

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

10

Rs.10



INDIA NON JUDICIAL

అంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

చింతా సరథ కుమార్ రెడ్డి కు సో సీనియర్లు, వయస్సు

“ FORM 26
(See Rule 44)



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Affidavit to be filed by the candidate along with nomination paper before the returning officer in view of to **PARLIAMENT** (name of the House) from **HINDUPUR** Constituency (Name of the constituency)

PART - A

I **CHINTHA SARATH KUMAR REDDY**, Son of **C. SIVA REDDY** aged 31 years, resident of **4-34, VENKATANARAYANA PALLI, AMADAGUR (M), ANANTHAPURAMU DIST. A.P.**(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am contesting as an Independent candidate (** Strike out whichever is not applicable)
- (2) My name is enrolled in **HINDUPUR PARLIAMENT CONSTITUENCY** (Name of the constituency and the State), at Serial No. **729** in part No. **206**, **THUMMALA**
- (3) My Contract Telephone Number (s) is / are **9441317766** and my e-mail ID (if any) is **eskr4yuvabharath@gmail.com**
- (4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return

Chintha Sarath

... ANANTHAPURAM ...

| Sl.No. | Name | PAN | The financial Year for which the least Income-Tax return has been filed | Total Income shown in Income-Tax return (in Rupees) |
|--------|-----------------|------------|---|---|
| 1. | Self | ASGPR9292K | Nil | Nil |
| 2. | Spouse | Nil | Nil | Nil |
| 3. | Dependent-I | NA | NA | NA |
| 4. | Dependent- II | NA | NA | NA |
| 5. | Dependent - III | NA | NA | NA |

(5) I am / am not accused of any offence(s) Punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has / have been framed by the court(s) of competent jurisdiction.

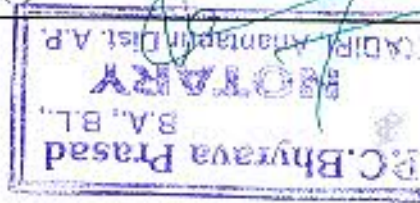
If the deponent is accused of any such offence(s) he shall furnish the following information.

(i) The following case (s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| | | |
|-----|--|-----|
| (a) | Case/ First information Report No./ Nos. together with complete details of concerned Police Station / District/ State. | Nil |
| (b) | Section (s) of the concerned Act (s) and short description of the offence(s) for which charged. | Nil |
| (c) | Name of the Court. Case No. and date of order taking cognizance : | Nil |
| (d) | Court(s) Which framed the charge(s) | Nil |
| (e) | Date(s) on which the charge(s) was / were framed | Nil |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | Nil |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above) :

| | | |
|-----|--|-----|
| (a) | Name of the Court, Case No. and date of order taking Cognizance | Nil |
| (b) | The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the Offence(s) for which cognizance taken | Nil |
| (c) | Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s) | Nil |



G. Shyrawa Prasad

- (6) I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

| | | |
|-----|---|-----|
| (a) | The details of cases, Section(s) of the Concerned Act(s) and description of the offence (s) for which convicted | Nil |
| (b) | Name of the Court(s), Case No. and date(s) of order (s) | Nil |
| (c) | Punishment imposed | Nil |
| (d) | Whether any appeal was/ has been filed against the conviction order. If so, details and the present status of the appeal. | Nil |

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note 1 : Assets in joint name indicating the extent of joint ownership will also have to given.

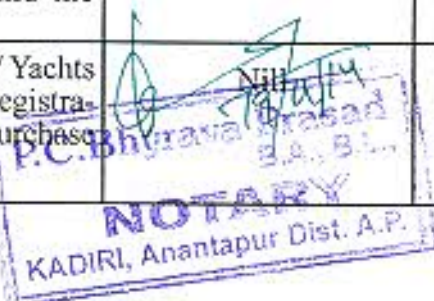
Note 2 : In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank / Institution and Branch are to be given.

Note 3 : Value of Bonds/ Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4 : Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note 5 : Details including amount is to be given separately in respect of each investment

| S. No. | Description | SELF CHINTA SARATH KUMAR REDDY | Spouse (s) Name(s) | Dependent - I Name : | Dependent - II Name : | Dependent - III Name : |
|--------|--|--------------------------------------|-----------------------|----------------------------|-----------------------------|------------------------------|
| I | Cash in hand | Rs.5,000 | NA | NA | NA | NA |
| II | Details of deposit in Bank accounts (FDRs.) Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such deposit. | Nil | NA | NA | NA | NA |
| III. | Details of investment in Bonds debentures / shares and units in companies / Mutual funds and others and the amount | Nil | NA | NA | NA | NA |
| IV | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post Officer or Insurance Company and the amount. | Nil | NA | NA | NA | NA |
| V | Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount. | Nil | NA | NA | NA | NA |
| | Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number etc., year of purchase and amount) | Nil | NA | NA | NA | NA |



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| | | | | | | |
|------|---|----------|----|----|----|----|
| VII | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Nil | NA | NA | NA | NA |
| VIII | Any other assets such as value of claims / interest | Nil | NA | NA | NA | NA |
| IX | Gross Total value | Rs.5,000 | NA | NA | NA | NA |

B. Details of movable assets.

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentioned seperately in this format.

| S. No. | Description | SELF CHINTHA SARATH KUMAR REDDY | Spouse (s) | Dependent - I Name : | Dependent - II Name : | Dependent - III Name : |
|--------|---|---|------------|----------------------------|-----------------------------|------------------------------|
| (i) | Agricultural Land Locations(s) Survey number(s) | Land sucliveted at Maddemma Gudipalli, Kutagulla, Kadiri (M) Sy.No. Extent Mar.Value 50 49-8 31 32 34-2 35 41 45 50 21-93 Rs. 4,80,000 162-A1 167-B3 170-B 170-C 171-1C 1-00 Rs. 5,00,000 474-A4 4-48 Rs. 3,00,000 | NA | NA | NA | NA |
| | | 22-93 Rs. 12,80,000 | NA | | | |
| | Area (total measurement in acres) | Nil | NA | NA | NA | NA |
| | Whether inherited Property (Yes or No) | | | | | |
| | Date of purchase incase of self-acquired property | Nil | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | NA | NA | NA | NA |
| | Any investment on the land by way of development, construction etc. | Nil | NA | NA | NA | NA |
| | Approximate current market value | Rs. 12,80,000/- | NA | NA | NA | NA |
| (ii) | Non - Agricultural Land Locations(s) Survey number(s) | Nil | NA | NA | NA | NA |
| | Area (total measurement in sq. ft.) | Nil | NA | NA | NA | NA |
| | Whether inherited Property (Yes or No) | | | | | |
| | Date of purchase incase of self-acquired property | Nil | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | NA | NA | NA | NA |
| | Any investment on the land by way of development, construction etc. | Nil | NA | NA | NA | NA |
| | Approximate current market value | Nil | NA | NA | NA | NA |



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| | | | | | | |
|-------|---|-----|----|----|----|----|
| (iii) | commercial Buildings (including apartments) Locations(s) Survey number(s) | Nil | NA | NA | NA | NA |
| | Area (total measurement in sq. ft.) | Nil | NA | NA | NA | NA |
| | Whether inherited Property (Yes or No) | Nil | NA | NA | NA | NA |
| | Date of purchase incase of self-acquired property | Nil | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | NA | NA | NA | NA |
| | Any investment on the land by way of development, construction etc. | Nil | NA | NA | NA | NA |
| | Approximate current market value | Nil | NA | NA | NA | NA |
| (iv) | Residential Buildings (Including apartments) Locations(s) Survey number(s) | Nil | NA | NA | NA | NA |
| | Area (total measurement in sq.) | Nil | NA | NA | NA | NA |
| | Whether inherited Property (Yes or No) | Nil | NA | NA | NA | NA |
| | Date of purchase incase of self-acquired property | Nil | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | NA | NA | NA | NA |
| | Any investment on the land by way of development, construction etc. | Nil | NA | NA | NA | NA |
| | Approximate current market value | Nil | NA | NA | NA | NA |
| (v) | Others (Such as interest in Property) | Nil | NA | NA | NA | NA |
| (vi) | Total of current market value of (i) to (v) above | Nil | NA | NA | NA | NA |



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(8) I give herein below the details of liabilities / dues to financial institutions and government :-
 (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | SELF CHINTHA SARATH KUMAR REDDY | Spouse (s) | Dependent - I | Dependent - II | Dependent - III |
|--------|--|---|------------|---------------|----------------|-----------------|
| (i) | Loan or dues to Bank/ financial Institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan | APG Bank , M.G.Road, Kadiri Rs. 8,00,000/- APG Bank ,Amadaguru Rs. 70,000/- | NA | NA | NA | NA |
| | Loan or dues to any Other individuals/ entity other than mentioned above Name(s) Amount outstanding, nature of Loan | Nil | NA | NA | NA | NA |
| | Any other liability | Nil | NA | NA | NA | NA |
| | Grand total of Liabilities | Rs.8,70,000/- | NA | NA | NA | NA |
| (ii) | <u>Government dues:</u> Dues to departments dealing with govenment accomodation | Nil | NA | NA | NA | NA |
| | Dues to department dealing with supply of water | Nil | NA | NA | NA | NA |
| | Dues to department dealing with supply of electricity | Nil | NA | NA | NA | NA |
| | Dues to department dealing with supply of telephones / mobiles | Nil | NA | NA | NA | NA |
| | Dues to department dealing with government transport (including aircrafts and helicop- ters) | Nil | NA | NA | NA | NA |
| | Income tax dues | Nil | NA | NA | NA | NA |
| | Wealth tax dues | Nil | NA | NA | NA | NA |
| | Service tax dues | Nil | NA | NA | NA | NA |
| | Municipal / Property Tax dues | Nil | NA | NA | NA | NA |
| | Sales Tax dues | Nil | NA | NA | NA | NA |
| | Any other dues | Nil | NA | NA | NA | NA |
| (iii) | Grand total of all Government dues | Nil | NA | NA | NA | NA |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which is pending | Nil | NA | NA | NA | NA |



18/07/2014
 P.C. Bhurava Prasad
 B.A., E.L.,
 NOTARY
 KADIRI, Anantapur Dist. A.P.

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(9) Details of profession or occupation :

(a) Self : PRIVATE EMPLOYEE

(b) Spouse. : NOT APPLICABLE

(10) My educational qualification is as under :-

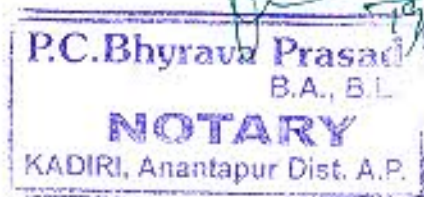
B.Com, S.K. University, Ananthapuramu.

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ University and the year in which the course was completed)

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A:

| | | |
|----|---|---|
| 1. | Name of the Candidates Sri / Smt. / Kum. | CHINTHA SARATH KUMAR REDDY |
| 2. | Full postal address | # 4-34, VENKATANARAYANA PALLI, THUMMALA POST, AMADAGURU (M) |
| 3. | Number and name of the constituency and state | 37, HINDUPUR PARLIAMENT CONSTITUENCY , A.P. |
| 4. | Name of political party which set up the candidate (otherwise write 'Independent') | INDEPENDENT |
| 5. | (i) Total number of pending cases where charges have been farmed by the Court for offences punishable with imprisonment for two years or more | NILL |
| | (ii) Total number of pending cases where the Court(s) have taken cognizance [other than the cases mentioned in item (i) above] | NILL |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sectiones (1), (2) or (3) of section 8 of Representation of the People Act, 1951] | NILL |



Chintha Sarath Kumar Reddy

| | | | | | | |
|----|---|--|---|----------------------|-----------------------|------------------------|
| 7. | | PAN of | Year for which last income Tax return filed | Total income shown | | |
| | (a) Candidate | ASGPR9292K | Nil | Nil | | |
| | (b) Spouse | NA | NA | NA | | |
| | (c) Dependents | NA | NA | NA | | |
| 8. | Details of Assets and Liabilities in Rupees. | | | | | |
| | Description | Self | Spouse | Dependent - I | Dependent - II | Dependent - III |
| A. | Moveable Assets (Total Value) | Nil | NA | NA | NA | NA |
| B. | Immovable Asset | Rs. 15,000 | NA | NA | NA | NA |
| | I Purchase Price of Self - acquired immovable property | Nil | NA | NA | NA | NA |
| | II Development / construction cost of immovable property after purchase if applicable) | Nil | NA | NA | NA | NA |
| | III Approximate Current market Price of | Nil | NA | NA | NA | NA |
| | (a) Self-acquired assets (Total value) | | | | | |
| | (b) inherited assets (Total value) | Rs. 12,80,000/- | NA | NA | NA | NA |
| 9. | Liabilities | Nil | NA | NA | NA | NA |
| | (i) Government dues (Total) | Nil | NA | NA | NA | NA |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | APG Bank , M.G.Road, Kadiri Rs. 8,00,000/- APG Bank ,Amadaguru Rs. 70,000/- | NA | NA | NA | NA |
| 10 | Liabilities that are under dispute | Nil | NA | NA | NA | NA |
| | (i) Government dues (Total) | Nil | NA | NA | NA | NA |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | Nil | NA | NA | NA | NA |
| | Highest educational qualification: B.Com, S.T.S.N.DEGREE COLLEGE, KADIRI, ANANTHAPURAMU DIST. - 2004 (Give details of highest School/ University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed. | | | | | |

KADIRI, Anantapur Dist.

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8,9 and 10 of part B above.

Verified at 37, HINDUPUR this the 19th day of April, 2014

Stalkey
DIPONENT



// ATTESTED //

