भारतीय गैर न्यायिक

एक सौ रुपये Rs. 100

रु. 100 ONE HUNDRED RUPEES

सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ आन्ध्र प्रदेश ANDHRA PRADESH

BN 147601

S.No: 1902 DATE: 19/04/2014

SOLD TO: B. Rajagopal S/o B. Chengaiah

FOR WHOM: Surendranagaram

NAME : B. SIDDULAIAH
LICENCED STAMP VENDOR
L.No : 10-11-006/2014
R.No : 10-11-006/2014
H.No: 10-586, AMMAN KOIL STREET
CHITTOOR, Cell: 9985761947

FORM 26

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **MEMBER OF PARLIAMENT** (name of the House) from **CHITTOOR** constituency (Name of the constituency)

PART-A

I, **DR. B.RAJAGOPAL** son/~~daughter/wife~~ of **B.CHENGAIAH** Aged **64** years, resident of **SURENDRANAGARAM VILLAGE & POST, KARVETINAGARAM MANDAL, CHITTOOR DISTRICT – A.P.** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Cont ...2

G. BHUPRASANNA ADVOCATE & NOTARY Dt. 19/4/14 G.O.No.554/2013 Sl.No.166

G BHUPRASANNA,
M.A., M.L., H.D.S.E.,
ADVOCATE & NOTARY
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Cell : 9247341305

జిల్లా రిజిస్ట్రారు కార్యాలయం
చిత్తూరు. ఆ.ప్ర.

~~(1)~~ I am a candidate set up by **INDIAN NATIONAL CONGRESS PARTY** (** name of the political party) ~~** I am contesting as an Independent candidate.~~ (** strike out whichever is not applicable). 290, Gangadhar Nellore.

(2) My name is enrolled in ~~**VOTER ID**~~ Name of the constituency and the State) at Serial No **WWB0720533** in Part No ~~925~~ 88

(3) My contact telephone number (s)is/ are **9391094468** And my e-mail id (if any) is **dr.b.rajagopal@gmail.com**

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income tax return (in Rupees)
1	Self : B.RAJAGOPAL	ANPPB 8749R	2013-2014	2,91,456/-
2	Spouse : B.AMANI	NIL	NIL	NIL
3.	Dependent –I B.VANI	NIL	NIL	NIL
4.	Dependent -2 B.SAI KIRAN	NIL	NIL	NIL
5.	Dependent-3	NIL	NIL	NIL

(5) I am/ not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(ii)

(a)	Case /First Information Report No./Nos. together with complete details of concerned Police Station/District/ State	NIL
(b)	Section (s) of the concerned Act (s) and short description of the offence (s) for which charged	NIL
(c)	Name of the Court, Case No. and date of order taking cognizance	NIL
(d)	Court (s) which framed the charge (s)	NIL
(e)	Date (s) on which the charge (S) was/were framed	NIL
(f)	Whether all or any of the proceeding (s) have been stayed by any court (s) of competent jurisdiction	NIL

G. BHUPRASANNA, M.A., M.L., H.D.S.E., ADVOCATE & NOTARY, Dt. G.O.No.554/2013, Sl.No.156

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(iii) The following case (s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):

(a)	Name of the Court, Case No. and date of order taking cognizance	**-NIL-**
(b)	The details of cases where the court has taken cognizance, section (s) of the Act (s) and description of the offence (s) for which cognizance taken	**-NIL-**
(c)	Details of Appeal (s) /Application (s) for revision (if any) filed against the above order (s)	**-NIL-**

(6) I ~~have been~~/have not been convicted of an offence(s) (other than any offence(s) referred to in sub –section (1) or sub-section (2), or cover in sub-Section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and published as aforesaid, he shall furnish the information in the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of case, Section(s) of the concerned Act (s) and description of the offence (s) for which convicted	**NIL**
(b)	Name of the Court (s) Case No. and date (s) of order (s):	**NIL**
(c)	Punishment imposed	**NIL**
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	**NIL**

(7) That I give herein below the details of the assets (movable and immovable etc.,) or myself, my spouse and all dependents:

A-Details of movable assets:

Note 1 : Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2 : In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note 3 : Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under Section 75 A of the Representation of the People Act. 1951.

Note 5 : Details including amount is to be given separately in respect of each investment.

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Sl No.	Description	Self	Spouse	Dependents -1	Dependents-2
I	Cash in hand	**Rs 50,000/**	**NIL**	**NIL**	**NIL**
II	Details of deposit in, Bank accounts (FDRS. Term Deposits and all other types of deposits including saving accounts) Deposits with financial Institutions, Non Banking financial Companies and Cooperative societies and the amount in each such deposit	**SBI, HAREKRISHNA BRANCH, TIRUPATI AC.NO. 311123014582 Rs.2000/- SBH, LMC Branch, Tirupati Ac.No.62058582 897 Rs.50,000/-**	**NIL**	**NIL**	**NIL**
III	Details of investment in Bonds debentures/shares and units in companies/Mutual funds and others and the amount	**NIL**	**NIL**	**NIL**	**NIL**
IV	Details of investment in NSS, Postal Saving,. Insurance policies and investment in any Financial Instrument in Post office or Insurance Company and the amount.	**NIL**	**NIL**	**NIL**	**NIL**
V	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and amount.	**Personal loan in SBH LMC Branch Tirupati under Pension deduction Rs. 1,00,000/-**	**NIL**	**NIL**	**NIL**
VI	Motor Vehciles/Aircrats/Yachts. Ships) Details of Make, registration number etc.,	**NIL**	**NIL**	**NIL**	**NIL**
VII	Jewellery, bullion and valuable thing (s) (give details of weight and value)	**NIL**	**Gold 50 grams Rs.1,20,000 /-**	**NIL**	**NIL**
VIII	Any other assets such as value of claims/interest	**NIL**	**NIL**	**NIL**	**NIL**
IX	Gross Total Value	Rs. 2,02,000/-	**1,20,000/-**	**NIL**	**NIL**

B Details of Immovable Assets :

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2 : Each land or building or apartment should be mentioned separately in this format.

G. BHUPRASANNA H. ADVOCATE & NOTARY Dt. G.O.No.554/2013 Sl.No.166

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Sl No.	Description	Self	Spouse	Dependent-1
(1)	Agricultural Land: Location (s) Survey Number (s)	**Surendranagaram village sy.no.16/4, 16/7, 27/5, 145/4**	**NIL**	**NIL**
	Area (total measurement in acres)	**1.36 acres**	**NIL**	**NIL**
	Whether inherited property (Yes or No)	**NIL**	**NIL**	**NIL**
	Date of purchase incase of self-acquired property	**17-06-2008**	**NIL**	**NIL**
	Cost of land (in case of purchase) a the time of purchase	**Rs.60,000/-**	**NIL**	**NIL**
	Any investment on the land by way of development, construction etc.,	**NIL**	**NIL**	**NIL**
	Approximate current market value	**20,00,000/-**	**NIL**	**NIL**
(ii)	Non-Agricultural land: Location (s) Survey Number (s)	**NIL**	**NIL**	**NIL**
	Area (total measurement in sq.ft)	**NIL**	**NIL**	**NIL**
	Built up area (Total measurement in Sq.ft)	**NIL**	**NIL**	**NIL**
	Whether inherited property (Yes or No)	**NIL**	**NIL**	**NIL**
	Date of purchase incase of self-acquired property	**NIL**	**NIL**	**NIL**
	Cost of land (in case of purchase) a the time of purchase	**NIL**	**NIL**	**NIL**
	Any investment on the land by way of development, construction etc.,	**NIL**	**NIL**	**NIL**
	Approximate current market value	**NIL**	**NIL**	**NIL**
(iii)	Commercial Buildings (including apartments) -Location (s) -Survey No.(s)	**NIL**	**NIL**	**NIL**
	Area (total measurement in sq.ft)	**NIL**	**NIL**	**NIL**
	Built up area (Total measurement in Sq.ft)	**NIL**	**NIL**	**NIL**
	Whether inherited property (Yes or No)	**NIL**	**NIL**	**NIL**
	Date of purchase incase of self-acquired property	**NIL**	**NIL**	**NIL**
	Cost of property (in case of purchase) a the time of purchase	**NIL**	**NIL**	**NIL**
	Any investment on the property by way of development, construction etc.,	**NIL**	**NIL**	**NIL**
	Approximate current market value	**NIL**	**NIL**	**NIL**
(iv)	Residential Buildings	**NIL**	**NIL**	**NIL**

G. BHUPRASANNA ADVOCATE & NOTARY Dt. 14/4/24 G.O.No.554/2016 Sl.No.156

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	(including apartments) -Location (s) -Survey number (s)			
	Area (total measurement in sq.ft)	NIL	NIL	NIL
	Built up area (Total measurement in Sq.ft)	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL
	Date of purchase incase of self-acquired property	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.,	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL
V	Others (such as interest in property)	NIL	NIL	NIL
Vi	Total of Current market value of (i) to(v) above	NIL	NIL	NIL

8. I give herein below the details of liabilities/dues to public financial institutions and government :-

Sl No.	Description	Self	Spouse	Dependent-1
(i)	Loan or dues to Bank/financial Institution (s)Name of the Bank of financial institution, Amount outstanding, nature of Loan	**Personal loan Rs.1,00,000/- LMC Branch Tirupati**	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above names(s) amount outstanding, nature of Loan	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL
	Grand total of Liabilities	Rs.1,00,000/-	NIL	NIL
(ii)	Government dues : Dues to departments dealing with government accommodation	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL
	Dues to department dealing with supply of telephone/mobiles	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL

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	Municipal/Property tax dues	**NIL**	**NIL**	**NIL**
	Sales Tax dues	**NIL**	**NIL**	**NIL**
	Any other dues	**NIL**	**NIL**	**NIL**
iii	Grand total of all Government dues	**NIL**	**NIL**	**NIL**
iv	Whether any other liabilities are in dispute, if so, mentioned the amount involved, and the authority before which is pending.	**NIL**	**NIL**	**NIL**

(9) Details of profession or occupation :

(a) Self : **Retired Professor JNTU Hyderabad**

(b) Spouse : **House wife**

(10) My educational qualification is as under :- **M.A. MLISC, Ph.D., AT S.V.UNIVERSITY, TIRUPATI DOCTOR OF PHILOSOPHY WAS AWARDED IN THE YEAR 2000**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

PART-B

(1) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A

1	Name of the Candidate Sri/Smt/Kum	Dr.B.RAJAGOPAL
2	Full postal address	SURENDRANAGARAM VILLAGE AND POST, K.NAGAR MANDAL CHITTOOR DISTRICT –A.P. PIN 517 583
3	Number and name of the constituency and State	CHITTOOR LOK SABHA ANDHRA PRADESH
4	Name of the political party which set up the candidate (otherwise write `Independent`)	CONGRESS PARTY
5	(i)Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	**NIL**
	(ii) Total number of pending cases where the court (s) have taken cognizance (other than the cases mentioned in item (i) above)	**NIL**
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences to in sub-sections (1) (2) or (3) of Section 8 of Representation of the People Act,1951)	**NIL**

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7		PAN OF	Year of which last income tax return filed	**TOTAL INCOME SHOWN**
	(a) Candidate	**ANPPB8749R**	**NIL**	**2013-2014**
	(b) Spouse	**NIL**	**NIL**	**NIL**
	(c) Dependents	**NIL**	**NIL**	**NIL**

8	Details of Assets and Liabilities in Rupees				
		Description	**Self**	**Spouse**	**Dependent-1**
A		Movable Assets (Total value)	NIL	**NIL**	**NIL**
B		Immovable Asset			**NIL**
	I	Purchase Price of self-acquired immovable property	**Rs 60,000/-**	**NIL**	**NIL**
	II	Development/construction cost of immovable property after purchase (if applicable)	**NIL**	**NIL**	**NIL**
	III	Approximate Current market price of	**NIL**	**NIL**	**NIL**
		(a)Self acquired assets (Total value) (b) Inherited assets (Total Value)	**Rs.20,00,000/-** **NIL**	**NIL**	**NIL**
9		Liabilities	**Rs.1,00,000/-**	**NIL**	**NIL**
	(i)	Government dues (Total)	**NIL**	**NIL**	**NIL**
	(ii)	Loans from Bank, Financial Institutions and others (total)	Rs. 1,00,000/-	**NIL**	**NIL**
10		Liabilities that are under dispute	**0.48 cents**		
	(i)	Government dues (Total)	**NIL**	**NIL**	**NIL**
	(ii)	Loans from Bank, Financial Institutions and others (Total)	**Rs.1,00,000/-**	**NIL**	**NIL**

G. BHUPRASANNA, M.A., M.L., H.D.S.E., ADVOCATE & NOTARY, Dt. 5/4/07, G.O.No.554/2013, Sl.No.156

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11	**Highest educational Qualification : M.A. MLISC, Ph.D., AT S.V.UNIVERSITY, TIRUPATI DOCTOR OF PHILOSOPHY WAS AWARDED IN THE YEAR 2000** (Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that : -

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 & 8 of Part A and item 8,9 and of Part B above.

Verified at .....Chittoor..... This the 19th day of 2014.

DEPONENT

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