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"FORM 26

(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to LOKSABHA - PARLAMENT (name of the House) from VISAKHAPATNAM constituency (Name of the constituency)

**PART-A**

I, BUDDA CHANDRASEKHAR BUDDA RAMA DASU Aged 36 years, resident of 10-87/26, 403, SAI SIMHA APARTMENTS (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: VISAKHAPATNAM

- (1) I am a candidate set up by INDEPENDENT (\*\*name of the political party) \*\*am VIJAYAN contesting as an Independent candidate. (\*\*strike out whichever is not applicable) -530
- (2) My name is enrolled in VISAKHAPATNAM WEST ASSEMBLY (Name of the constituency and the State), at Serial No 402 in Part No. ID (A/CNO) - X B001862
- (3) My contact telephone number(s) is/are 9059621607 / 8897159467 and my e-mail id (if any) is CHANDRASEKHAR.BUDDHA@GMAIL.COM
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl.No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1	Self	AINPR1308D	2013-14	0/-
2	Spouse	AZUPG33BN	2012-13	1,00,000/-
3	Dependent-1	Nil	Nil	Nil
4	Dependent-2	Nil	Nil	Nil
5	Dependent-3	Nil	Nil	Nil

- (5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

**R.V.RAMANA**  
B.A., M.L.,  
ADVOCATE & NOTARY  
Vemulavalasa (Vill. & Post)  
Anandapuram Mandal  
VISAKHAPATNAM-531 162

**ATTESTED**  
*R.V.Ramana*  
NOTARY 15/4/14  
VISAKHAPATNAM  
ANDHRA PRADESH  
INDIA

*B. Chandra Sekhar*  
[Signature]

- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(S) was/were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):

(a)	Name of the Court, Case No. and date of order taking cognizance	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s)	Nil

- (6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s):	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Nil

*R. G. Kumar*

NOTARY  
VISAKHAPATNAM  
ANDHRA PRADESH  
INDIA

*H. Chandra Sekhar*

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given

Note: 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5: Details including amount is to be given separately in respect of each investment

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	30,000/-	15,000/-	Nil	Nil	Nil
II	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	4,50,000/-	4,00,000/-	Nil	Nil	Nil
III	Details of investment in Bonds debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
V	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	10 lakh	Nil	Nil	Nil	Nil
VI	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc., year of purchase and amount)	CAR 2006 Kia 11943 4-lakh	Car Kinetic Honda 2006 50 lakh	Nil	Nil	Nil
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	10.51kgs 4-lakh	15kgs 5.25lakh	Nil	Nil	Nil
VIII	Any other assets such as value of claims/interest			Nil	Nil	Nil
IX	Gross Total Value	18.8 lakh	9.90 lakh	Nil	Nil	Nil

**ATTESTED**  
*[Signature]*  
**NOTARY**  
**VISAKHAPATNAM**  
**ANDHRA PRADESH**  
**INDIA**

*[Signature]*  
**A. Chandra Sekhar**

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land :</u> Location (s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase incase of self- acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
	(ii)	<u>Non Agricultural Land:</u> Location(s) Survey number (s)	Nil	Nil	Nil	Nil
Area (total measurement in sq.ft.)		Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)		Nil	Nil	Nil	Nil	Nil
Date of purchase incase of self- acquired property		Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase		Nil	Nil	Nil	Nil	Nil
Any investment on the land by way of development, construction etc.,		Nil	Nil	Nil	Nil	Nil
Approximate current market value		Nil	Nil	Nil	Nil	Nil
(iii)		<u>Commercial Buildings (including apartments)</u> -Location(s) -Survey no.(s)	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (incase of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

ATTESTED

*R. Lakshmi*  
NOTARY  
SAKHAPATNAM  
DHRA PRADESH  
INDIA

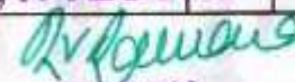
*Chandra Sekher*


(iv)	Residential Buildings (including apartments) :- -Location(s) -Survey number(s)	Apartment Rohit Rohit	Apartment Bangalore	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	417 860 sqft	800 sqft	Nil	Nil	Nil
	Built up area (Total measurement in sq.ft.)	800 sqft	750 sqft	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO	NO	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	11th April 2004	5th Jan 2004	Nil	Nil	Nil
	Cost of property (incase of purchase) at the time of purchase	3.85 lakh	20 lakh	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	2 lakh	Nil	Nil	Nil	Nil
	Approximate current market value	15 lakh	20 lakh	Nil	Nil	Nil
V	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
vi	Total of current market value of (i) to (v) above	15 lakh	20 lakh	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse (S)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial Institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of Loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil

**ATTESTED**  
  
**NOTARY**  
**VISAKHAPATNAM**  
**ANDHRA PRADESH**  
**INDIA**

S. Chandra Sekhar  


	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
iii	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

- (9) Details of profession or occupation:
- (a) Self ..... SOFTWARE COMPANY CEO
- (b) Spouse ..... SOFTWARE

(10) My educational qualification is as under:-  
EXECUTIVE MBA FROM ROBERT SMITH BUSINESS, MARYLAW UNIVERSITY, U.S.A - 2008

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidates	Sri/ Smt./Kum.	<u>BUDDA CHANDRASEKHAR</u>
2.	Full postal address		<u>10-87/26, 403, SAI SIMHA APARTMENTS, GOPALPATNAM, VSP -</u>
3.	Number and name of the constituency and State		<u>143, VISAKHAPATNAM WEST 530027</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		<u>INDEPENDENT</u>
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		<u>Nil</u>
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		<u>Nil</u>
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].		<u>Nil</u>

**ATTESTED**  
[Signature]  
 NOTARY  
 VISAKHAPATNAM  
 ANDHRA PRADESH  
 INDIA

B. Chandra Sekher  
 J

7.		PAN of	Year for which last income Tax return filed	Total income shown
(a) Candidate	AINPK1308D		2013-14	0/-
(b) Spouse	AZUPG3313N		2012-13	1,00,000/-
(c) Dependents	nil		nil	nil

8. Details of Assets and Liabilities in Rupees.

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	18.8 lakhs	9.90 lakhs	Nil	Nil	Nil
B	Immovable Asset					
I	Purchase Price of self-acquired immovable property	385 lakhs	20 lakhs	Nil	Nil	Nil
II	Development/construction cost of immovable property after purchase (if applicable)	2 lakhs	Nil	Nil	Nil	Nil
III	Approximate Current market price of	15 lakhs	20 lakhs	Nil	Nil	Nil
	(a) self-acquired assets (Total Value)	15 lakhs	20 lakhs	Nil	Nil	Nil
	(b) inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil

9. Liabilities

(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil

10. Liabilities that are under dispute

(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil

11. Highest educational qualification:  
 (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)  
 EXECUTIVE MBA, ROBERT SMITH SCHOOL, MARYLAND UNIVERSITY, U.S.A - 2008

**ATTESTED**  
*R. Ramesh*  
 NOTARY  
 VISAKHAPATNAM  
 ANDHRA PRADESH  
 INDIA

A. Chandra Sekhar

U.S.A - 2008  
 ya.

VERIFICATION

SUB RE  
15 APR 2014  
Dist. Court Complex  
VISA KHAPATNAM

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are correct to the best of my knowledge and belief and no part of it is false and nothing material is concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Vizag this the 15<sup>th</sup> day of April 2014.



**R.V. RAMANA** ATTESTED  
B.A., M.L.,  
ADVOCATE & NOTARY  
Vemulavalasa (Vill. & Post)  
Anandapuram Mandal  
VISA KHAPATNAM-531 169  
ANDHRA PRADESH  
INDIA

*Chandra Sekhar*  
NOTARY 15/4/2014

*Chandra Sekhar*  
DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM as per the instructions.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly.

[F.No.H-11019(6)2012-Leg.II]

Dr. SANJAY SINGH, Addl. Secy

Note: The principal rules were published vide notification number S.O.859, dated the 15<sup>th</sup> April, 1961 and last amended vide notifications-

- (1) Number S.O.728(E), dated the 8<sup>th</sup> May, 2007.
- (2) Number S.O.425(E), dated 23<sup>rd</sup> February, 2011.

Note 5: In pursuance of the Judgment date 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 121 of 2008- Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns there in. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Note 6: In para 3 of the affidavit, the information should be furnished as follows:-

"My contact telephone no.(s) is/are 9059621607 / 09740169197  
my e-mail id(if any) is CHANDRASEKHAR.BUDDHA@GMAIL.COM  
and my social media accounts (if any) are FB -> VI.ZAG.2020

FB -> CHANDRASEKHAR.BUDDHA