



महाराष्ट्र MAHARASHTRA

FORM 26
(See Rule 4 A)



NAGPUR TREASURY

KA 585168

12 MAR 2014

Sr. Clerk

AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO PARLIAMENT (name of the House) from NAGPUR constituency
(Name of the constituency)

PART-A

I, BASHIR KHAN S/o RAMZAN KHAN aged 61 years, r/o
Plot No. 30, Thakur Plot, Tajbag, Nagpur-440 024, a
a candidate at the above election, do hereby solemnly
affirm and state on oath as under :

1. I am a candidate set up by MINORITYES DEMOCRATIC
PARTY i.e. called 'MDP' (**name of the political party.
2. My name is enrolled in serial No. 292 in Part No. 90.
3. My contact telephone number is 09763229054.

My Email No IKHANBHA1010 YAHOO.COM

...2...

facebook BASHIRKHAN

फक्त प्रतिज्ञापनासाठी (अनुच्छेद-४)
 प्रतिज्ञापत्र कोटवले खास कराना हे *मम*
 प्रतिज्ञापनासाठीचे कारण
 मुद्रांक विभाग घेण्याचा नाव व पत्ता
बशीर २६१० शुभा २६१०
 अनु. क्र. *३९५९४* *२०३५४४*
 मुद्रांक विभाग घेण्यासाठी सही
 सि. एम. नारनवडे *मम*
 तहसिल कार्यालय, कागधूर
 L. No. 1/89 Co. No. 4601037

4. Details of permanent account Number (PAN) and status of filling of Income Tax return :

Sr No.	Name	PAN	The Financial year for which the last Income tax return has been filed	Total income shown in income-tax return (in rupees)
1.	Self BASHIR KHAN	AJQPK 2843N	2012-2013	4,64,989
2.	Wife BILQUIS BANO	Nil	Nil	Nil
3.	Son Shameer Khan	Nil	Nil	Nil
4.	Son Zameer Khan	Nil	Nil	Nil

5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases(s) in which a charge(s) has been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case /First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Nil

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases Section (s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(b)	Name of the Court(s) Case No. and date (s) of order(s)	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	Nil

(7) That I give herein the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets:

Note 1 : Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2 : In case of deposit/Investment, the details including serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note 3 : Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4 : Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note 5 : Details including amount is to be given separately in respect of each investment.

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand (From Settlement)	10 Lakh	Nil	Nil	Nil	
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and other and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles /Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	60,000	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable things(s) (give details of weight and value)	Gold - 1,82,000 Silver - 15,000	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	10,60,000	1,97,000	Nil	Nil	Nil

B. Details of Immovable Assets:

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2 : Each land or building or apartment should be mentioned separately in this format

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land:</u> -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximated current market value	Nil	Nil	Nil	Nil	Nil

(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	<u>Residential Buildings</u> (including apartments):- -Location(s) -Survey number(s)	Detail Given in Valuation Report. (ATTACHED)	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	2205 sq.ft.	Nil	Nil	Nil	Nil
	Built up area (Total measurement in sq.ft.)	1110 sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	65,82,000	Nil	Nil	Nil	Nil

(v)	Others (such as interest in property)	nil	nil	nil	nil	nil
(vi)	Total of current market value of (i) to (v) above	nil	nil	nil	nil	nil

(8) I give herein below the details of liabilities /dues to public financial institutions and government:-

(Note :- please give separate details of name of bank, institution, entity or individual and amount before each item)

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	SBI	nil	nil	nil	nil
		52,000				
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	nil	nil	nil	nil	nil
	Any other liability	nil	nil	nil	nil	nil
	Grand total of liabilities	52,000	nil	nil	nil	nil
(ii)	Government dues :					
	Dues to departments dealing with government accommodation	nil	nil	nil	nil	nil
	Dues to department dealing with supply of water	nil	nil	nil	nil	nil
	Dues to department dealing with supply of electricity	nil	nil	nil	nil	nil
	Dues to department dealing with supply of telephones /mobiles	nil	nil	nil	nil	nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	nil	nil	nil	nil	nil
	Income tax dues	clear	nil	nil	nil	nil

	Health tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Paid	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

Details of profession or occupation:

(a) Self..... PENSIONER

(b) Spouse..... HOUSE WIFE

10) My educational qualification is as under:-
 (i) SSC Oct. 1971 M.S. Board of Secondary Education Nagpur
 (ii) BA - Mar. 1979 } Nagpur University
 (iii) MAI Nov. 1980 }

(Give details of highest School /University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A :

1	Name of the candidate	Shri/Smt./Kum. <u>BASHIR KHAN</u>
2	Full postal address	<u>PLOT NO. 30, THAKUR PLOT, TATBAG, NAGPUR - PIN 24.</u>
3	Number and name of the constituency and State	<u>NAGPUR</u> <u>MAHARASHTRA STATE</u>
4	Name of the political party which set up the candidate (otherwise write "Independent")	<u>MINORITIES DEMOCRATIC PARTY</u> <u>i.e. MDP.</u>

5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		- Nil			
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item(i) above]		- Nil -			
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].		- Nil -			
7.		PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	AJGPK 2843 M	2012-2013	4,64,989		
	(b) Spouse	Nil	Nil	Nil		
	(c) Dependents	Nil	Nil	Nil		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	16,00,000	Nil	Nil	Nil	Nil
B.	Immovable Asset		1,97,000			
I	Purchase Price of self-acquired immovable property	65,92,000		Nil	Nil	Nil
II	Development/ construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
III	Approximate Current market price of-					
	(a) self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total Value)					
9	Liabilities					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	52,000	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil

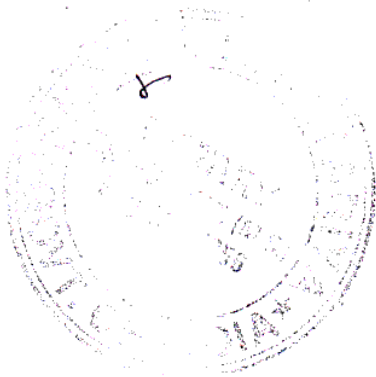
	(ii) Loans from Bank, SBI, Financial Institutions and others(Total) C/s-	2,62,000 52,000	N.L	M.L	a.r.l	N.L
11.	Highest educational qualification: (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in Items 7 and 8 of items 8,9 and 10 of Part B above.

Verified at.....2014.....this the 22nd.....day of.....MARCH.....



Be in
Be in
(DEPONENT)

NOTARILY AFFIRMED BY
Bachir Khan Bachir Khan
WHO IS PERSONALLY KNOWN
TO ME
AFFIDAVIT FILED ON 22nd DAY OF MARCH
2014
AT NAGPUR.
Be in
22/03/14
NOTARY
NAGPUR (M.S.)
INDIA.

