



चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH (U.T.)



"FORM 26"  
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election Male Sabha (name of the House) from Chandigarh constituency (Name of the constituency)

**PART-A**

I, Ramesh Chandra \*\*son/daughter/wife of Manohar Lal  
Aged 36 years, resident of #153, B-2, Rowdara, C-1, Chd. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by NA (\*\*name of the political party) / \*\* am contesting as an Independent candidate (\*\* strike out whichever is not applicable)
- (2) My name is enrolled in Chandigarh (Name of the constituency and the State), at Serial No. 213 in Part No. 444
- (3) My contact telephone number (s) is/are 9815446372 my e-mail id (if any) is NA and my social media accounts (if any) are NA

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self <u>Ramesh Chandra</u>	<u>AEEPC01463</u>	<u>2002</u>	<u>49000.00</u>
2.	Spouse	<u>NA</u>	<u>NA</u>	<u>NA</u>
3.	Dependent-1	<u>NA</u>	<u>NA</u>	<u>NA</u>
4.	Dependent-2	<u>NA</u>	<u>NA</u>	<u>NA</u>
5.	Dependent-3.....	<u>NA</u>	<u>NA</u>	<u>NA</u>

Ramesh Chandra

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Ramesh Chandra  
56 St. Mowbray Rd  
# 153 Ph. P. Ramdas  
Chandigarh.

14/6/57  
2/1/59  
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P. RAM DAS KUMAR  
Stamp Vendor  
Estate Off. - Sector 17  
Chandigarh

INDIA NON JUDICIAL

CHANDIGARH (U.T.)



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CHANDIGARH (U.T.)

03AA 418220

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NA
(c)	Name of the Court, Case No. and date of order taking cognizance:	NA
(d)	Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charge(s) was/were framed	NA
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NA

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

Ramesh Chauhan





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(a)	Name of the Court, Case No. and date of order taking cognizance:	NA
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NA
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	NA

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NA
(b)	Name of the Court(s), Case No. and date(s) of order(s):	NA
(c)	Punishment imposed	NA
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NA

Ramesh Chander





चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH (U.T.)

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment



Ravinder, Chaudh

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	₹ 0000	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI 01030- 9821- 350 ₹,324.40	NA	NA	NA	NA





चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH (U.T.)

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(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	N/A	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	N/A	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	N/A	NA	NA	NA	NA
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	N/A	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	N/A	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	N/A	NA	NA	NA	NA
(ix)	Gross Total Value	N/A	NA	NA	NA	NA



Ravinder Chandel





चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH (U.T.)

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B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>					
	Location(s)	NA	NA	NA	NA	NA
	Survey number(s)	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA

Ramesh Chander





चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH (U.T.)

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Ramoth Chandra

	Approximate current market value	Nil	NA	NA	NA	NA
(ii)	Non-Agricultural Land:					
	Location(s)	Nil	NA	NA	NA	NA
	Survey number(s)					
	Area (total measurement in sq.ft.)	Nil	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Nil	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	Nil	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	Nil	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	Nil	NA	NA	NA	NA
	Approximate current market value	Nil	NA	NA	NA	NA





चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH (U.T.)

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Ramash Chandra

(iii)	Commercial Buildings (including apartments)- Location(s) -Survey number(s)	Nil	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	Nil	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	Nil	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Nil	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	Nil	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase.	Nil	NA	NA	NA	NA
	Any investment on the property by way of development Construction etc.	Nil	NA	NA	NA	NA
	Approximate current market value	Nil	NA	NA	NA	NA





चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH (U.T.)

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(iv)	<u>Residential Buildings</u> (including apartments): -Location(s) -Survey number(s)	Nil	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	Nil	NA	NA	NA	NA
	Built up area (Total measurement in sq.ft.)	Nil	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Nil	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	Nil	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	Nil	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	Nil	NA	NA	NA	NA
	Approximate current market value	Nil	NA	NA	NA	NA
(v)	Others (such as interest in property)	Nil	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Nil	NA	NA	NA	NA





चंडीगढ़ (अथ राज्यक्षेत्र) CHANDIGARH (U.T.)

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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding Nature of Loan	Nil	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	NA	NA	NA	NA
	Any other liability	Nil	NA	NA	NA	NA
	Grand total of Liabilities	Nil	NA	NA	NA	NA
(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	NA	NA	NA	NA
	Dues to department dealing with supply of water	Nil	NA	NA	NA	NA

Ramesh Chandra





चंडीगढ़ (सर्व राज्यक्षेत्र) CHANDIGARH (U.T.)

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Dues to department dealing with supply of electricity	Nil	NA	NA	NA	NA
Dues to department dealing with supply of telephones/mobiles	Nil	NA	NA	NA	NA
Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	NA	NA	NA	NA
Income tax dues	Nil	NA	NA	NA	NA
Wealth tax dues	Nil	NA	NA	NA	NA
Service tax dues	Nil	NA	NA	NA	NA
Municipal/Property Tax dues	Nil	NA	NA	NA	NA
Sales Tax dues	Nil	NA	NA	NA	NA
Any other dues	Nil	NA	NA	NA	NA

(iii) Grand total of all Government dues	Nil	NA	NA	NA	NA
(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	NA	NA	NA	NA

(9) Details of profession or occupation:

(a) Self..... Social Work .....

(b) Spouse..... NA .....

(10) My educational qualification is as under:-

Graduation B.A .....

Rame M. Chohan





चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH (U.T.)

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From Punjab University Chandigarh  
1994

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(1) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

Sr No.	Name of the candidate	Sh./Smt./Kum. Ramesh Chander		
1.	Full postal address	153, Ph. II Ramdattar, Chd		
2.	Number and name of the constituency and State	01 - Chandigarh		
3.	Name of the political party which set up the candidate (otherwise write 'Independent')	'Independent'		
4.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	N/A		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	N/A		
5.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	N/A		
6.		PAN of	Year for which last income Tax return Filed	Total income shown

Ramesh Chander



भारतीय गैर न्यायिक

पाँच रुपये

FIVE RUPEES



भारत INDIA

INDIA NON JUDICIAL



चंडीगढ़ (सिंध राज्यक्षेत्र) CHANDIGARH (U.T.)

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(a) Candidate	2002014613	29/02/20	50000.00			
(b) Spouse	NA	NA	NA			
(c) Dependents	NA	NA	NA			
7.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	Nil	NA	NA	NA	NA
B.	Immovable Assets					
I.	Purchase Price of self-acquired immovable property	NA	NA	NA	NA	NA
II.	Development/const ruction cost of immovable property after purchase (if applicable)	Nil	NA	NA	NA	NA
III.	Approximate Current market price of-	Nil	NA	NA	NA	NA
	(a) Self-acquired assets (Total value)	Nil	NA	NA	NA	NA
	(b) Inherited assets (Total value)	Nil	NA	NA	NA	NA
8.	Liabilities					
(i)	Government dues (Total)	Nil	NA	NA	NA	NA
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	NA	NA	NA	NA
9.	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	NA	NA	NA	NA
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	NA	NA	NA	NA
10.	Highest educational qualification: (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					
	Graduation B.A. Punjab University 1994					

Remmedh (Clint)



भारतीय गैर न्यायिक

पाँच रुपये

FIVE RUPEES



रु.5

Rs.5

भारत INDIA

INDIA NON JUDICIAL



चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH (U.T.)

03AA 418233

VERIFICATION

The contents of this Affidavit have been explained to the deponent in Hindi and he has understood the same in its correct meaning and has signed the same in the presence of the undersigned Notary Public.

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 7, 8 and 9 of Part B above.

Verified at..... 22nd ..... this the 1st day of..... 2014.....

Affested as Identifier

[Signature]

[Signature] DEPONENT

NOTARY, Chandigarh

Note:1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

[F.No.H-11019(6)2012-Leg.II] Dr. SANJAY SINGH, Addl. Secy.

Note: The principal rules were published vide notification number S.O.859, dated the 15<sup>th</sup> April, 1961 and last amended vide notifications-

- (1) Number S.O.728(E), dated the 8<sup>th</sup> May, 2007.
- (2) Number S.O.425(E), dated 23<sup>rd</sup> February, 2011