

"FORM 26
(See Rule 4A)



03
24/3/14

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to LOK SABHA **(Name of the House) from** 10 SINGHBHUM ST. **constituency (Name of the constituency)**

PART-A

I CHITRASEN SINKU ** son/~~daughter/wife~~ of LATE BUDHIRAM SINKU Aged 63 years, resident of VILL - ASANPATH P.O. KHAIRPAL P.S. MAJHGAON DIST. WEST SINGHBHUM, JHARKHAND, PIN - 833214 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS (**name of the political party)/**~~am contesting as an Independent candidate~~.

(**strike out whichever is not applicable)

(2) My name is enrolled in 53 MAJHGAON ASSEMBLY CONSTITUENCY (Name of the constituency and the State), at Serial No. 524 in Part No. 151 JHARKHAND

(3) My contact telephone number(s) ~~is~~/are (i) 9931585684 (ii) 9437070765 my e-mail id (if any) is NO social media accounts (if any) are NO

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self CHITRASEN SINKU	BLHPS 3592 9	N.A.	N.A.
2.	Spouse DECEASED	N.A	N.A.	N.A.
3.	Dependent-1 HORALSI SINKU	N.A	N.A.	N.A.
4.	Dependent-2 SEYAN SHAKUNTLA SINKU	N.A.	N.A.	N.A.
5.	Dependent-3 MALIN MAHISHA SINKU	N.A.	N.A.	N.A.

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. NO

If the deponent is accused of any such offence(s) he shall furnish the following information :-

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(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	N. A.
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	N. A.
(c)	Name of the Court, Case No. and date of order taking cognizance :	N. A.
(d)	Court(s) which framed the charge(s)	N. A.
(e)	Date(s) on which the charge(s) was/were framed	N. A.
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N. A.

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

(a)	Name of the Court, Case No. and date of order taking cognizance.	N. A.
(b)	The details of cases where the court has taken cognizance, section(s) of the Act (s) and description of the offence(s) for which cognizance taken	N. A.
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N. A.

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(6) I have not been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N. A.
(b)	Name of the Court(s), Case No. and date(s) of order(s) :	N. A
(c)	Punishment imposed	N. A.
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal :	N. A.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

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Note: 3 Value of Bonds/share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5 Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand					
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B. A/c Rs. 2000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc year of purchase and amount)	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery bullion and valuable thing(s) (give details of weight and value)	20 gms Rs. 60,000/-	200 gm Rs. 6 Lacs	50 gms Rs. 1.50 lacs	30 gms Rs. 90,000/-	30 gms Rs. 90,000/-
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 62,000/-	Rs 6 Lacs	Rs. 1.50 Lacs	Rs 90,000/-	Rs. 90,000/-

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B. Details of Immovable Assets :

Note: 1. Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Khata No 36 12, 13	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	18	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	N.A	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	R. 60 Lacs	NIL	NIL	NIL	NIL
	Non-Agricultural Land : Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL

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Anuradha Asstt. 24-3-14

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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Commercial Buildings (including apartments)- Location(s)- Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	N A	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	N.A.	N.A	N. A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments) :- Location(s)- Vill. Asanpath Survey number(s)	Khata No 36	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	6000 Sq.ft.	NIL	NIL	NIL	NIL
	Built up area (total measurement in sq. ft.)	3000 Sq.ft	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	N.A	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs 20 Lacs	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs 80 Lacs	NIL	NIL	NIL	NIL

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(8) I give herein below the details of liabilities/dues to public financial institutions and government :-
(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	SBI Rs. 3 Lacs (Personal Loan) Co-op. Bank Rs. 2 Lacs (Agriculture)	NIL	NIL	NIL	SBI Rs. 6 Lacs Education Loan.
	Loan or dues to any other Individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs. 5 Lacs	NIL	NIL	NIL	Rs. 6 Lacs
(ii)	Government dues : Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL

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Chiranjeev Singh
Date 24.3.14

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(9) Details of profession or Occupation :

(a) Self FARMER (AGRICULTURE)

(b) Spouse N.A.

(10) My educational qualification is as under :-

INTERMEDIATE, TATA COLLEGE CHAIBASA, RANCHI UNIVERSITY (Year 1969)

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the candidate		Sh./~~Smt/Kum.~~ CHITRASEN SINKU	
2.	Full postal address		VILL- ASANPATH P.O. KHAIRPAL P.S. MAJHGAON DIST. WEST SINGHBHUM, JHARKHAND PIN- 833214	
3.	Number and name of the constituency and State		10 SINGHBHUM S.T JHARKHAND	
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		INDIAN NATIONAL CONGRESS	
5.	(i) Total number of pending cases where charges have been framed by the Court for offence punishable with imprisonment for two years or more		NIL	
	(ii) Total number of pending cases where the Court(s) have taken cognizance [other than the cases mentioned in item (i) above]		NIL	
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951.]		NIL	
7.		PAN of	Year for which last income Tax return filed	Total income shown
	(a) Candidate	BLHPS3592G	N.A.	N.A.
	(b) Spouse	N.A.	N.A.	N.A.
	(c) Dependents	N.A.	N.A.	N.A.

NOTARY GOVERNMENT OF JHARKHAND RAGHUBAR MAHATO CHAIBASA SINGHBHUM (W) R.No. 489/2014

RAGHUBAR MAHATO
NOTARY PUBLIC, CHAIBASA
SINGHBHUM (W)

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8. Details of Assets and Liabilities in Rupees

		Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.		Moveable Assets (Total value)	Rs. 50,000/-	NIL	NIL	NIL	NIL
B.		Immovable Asset	20 Lacs	NIL	NIL	NIL	NIL
	I.	Purchase price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL
	II.	Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	III.	Approximate Current market price of –	20 Lacs	NIL	NIL	NIL	NIL
		(a) self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL
		(b) inherited assets (Total value)	60 Lacs	NIL	NIL	NIL	NIL
9.		Liabilities					
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	5 Lacs	NIL	NIL	NIL	NIL
10.		Liabilities that are under dispute	NIL				
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11.		Highest educational qualification : (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) INTERMEDIATE, TATA COLLEGE CHAIBASA RANCHI UNIVERSITY. (1969)					

NOTARY
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CHAIBASA
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R.No.:486/2012
GOVERNMENT OF JHARKHAND

Chitrasen Singku
Ranchi 24-3-14

RAGHUBAR MAHATO
NOTARY PUBLIC, CHAIBASA
SINGHBHUM (W)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :–

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

NOTARY * RAGHUBAR MAHATO CHAIBASA SINGHBHUM (W) R.No.-489/2014 * GOVERNMENT OF

Verified at Chaibasa this the 24 th day of March 2014

Sri/Smt. chitrasen sinku

who is identified by Sri. D. Kumar

Advocate Solemnly Affirmed and

Declared before me

24/3/14

RAGHUBAR MAHATO
NOTARY PUBLIC, CHAIBASA
SINGHBHUM (W)

Chitrasen Sinku
DEPONENT

24.3.14

Note: 1 Affidavit should be filed latest by 3.00 PM [illegible] of filing nominations.

Note: 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3 All Column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either :Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4 The Affidavit should be either typed or written legibly and neatly."

Note: 5 In pursuance of the Judgment dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 121 of 2008-Resurgence India VS Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should **not** leave any column blank if a candidate fails to fill the blanks **even after reminder,** the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Chitrasen Sinku

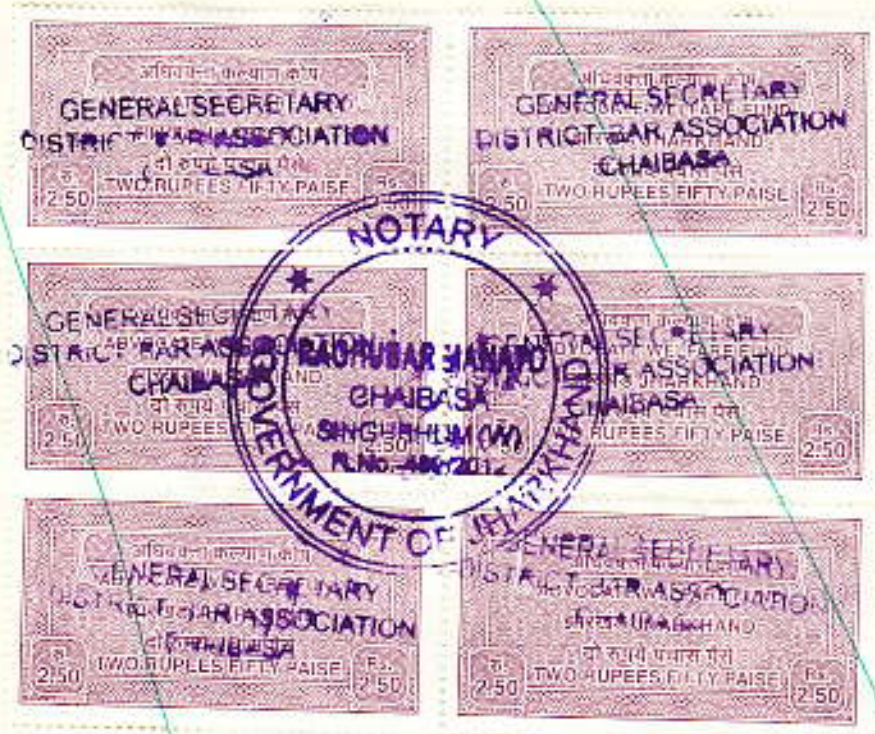
24.3.14

Serial No. AA 00788

Before ..... at Chaibasa
West Singhbhum (Jharkhand)

AFFIDAVIT / शपथ पत्र / ALL NOTARIAL PURPOSE

03
24/3/14



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RAGHUBAR MAHATO
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SINGHBHUM (W)