | NO |
|       | Area (total measurement in sq.ft)  | NO | NO | NO | NO | NO |
|       | Whether inherited property (Yes or No)                                       | NO | NO | NO | NO | NO |
|       | Date of purchase incase of Self-acquired property                            | NO | NO | NO | NO | NO |
|       | Cost of Land (in case of purchase) at the time of purchase                   | NO | NO | NO | NO | NO |
|       | Any investment on the land by way of development, construction etc.          | NO | NO | NO | NO | NO |
|       | Approximate current market value   | NO | NO | NO | NO | NO |
| (iii) | Commercial Buildings (including apartments)<br>Location (s)<br>Survey no.(s) | NO | NO | NO | NO | NO |
|       | Area (total measurement in sq.ft)  | NO | NO | NO | NO | NO |
|       | Built-up Are at (Total measurement in Sq.ft)                                 | NO | NO | NO | NO | NO |
|       | Whether inherited property (Yes or No)                                       | NO | NO | NO | NO | NO |
|       | Date of purchase in case of self acquired property                           | NO | NO | NO | NO | NO |
|       | Cost of property (incase of purchase) at the time of purchase                | NO | NO | NO | NO | NO |
|       | Any investment on the property by way of development, construction etc.      | NO | NO | NO | NO | NO |
|       | Approximate current market value   | NO | NO | NO | NO | NO |

|      |   |  |    |    |    |    |
|------|---|--|----|----|----|----|
| (iv) | Residential Buildings (including apartments)<br>Location (s)<br>Survey no.(s) | Krishna Nagar,<br>Kurnool.<br>H.No.<br>80/65-3 | NO | NO | NO | NO |
|      | Area (total measurement in sq.ft)   | 2.75 cents                                     | NO | NO | NO | NO |
|      | Built-up Are at (Total measurement in Sq.ft)                                  | NO   | NO | NO | NO | NO |
|      | Whether inherited property (Yes or No)  | NO   | NO | NO | NO | NO |
|      | Date of purchase in case of self acquired property                            | NO   | NO | NO | NO | NO |
|      | Cost of property (incase of purchase) at the time of purchase                 | NO   | NO | NO | NO | NO |
|      | Any investment on the land by way of development, construction etc.           | NO   | NO | NO | NO | NO |
|      | Approximate current market value  | 55,00,000                                      | NO | NO | NO | NO |
| V    | Others (such as interest in property)   | NO   | NO | NO | NO | NO |
| VI   | Total of current market value of (i) to (V) above                             | 55,00,000                                      | NO | NO | NO | NO |

(8) I give herein below the details of liabilities/dues to public financial institutions and government.

*R. Chandrabala*



[Note : Please give separate details of name of bank, institution, entity or individual and amount before each item

| Sl. No. | Description   | Self          | Spouse        | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|---------------|---------------|-------------|-------------|-------------|
|         |   | D.CHAND BASHA | P.SULTHAN BEE | D.YESHAN    | D.EHAN      |             |
| (i)     | Loan or dues to Bank /financial Institution(s) Name of the Bank or financial institution, Amount outstanding, Name of Loan. | NO            | NO            | NO          | NO          | NO          |
|         | Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of Loan          | NO            | NO            | NO          | NO          | NO          |
|         | Any other Liability   | NO            | NO            | NO          | NO          | NO          |
|         | Grand total of Liabilities  | NO            | NO            | NO          | NO          | NO          |
| (ii)    | <u>Government dues;</u><br>Dues to departments dealing with government accommodation  | NO            | NO            | NO          | NO          | NO          |
|         | Dues to department dealing with supply of water   | NO            | NO            | NO          | NO          | NO          |
|         | Dues to department dealing with supply of electricity   | NO            | NO            | NO          | NO          | NO          |
|         | Dues to department dealing with supply of telephones/mobiles  | NO            | NO            | NO          | NO          | NO          |
|         | Dues to department dealing with government transport (including aircrafts and helicopters)                                  | NO            | NO            | NO          | NO          | NO          |

|     |   |    |    |    |    |    |
|-----|---|----|----|----|----|----|
|     | Income tax dues   | NO | NO | NO | NO | NO |
|     | Wealth tax dues   | NO | NO | NO | NO | NO |
|     | Service tax dues  | NO | NO | NO | NO | NO |
|     | Municipal/property Tax dues   | NO | NO | NO | NO | NO |
|     | Sales Tax dues  | NO | NO | NO | NO | NO |
|     | Any other dues  | NO | NO | NO | NO | NO |
| iii | Grand Total of all Government dues  | NO | NO | NO | NO | NO |
| iv  | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending. | NO | NO | NO | NO | NO |

(9) Details of profession or occupation:

(a) Self : **Writer & Poet**

(b) Spouse : **House wife**

(10) My educational qualification is as under:-

M.Phil. from Library science from Dravidan University, Kuppam DDE

B.Ed., from Osmania University, Hyderabad

[Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed]

*(Signature)*



## PART-B

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A**

|    |   |   |
|----|---|---|
| 1. | Name of the Candidates Sri./Smt./Kum.   | <b>D.CHAND BASHA</b>  |
| 2. | Full Postal address   | <b>H.NO: 80/65-3, Water Tank Line, Krishna Nagar, Kallur, Kurnool District.</b> |
| 3. | Number and name of the constituency and State   | <b>256 - Kurnool , Andhra Pradesh.</b>  |
| 4. | Name of the political party which set up the candidate (otherwise write Independent)  | <b>SAMAJWADI PARTY</b>  |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more   | NO  |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item(i) above]   | NO  |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]. | NO  |

| 7. |                               | PAN of    | Year for which last income Tax return filed | Total income shown |
|----|-------------------------------|-----------|---|--------------------|
|    | (a) Candidate : D.CHAND BASHA | AQGPS220P | NO  | NO                 |
|    | (b) Spouse: P.SULTHAN BEE     | NO        | NO  | NO                 |
|    | (c) Dependents: D.YESHAN      | NO        | NO  | NO                 |
|    | (d) Dependents: D.EHAN        | NO        | NO  | NO                 |

**8. Details of Assets and Liabilities in Rupees.**

| Sl. No. | Description  | Self          | Spouse             | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|---------------|--------------------|-------------|-------------|-------------|
|         |  | D.CHAND BASHA | P.SULTHAN BEE      | D.YESHAN    | D.EHAN      | NO          |
| A       | Moveable Assets (Total value)  | NIL           | 1,50,000<br>(Gold) | NO          | NO          | NO          |
| B       | Immovable Asset  | NO            | NO                 | NO          | NO          | NO          |
|         | I Purchase Price of Self-acquired Immovable property                                   | NO            | NO                 | NO          | NO          | NO          |
|         | II Development/ Construction cost of Immovable property After purchase (If applicable) | NO            | NO                 | NO          | NO          | NO          |
|         | III Approximate Current market price of :  | NO            | 1,50,000           | NO          | NO          | NO          |
|         | (a) Self-acquired assets (Total Value)   | NO            | NO                 | NO          | NO          | NO          |
|         | (b) Inherited assets (Total Value)   | NO            | NO                 | NO          | NO          | NO          |
| 9       | Liabilities  | NO            | NO                 | NO          | NO          | NO          |
|         | (i) Government dues (Total)  | NO            | NO                 | NO          | NO          | NO          |
|         | (ii) Loans from Bank, Financial Institutions and Others (Total)                        | NO            | NO                 | NO          | NO          | NO          |

@ Chand Basha



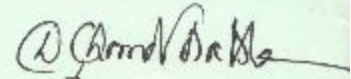
|     |   |   |    |    |    |    |    |
|-----|---|---|----|----|----|----|----|
| 10. |   | Liabilities that are Under dispute                        | NO | NO | NO | NO | NO |
|     | (i)   | Government dues (Total)                                   | NO | NO | NO | NO | NO |
|     | (ii)  | Loans from Bank, Financial Institutions and Others(Total) | NO | NO | NO | NO | NO |
| 11. | Highest educational qualification: M.Phil. from Library science from Dravidan University, Kuppam DDE<br>B.Ed., from Osmania University, Hyderabad<br>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed). |   |    |    |    |    |    |

#### VERIFICATION

I, the deponent, above, named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that.

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 9 and 10 of Part B above.

Verified at Kurnool this the 17<sup>th</sup> day of April, 2014.



**DEPONENT**

Note : 1. Affidavit should be filed latest by 3.00 PM on the last of filing nominations.

Note :2. Affidavit should be sworn before on Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note :3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note :4. The Affidavit should be either typed or written legibly and neatly".

[F.No.H-11019(6)2012-Leg.II]  
Dr.SANJAY SINGH, Addl.Secy

Note : The Principal rules were published vide notification number S.O.859, dated the 15<sup>th</sup> April, 1961 and last amended vide notification-

- (1) Number S.O.728(E), dated the 8<sup>th</sup> May, 2007.
- (2) Number S.O.425(E), dated 23<sup>rd</sup> February, 2011.

Note 5 : In pursuance of the judgment date 13.09.2013 of the Hon'ble Supreme Court in WP© No.121 of 2008- Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns there in. No. column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information blank columns. The Hon'ble Court has held that if there is not information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Note6 : In Para 3 of the affidavit, the information should be furnished as follows:-

"My contact telephone No.(s) is/are : **9701030480**

My e-mail id(if any) is : NIL

And my social media accounts (if any) are : not applicable.



**ATTESTED**  
  
**S.V. Krishna Kumar, B.A., LL.B.,**  
**ADVOCATE / NOTARY**  
**#40/802-1B, Nehru Nagar,**  
**KURNOOL (A.P.)**  
**Cell: 9849428219, 222660**