

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

ONE HUNDRED RUPEES

भारत INDIA  
INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ రాష్ట్ర ప్రదేశ్ ANDHRA PRADESH

De denomination BA 499686

ANANTHA VENKATA RAMI REDDY  
S/O LATE A. VENKATA REDDY  
ANANTAPURAM

For Whom  
SELF

FORM 26  
(See rule 4 A)

K.V. Suvet  
Sub Registrar  
Ex. Officio Stamp  
SRO: Ananthapur (I)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to LOK SABHA (Name of the House)  
From: 36 ANANTHAPURAMU PARLIAMENTARY Constituency (Name of the constituency)

PART-A

I, ANANTHA VENKATARAMI REDDY son of ANANTHA VENKATA REDDY Aged about 57 Years, Resident of Door No. 7-370, Court Road, Ananthapuramu city & District (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by YUVAJANA SRAMIKA RYTHU CONGRESS PARTY (YSR CONGRESS PARTY), which is a Registered, un-recognized Political Party.
- (2) My name is enrolled in 272-ANANTHAPURAMU URBAN ASSEMBLY CONSTITUENCY, ANDHRA PRADESH STATE (Name of the constituency and the State), at Serial No. 132 in Part No.90

*Anantharami*

*L. Prabhakar Reddy*  
**L. PRABHAKAR REDDY**  
B.A., B.L.  
ADVOCATE & NOTARY  
Appointed by the Govt. of A.P India  
# 7/923-1, Rahamath Nagar,  
ANANTAPUR-515 001  
Cell : 99850 24335



(3) My contact telephone number(s) is/are 08554-233220, 220660, Mobile No.9440055999 and my e-mail id (if any) is: [ananthavenkataramireddympatp@gmail.com](mailto:ananthavenkataramireddympatp@gmail.com)

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (In Rupees)
1	Self:	ADQPA1997D	2012-13	7,37,310
2	HUF:	AAGHA6405B	2012-13	1,90,650
3	Dependent 1	NIL	NIL	NIL
4	Dependent 2	NIL	NIL	NIL
5	Dependent 3	NIL	NIL	NIL

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years:-

A	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NIL
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
C	Name of the Court, Case No. and date of order taking cognizance:	NIL
D	Court(s) which framed the charge(s)	NIL
E	Date(s) on which the charge(s) was/were framed	NIL
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NIL

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above):-

A	Name of the Court, Case No. and date of order taking/ cognizance:	NIL
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL
C	Details of Appeal(s)/Application(s) for revision (if any filed against the above order(s))	NIL

*A Venkatesan*

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*L. Prabhakar Reddy 15/10/11*  
**L. PRABHAKAR REDDY**  
B.A., B.L.  
ADVOCATE & NOTARY  
Appointed by the Govt. of A.P. India  
# 7/923-1, Rahamath Nagar,  
ANANTAPUR-515 001.  
Call : 99850 74335



(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
B	Name of the Court(s), Case No. and date(s) of order(s):	NIL
C	Punishment imposed	NIL
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NIL

(7) That I give herein below the details of the assets (movable and Immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also to be given.

Note: 2. In case of deposit/ investment, the details including Serial Number, Amount, Date of Deposit, and the Scheme, Name of the Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed Companies should be given.

Note: 4. Dependent here means a person substantially dependant on the Income of the Candidate.

Note: 5. Details including amount is to be given separately in respect of each investment.

S. No.	Description	Self	Spouse	Dependent-I	Dependent-2	Dependent-3
I	Cash in hand	Rs.2,00,000/-	LATE RAMA NIL	HUF A/c	NA	NA
II	Details of deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts). Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Savings Bank Account Rs.15.36 Lakhs	NIL	AB ANANTHAPURAMU BRANCH No. 28410-1.08 Lakhs 27-11-2009 (Renewal Date) No.28401-1.65 Lakhs 27-11-2009(Renewal Date) No.28395-1.65 Lakhs 27-11-2009(Renewal Date) No.28429-3.00 Lakhs 07-09-2011(Renewal Date) KARNATAKA BANK No. 25100653/ 1.23 Lakhs 06-02-1999. Savings Bank No.32175 Rs.10.76 Lakhs	NIL	NIL

*A Venkatesan*

*L. Prabhakar Reddy (15/11/14)*  
**L. PRABHAKAR REDDY**  
 B.A., B.L.  
 ADVOCATE & NOTARY  
 Appointed by the Govt. of A.P. India  
 #7/923-1, Rahamath Nagar,  
 ANANTAPUR-515 001.  
 0866-0000000000

III	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	UTI MUTUAL FUND IN 2008 Rs.30,000/-	NIL	NIL	NIL	NIL
IV	Details of investments in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the Amount.	4 LIC POLICIES PAID UP VALUE & BONUS 652371455 652754780 652754781 656283520 Rs.12.98 LAKHS	NIL	NIL	NIL	NIL
V	Personal loans/advances given to any person or entity including firm, Company, Trust etc., and other receivables from debtors and the amount.	A.S. Reddy Rs.8.00 Lakhs	NIL	A.S. Reddy Rs.6.00 Lakhs A. Navyatha 8.00 LAKHS	NIL	NIL
VI	Motor vehicles/Aircrafts/Yachts/Ships (details make, Registration No. etc. year of Purchases and amount.)	NIL	NIL	NIL	NIL	NIL
VII	Jewelry, bullion and valuable thing (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
VIII	Any other assets such as value of Claims/Interest	NIL	NIL	NIL	NIL	NIL
IX	Gross-Total Value	Rs. 38.64 LAKHS	NIL	33.37 LAKHS	NIL	NIL

*Advocate's signature*

*L. Prabhakar Reddy 15/6/2014*  
**L. PRABHAKAR REDDY**  
 B.A., B.L.  
 ADVOCATE & NOTARY  
 Appointed by the Govt. of A.P India  
 # 7/823-1, Padmanath Nagar,  
 ANANTAPUR-515 001.  
 Cell : 89660 24335



**B. Details of Immovable assets:**

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated 2. Each land or building or apartment should be mentioned separately in this format.)

Sl.No.	Description	Self	Spouse LATE RAMA	Dependent-1 JOINT OWNERSHIP	Dependent-2 JOINT OWNERSHIP	Dependent -3
(i)	Agricultural Land Location(s) Survey Number(s)	BODIGANIDODDI 1)- 26 2) 51.2 3) 49.1	NIL	BODIGANIDODDI JUTURU 22 22A 20 202 895, 896, 925, 720, 756, 757, 723, 721, 713, 763	BODIGANIDODDI 36 50 51 53	NIL
	Area (Total measurement in acres)	6.23 ACRES	NIL	34-34 ACRES 1/3 <sup>rd</sup> SHARE	24-69 ACRES 1/3 <sup>rd</sup> SHARE	NIL
	Whether inherited property (Yes or No)	NO	NA	YES	NO	NIL
	Date of purchase in case of self acquired property	1. 15.07.1991 2. 30.08.1993 3. 26.08.1996	NA	NA	31.03.1978 10.01.1994 10.01.2000 10.01.2000	NIL
	Cost of Land (in case of purchase) at the time of purchase	Rs.89,000/-	NA	NA	Rs.2.82,000/-	NIL
	Any investment on the Land by way of development, Construction etc	DEVELOPED PERIODICALLY AS HORTICULTURE GARDEN	NIL	DEVELOPED PERIODICALLY AS HORTICULTURE GARDEN	DEVELOPED PERIODICALLY AS HORTICULTURE GARDEN	NIL
	Approximate Current market value	Rs.18 LAKHS	NA	1/3 <sup>rd</sup> SHARE 33 LAKHS	1/3 <sup>rd</sup> SHARE 24 LAKHS	NIL
Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent -3
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey	Andhra Bank Colony 138/1B	Kakkala Palli 146/31	Vijaya coop. Society, Yusufguda Plot No.266	NIL	NIL
	Area (Total measurement in Sq.Ft.)	12.92 CENTS	19.76 CENTS	1/3 <sup>rd</sup> SHARE OF 600 Sft.	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	YES	NA	NIL
	Date of purchase in case of self acquired property	12-08-1991	22-06-2000	NA 5.5.1994	NA	NIL
	Cost of Land (in case of purchase) at the time of purchase	Rs.51,680/-	Rs.80,000/-	Rs.25,000/-	NA	NIL

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*f f Stubby 10/11/16*  
**L. PRABHAKAR REDDY**  
B.A., B.L.  
ADVOCATE & NOTARY  
Appointed by the Govt. of A.P India

	Any Investment on the Land by way of development, Construction etc	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	36 LAKHS	30 LAKHS	30 LAKHS	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) Location(S) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in Sq.Ft.)	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in Sq.Ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, Construction etc	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments)					
	Area (Total measurement in Sq.Ft.)	24 CENTS	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in Sq. Ft.)	8 CENTS	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	1968	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NA	NIL	NIL	NIL	NIL

A Venkatasani

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*L. Prabhakar Reddy*  
**L. PRABHAKAR REDDY**  
 B.A., B.L.  
 ADVOCATE & NOTARY  
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 # 7/920-1, Ramamath Nagar,  
 ANANTAPUR-515 001  
 Cell : 99850 24335



	Any investment on the property by way of development.	NA	NIL	NIL	NIL	NIL
	Approximate Current market value	1/3 <sup>rd</sup> SHARE VALUE 20 LAKHS	NIL	NIL	NIL	NIL
(v)	Others (Such as interests in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current Market value of (i) to (v) above	74 LAKHS	30 LAKHS	63 LAKHS	24 LAKHS	NIL

8 I give herein below the details of liabilities/ dues to public financial institutions and government:-  
(Note: Please give separate details of name of Bank, Institution, entity individual and amount for each item.)

Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	<u>Loan or dues to Bank/ Financial Institution(s)</u> Name of Bank or Financial Institution amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL
	<u>Loan or dues to any individuals/Entity other than mentioned in (i) above.</u> Name(s) Amount outstanding Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(2)	<u>Government Dues:</u> Dues to dependents dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL

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*L. Prabhakar Reddy*  
L. PRABHAKAR REDDY  
B.A., B.L.  
ADVOCATE & NOTARY  
Authorized by the Govt. of A.P. Ind 3

	Service Tax Dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax Dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues	NIL	NIL	NIL	NIL	NIL
	Any other Dues	NIL	NIL	NIL	NIL	NIL
(3)	Grand Total all Govt. Dues	NIL	NIL	NIL	NIL	NIL
(4)	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

9 Details of profession or occupation:

(a) Self:- ADVOCATE, AGRICULTURIST

(b) Spouse:- NOT APPLICABLE

10 My educational qualification is as under:

M.A., B.L.,

BOARD OF INTERMEDIATE 1973

B.A., S.V. UNIVERSITY 1976

M.A., S.V. UNIVERSITY 1979

B.L., S.K. UNIVERSITY 1983

(Give details of highest Social / University Education with full form of the certificate / diploma / degree courses) (Name of the School / College / University and the year in which the course was completed.)

**PART-B**

11 ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A:

1.	Name of the Candidate	ANANTHA VENKATA RAMI REDDY
2.	Full Postal Address	D.NO: 7-370, COURT ROAD, ANANTHAPURAMU
3.	Number and Name of the constituency and State	36-ANANTHAPURAMU PARLIAMENTARY CONSTITUENCY ANDHRA PRADESH
4.	Name of the Political Party which set up the candidate (otherwise write 'Independent')	YUVAJANA SRAMIKA RYTHU CONGRESS PARTY (YSR CONGRESS PARTY)
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] --	NIL
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	NIL

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L. PRABHAKAR REDDY

B.A., B.L.

ADVOCATE & NOTARY

Appointed by the Govt. of A.P. India

# 7/923-1, Rahamath Nagar

ANANTHAPUR 515 001



7	PAN of	Year for which last income tax return filed	Total Income Shown
	(a) Candidate: ADQPA 1997D	2012-13	7,37,310
	(b) HUF: AAGHA6405B	2012-13	1,90,650
	(c) Dependents	NA	NA

8. Details of Assets & Liabilities in-Rupees.

Sl.No.	Description	Self	Spouse	Dependent-1 HUF	Dependent-2	Dependent-3
A.	Moveable Asset (Total Value)	38.64 LAKHS	NIL	33.37 LAKHS	NA	NA
B	Immoveable Assets	INHERITED			ACQUIRED	
	(i)Purchase Price of self-acquired immovable property	Rs.1,40,680	Rs.80,000	Rs.25000	Rs.2,82,000	NIL
	(ii)Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	Approximate Current market price of-					
	self-acquired assets (Total Value)	54.00 LAKHS	30.00 LAKHS		24.00 LAKHS	
	inherited assets (Total Value)	20.00 LAKHS	NIL	63.00 LAKHS		NIL
9	Liabilities:-					
	(i) Government Dues (Total)	NIL	NIL	NIL	NIL	
	(ii) Loans from Bank Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL

10. Liabilities that are under dispute:

(i) Government Dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii) Loans from Bank Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL

11. Highest Educational Qualification:

(Give details of school / University education with full form of the certificate / diploma / Degree Course) (Name School / College / University and the year in which the course was completed)

M.A., B.L.,  
 BOARD OF INTERMEDIATE 1973  
 B.A., S.V. UNIVERSITY 1976  
 M.A., S.V. UNIVERSITY 1979  
 B.L., S.K. UNIVERSITY 1983

*L. Prabhakar Reddy*  
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 #7/923-1, Rajamath Nagar,  
 ANANTAPUR-515 001.  
 Cell : 99850 24335

*A Venkatesan H*

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed herefrom. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 4 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Anantapuramu this 11th 2014 day of April, 2014.

*Aravindalingam*  
DEPONENT

*L. Prabhakar Reddy*  
**L. PRABHAKAR REDDY**  
B.A. B.L.  
ADVOCATE & NOTARY  
Appointed by the Govt. of AP under  
S. 7(2)(c), Rajamah Nagar  
ANANTAPUR-515 001  
Cell : 98494 24215