

3

Date 16-04-2014
Time 2-00 P.M.

[Form - 2A]

(See rule - 4)

NOMINATION PAPER

Election to the House of the People LOK-SABHA, 2014.

STRIKE OFF PART - I OR Part - II BELOW WHICHEVER IS NOT APPLICABLE

PART - I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the 33
Jhargram (S.T.) Parliamentary constituency.

Candidate Name : ANITA HANSDA

Husband's Name : LATE MANAB HANSDA

Her Postal Address : VILL. - DUBRAJPUR, P.O. - PUKURIA, VIA - JHARGRAM,
DIST. - PASCHIM MEDINIPUR, PIN - 721507.

Her name is entered at S. No. - 306 in Part No. 162 of the electoral roll for 222
JHARGRAM (GENERAL) (Assembly constituency comprised within) 33 Jhargram (S.T.)
Parliamentary constituency.

My name is SUBRATA BHATTACHARYA and it is entered at S. No. 800 in Part
No. 59 of the electoral roll for 237 BINPUR (S.T.) (Assembly constituency comprised
within) 33 Jhargram (S.T.) Parliamentary constituency.

Date : 16.04.2014


(Signature of Proposer)

PART-II

(To be used by candidate NOT set up by recognised Political Party)

We hereby nominate as candidate for election to the House of the People from the
..... Parliamentary Constituency.

Candidate's Name

Father's/Mother's/Husband's Name

His Postal Address

His name is entered at S. No. in Part No. of the electoral roll for
..... * (Assembly constituency comprised within)
..... Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in
the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below
in token of subscribing to this nomination :-

Particulars of the proposer and their signatures

Sl. No.	Name of Component Assembly Constituency	Elector roll No. of proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S. No. in that part			
1	2	3	4	5	6	7
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						

N.B. : There should be ten electors of the constituency as proposers.

PART - III

I, the candidate mentioned in Part - I / Part - II (Strike out which is not applicable) assent to this nomination and hereby declare -

- (a) that I have completed 58 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICH EVER IS NOT APPLICABLE]

- (b) (i) that I am set up this election by the INDIAN NATIONAL CONGRESS party, which is recognised National Party / State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) that I am set up at this election by the _____ Party, which is a registered unrecognised political party / that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :-

(i) _____ (ii) _____ (iii) _____

- (c) that my name and my ~~father's~~ / ~~mother's~~ / husband's name have been correctly spelt out above in ENGLISH (name of language);
- (d) that to the best of my knowledge and belief. I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

I further declare that I am a member of the tribe which is a schedule Tribe of the State of WEST BENGAL in relation to PASCHIM MEDINIPUR (area) in the State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election / ~~the bye-elections being held simultaneously~~, to the Housed of the People from more than two Parliamentary Constituency.

Date : 16.04.2014

Aruba Hansda

(Signature of Candidate)

PART III A

(To be filled by the candidate)

Whether the Candidate –

(i) has been convicted –

(a) of any offence(s) under sub-section (1); or

(b) For contravention of any law specified in Sub-section (2), of section 8 of the Representation of the people Act, 1951 (43 of 1951); or

~~Yes~~ / No. ✓

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answers is "Yes", the candidate shall furnish the following information :

- | | |
|--|--|
| (i) Case / First information report No. / Nos. | Not applicable |
| (ii) Police Station (s) | Not applicable |
| District (s) | Not applicable |
| Sate (s) | Not applicable |
| (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted | Not applicable
Not applicable
Not applicable |
| (iv) Date(s) of conviction(s) | Not applicable |
| (v) Court(s) which convicted the candidate | Not applicable |
| (vi) Punishment (s) imposed [indicate period of imprisonment(s) and / or quantum of fine(s)] | Not applicable |
| (vii) Date(s) of release from prison | Not applicable |
| (viii) Was/were any appeal(s) / revision(s) filed against above conviction(s) | Yes / No ✓ |

- | | | |
|-------|--|----------------|
| (ix) | Date and particulars of appeal(s) / application(s) for revision filed | Not applicable |
| (x) | Name of the Court(s) before which the appeal(s) / application(s) for revision filed | Not applicable |
| (xi) | Whether the said appeal(s) / application(s) for revision has/have been disposed of or is / are pending | Not applicable |
| (xii) | If the said appeal(s) / application(s) for revision has/have been disposed of | Not applicable |
| a) | Date(s) of disposal | Not applicable |
| b) | Nature of order(s) passed | Not applicable |

Place : Medinipur

Date : 16.04.2014

Anita Hansda

(Signature of Candidate)

PART-IV

(To be filled by the Returning Officer)

Serial No. of nomination paper

Sl. No. 03 /HP/2014/RO

This nomination was delivered to me at my office at 2-00 P.M. (hour) on 16/04/2014 (date) by the *candidate/proposer.

Date : 16/04/2014

* Score out the Word not applicable

16-04-2014
Returning Officer
Returning Officer,
33 Jhangram (S.T.) Parliamentary Constituency.

PART-V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper.

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows :-

Date

Returning Officer

* Score out the Word not applicable

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

पश्चिम बंगाल WEST BENGAL

72AA 329792

FORM 26

(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to LOK-SABHA (name of the House) from 33 JHARGRAM (S.T.) constituency (Name of the constituency)

PART - A

I ANITA HANSDA, wife of LATE MANAB HANSDA, Aged 58 years, resident of VILL. - DUBRAJPUR, P.O. - PUKURIA, VIA - JHARGRAM, DIST. - PASCHIM MEDINIPUR, PIN - 721507, (mention full address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

J.N. DAS
NOTARY
Ragn. No. 6/500
Govt. of W.B.

16-4-14
16 APR 2014

Anita Hansda
Identified by me and signed
in my presence.
Krisangsu Mahata
Adv.
16.4.14

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS (name of the political party) / am contesting as an Independent candidate.

(strike out whichever is not applicable)

(2) My name is enrolled in 222 JHARGRAM (GENERAL) W.B. (Name of the constituency and the State), at Serial No. 306 in Part No. 162

(3) My contact telephone Number(s) is / are 9775093255

and my e-mail id (if any) is hansda.anita@gmail.com

my social media accounts (if any) are NO

(4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return :

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last Income Tax Return has been filed	Total income shown in Income Tax Return (in Rupees)
1	Self	ACKPH3305D	NIL	NIL
2	Spouse	NIL	NIL	NIL
	Dependent - 1	Not Applicable	Not Applicable	Not Applicable
	Dependent - 2	Not Applicable	Not Applicable	Not Applicable
	Dependent - 3	Not Applicable	Not Applicable	Not Applicable

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No. / Nos. together with complete details of concerned Police Station/District/State.	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offences(s) for which charged	NIL
(c)	Name of the court, Case No. and date of order taking cognizance :	NIL
(d)	Court(s) which framed the charge(s)	NIL
(e)	Date(s) on which the charge(s) was / were framed	NIL
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	NIL

J.N. DAS
NOTARY
Regn. No. 6/2000
Govt. of W.B.

16 APR 2014

Identified by me and signed
in my presence.
Krisangsu Mahata
16.4.14

(ii) The following case(s) is / are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]

(a)	Name of the Court Case No. and date of order taking cognizance	NIL
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not Applicable
(c)	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s)	Not Applicable

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.



2
16-4-14



16 APR 2014

Pritha Haubda
Identified by me and signed
in my presence
Krisangsu Mahata
Adv.
16/4/14.



If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law.

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s).	NIL
(c)	Punishment imposed	NOT APPLICABLE
(d)	Whether any appeal was / has been filed against the conviction order. If so, details and the present status of the appeal	NOT APPLICABLE

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants.

A. Details of movable assets :

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note : 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.
- Note : 3. Value of Bonds / Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the Public Act, 1951.
- Note : 5. Details including amount is to be given separately in respect of each investment.

Arvita Hansda
Identified by me and signed
in my presence
Krisangsu Mahata
Adv.
16/4/14.

J.N. DAS
NOTARY
Regn. No. 6/2000
Govt. of W.B.

16 APR 2014

Sl. No.	Description	Self	Spouse	Deponent - 1	Deponent - 2	Deponent - 3
(i)	Cash in hand	9,000.00	NIL	NIL	NIL	NIL
(ii)	Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts). Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit	Allahabad Bank F.D. A/C No. 50196228258 Rs. 4,00,000.00 Allahabad Bank S.B. A/C No. 50145426555 Rs. 4,064.00 Allahabad Bank S.B. A/C No. 50086536914 Rs. 2,335.00 Allahabad Bank R.D. A/C No. 50153519892 Rs. 4,800.00 Allahabad Bank S.B. A/C No. 50200118865 Rs. 1,000.00 UBI S.B. A/C No. 0183010140157 Rs. 9,156.00 UBI R.D. A/C No. 0183100497480 Rs. 8,000.00 S.B.I. S.B. A/C No. 11282524044 Rs. 22,222.00 (All of Jhargram Branch)	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and others and the amount.	Mutual Fund PSIG Service Folio No. 2856155/30 Rs. 90,140.00 Tempelton Rs. 16,127.00 Rs. 28,969.00 Share Hcltec Rs. 70,050.00 Tecmah Rs. 43,750.00	NIL	NIL	NIL	NIL

Shruti Hansda
Identified by me and signed
in my presence.
Krisangsu Mahata
Adv.
16/4/14.

J.N. DAS
NOTARY
Regn. No. 6/2000
Govt. of W.B.

16 APR 2014

(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment of any Financial Instruments in Post Office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal Loans / advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles / (details of Make, Registration No. etc. Year of Purchase and amount)	HONDA DIO - SCOOTY, WB 34W 2524, 2010 Rs. 47,000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	GOLD - 428 gm. Value Rs. 11,98,400.00 SILVER - 323 gm. Value Rs. 13,890.00	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of Claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 19,68,903.00	NIL	NIL	NIL	NIL



16 APR 2014

Arjita Hansda
Identified by me and signed
in my presence.
Krisangsu Mahata
Adv.
16/4/14.

B. Details of Immovable Assets :

Note : 1. Properties in joint ownership including the extent of joint ownership must also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Deponent - 1	Deponent - 2	Deponent - 3
(i)	<u>Agricultural Land</u> -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> -Location(s) -Survey number(s)	(i) Mouza - Jungle-Khas, J.L. No. - 395 (ii) Mouza - Bhalukkhulia, J.L. No. - 366 (iii) Mouza - Dubrajpur, J.L. No. - 733	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	(i) 20 Dec. / 6,700 sq.ft. (ii) 28.34 Dec. / 12,328 sq.ft. (iii) 1/5 th of 1 Acr. 26 Dec. / 11,310 sq.ft.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	(i) NO, (ii) No, (iii) Yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	(i) 10.09.1998 (ii) 12.09.2006	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	(i) Rs. 1,20,000.00 (ii) Rs. 4,81,780.00	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	(i) Rs. 20,00,000.00 (ii) Rs. 28,50,000.00 (iii) Rs. 1,50,000.00	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings including apartments</u> -Location(s) -Survey number(s)	Mouza - Junglekhas J.L. No. - 395	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	225 sq. ft.	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement in sq. ft.)	200 sq. ft.	NIL	NIL	NIL	NIL

J.N. DAS
NOTARY
Regn. No. 6/2000
Govt. of W.B.

16 APR 2014

Anita Hansda
Identified by me and signed in my presence.
Krisangsu Mukherjee
Adv. 16/4/14

	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	02.11.2011	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	2,70,000.00	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	3,00,000.00	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u>	NIL	NIL	NIL	NIL	NIL
	-Location(s)					
	Survey number(s)					
	Plot/area (in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total at Current Market Value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities / dues to public financial institutions and government :

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	Deponent - 1	Deponent - 2	Deponent - 3
(i)	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution. Amount outstanding, nature of Loan Loan or dues to any other individuals Entity other than mentioned above. Name(s), Amount outstanding, Nature of Loan	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
	Any other liabilities	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
	Grand Total of liabilities	NIL	NIL	Not Applicable	Not Applicable	Not Applicable

J.N. DAS
NOTARY
Regn. No. 6/2000
Govt. of W.B.

16 APR 2011

Identified by me and signed in my presence
K. S. Sengupta, Adv. 164114

(ii)	Government Dues :	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
	Dues to departments dealing with government accommodation					
	Dues to departments dealing with supply of water	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
	Dues to departments dealing with supply of electricity	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
	Dues to departments dealing with supply of telephones / mobiles	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
	Dues to departments dealing with Government transport (including aircrafts and helicopter)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
	Income Tax Dues	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
	Wealth Tax Dues	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
	Service Tax Dues	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
	Municipal/Property Tax Dues	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
	Sales Tax Dues	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
	Any other Dues	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
(iii)	Grand Total of all Govt. dues	NIL	NIL	Not Applicable	Not Applicable	Not Applicable

Sl. No.	Description	Self	Spouse	Deponent - 1	Deponent - 2	Deponent - 3
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	Not Applicable	Not Applicable	Not Applicable

(9) Details of profession or occupation :

(a) Self HOUSE WIFE

(b) Spouse DEAD

(10) My educational qualification is as under :

B.A. from JHARGRAM RAJ COLLEGE, UNDER CALCUTTA UNIVERSITY

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed)

J.N. DAS
NOTARY
Regn. No. 6/2000
Govt. of W.B.

17 6 APR 2014

Identified by me and signed in my presence
Krisabhanu Das
Adv. 16-10-14

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A :

1.	Name of the candidate	SMT. ANITA HANSDA		
2.	Full postal address	VILL. - DUBRAJPUR, P.O. - PUKURIA VIA JHARGRAM, DIST - PASCHIM MEDINIPUR, PIN - 721507		
3.	Number and name of the constituency and State	33 JHARGRAM (S.T.) WEST BENGAL		
4.	Name of the Political Party which set up the candidate (otherwise write "Independent")	INDIAN NATIONAL CONGRESS		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL		
	(ii) Total number of pending cases where the Court (s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL		
6.	Total Number of case in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the people Act, 1951]	NIL		
		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	ACKPH3305D	NIL	NIL
	(b) Spouse :	NIL	NIL	NIL
	(c) Dependents	Not Applicable	Not Applicable	Not Applicable

8. Details of Assets and Liabilities in rupees

Description	Self	Spouse	Deponent - 1	Deponent - 2	Deponent - 3
A. Moveable Asset (Total Value)	19,68,903.00	NIL	Not Applicable	Not Applicable	Not Applicable
B. Immovable Assets					
(i) Purchase Price of self - acquired immovable property	8,71,780.00	NIL	Not Applicable	Not Applicable	Not Applicable
(ii) Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
(iii) Approximate Current market price of		NIL	Not Applicable	Not Applicable	Not Applicable
(a) self - acquired assets (Total Value)	51,50,000.00				
(b) inherited assets (Total Value)	1,50,000.00				

17 6 APR 2014

J.N. DAS
NOTARY
Regn. No. 6/2000
Govt. of W.B.

Identified by me and signed by person
Anita Hansda
Koushik Das
16/4/14

	Description	Self	Spouse	Deponent - 1	Deponent - 2	Deponent - 3
9.	Liabilities					
(i)	Government dues (Total)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
(ii)	Loans from Bank Financial Institutions and others (Total)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
10.	Liabilities that are under dispute					
(i)	Government dues (Total)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
(ii)	Loans from Bank Financial Institutions and others (Total)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
	Highest educational qualification : BACHALOR OF ARTS, JHARGRAM RAJ COLLEGE, YEAR - 1978, UNDER CALCUTTA UNIVERSITY (Give details of highest School / University education mentioning the full from of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed)					



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :

- there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any assets and liability, other than those mentioned in item 7 and 8 of Part A and item 8, 9 and 10 of Part B above.

Verified at Jhargram this the 16th day of April, 2014.



Amita Hansda

DEPONENT

Identified by me and Signed in my Presence
Krisangsu Mahata
 Advocate.
 16/4/14.

SOLEMNLY DECLARE BEFORE ME
 At - Jhargram
 Dist - PASCHIM MEDINIPUR UNDER NOTARIES ACT
 SL. NO. - 2

Date - 16 APR 2014

Krisangsu Mahata
(A Advocate)

J. N. DAS, NOTARY
 Regn. No. - 88000
 Govt. of W.B.

16 APR 2014