

- 1) I am a candidate set up by Peoples' Guardian Party.
- 2) My name is enrolled in 208 Vadgaon Sheri, Maharashtra, at Serial No. 429 in Part No 299.
- 3) My contact Telephone no are :
 - i. Telephone: 020 26611042 Cellular: +91 9823031425
 - ii. Email address: bpdbhatia@hotmail.com
 - iii. Website: www.arunbhatia.org

(Please Note: websites: www.arunbhatiaelect.com and www.arunbhatiaelect.org are not functional and email addresses on these domains are not operational by me)

Social Media / Social Networking Media:

- a. <https://www.facebook.com/arun.bhatia>
<https://www.facebook.com/Arun2014> (page on above account)
<https://www.facebook.com/ArunBhatia> (page on above account)
- b. <https://twitter.com/BhatiaArunPune> (@BhatiaArunPune)
- c. App : (android and iOS) : **Arun Bhatia** (available on Google play store and apple iOS)

(Please Note: The above mentioned social media and social networking sites and apps / accounts are operational/authorised by me and if there are any other than this in my name, they are not maintained by me)

- 4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return:

| Sr.No | Names | PAN | The Financial year for which the last Income -Tax return has been filed | Total Income shown in Income-Tax return (in Rupees) |
|---------------|----------------|------------|---|---|
| 1. (Self) | Arun Bhatia | ABUPB7461P | 2011-12 | 862139.00 |
| 2.(Spouse | Preeti Bhatia | ABNPB2083N | 2011-12 | 125585.00 |
| 3.(Dependent) | Not Applicable | | | |

- 5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

Arun Bhatia

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|-----|--|-----|
| (a) | Case/First information Report No./Nos. together with complete details of concerned Police Station/District/State | N/A |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | N/A |
| (c) | Name of the Court, CaseNo. And date of order taking cognizance: | N/A |
| (d) | Court(s) which framed the charge(s) | N/A |
| (e) | Date(s) on which the charge(s) was/were framed | N/A |
| (f) | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction | N/A |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| | | |
|-----|--|---|
| (a) | Name of the Court, CaseNo. And date of order taking cognizance: | Court No.5 JMFC Pune, Case 15537/12, 2012 |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | - Sections 323, 352, 355, 506 of 1PC. Based on private complaint. - This is a Private case lodged by a member of our housing Society. This Member attacked me in the society office because my family is prosecuting him and his associates for corruption and misappropriation of society fund in criminal case no. 3604/12 |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | None |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|-----|
| (a) | The details of cases Section (s) of the concerned Act(s) and description of the offence(s) for which convicted | N/A |
| (b) | Name of the Court(s) Case No. and date(s) of order(s) | N/A |
| (c) | Punishment imposed | N/A |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal. | N/A |

Anur Sheta

(7) That I give herein the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of Movable assets:

Note 1 : Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2 : In case of deposit/investment, the details including serial Number, Amount, date of deposit, the Scheme, name of the Bank/ Institution and Branch are to be given.

Note 3 : Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be give.

Note 4 : Dependent here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the People Act, 1951.

Note 5 : Details including amount is to be given separately in respect of each investment.

| Sr. No. | Description | Self | Spouse | Dependent | | |
|---------|---|---|--------------------------------|-------------|-------------|-------------|
| | | | | 1 | 2 | 3 |
| (i) | Cash in hand | 50,000/- | 50,000/- | N/A | N/A | NA |
| (ii) | Details of deposit in Bank account(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, non-Banking Financial Companies and Co-operative societies and the amount in each such deposit Standard Chartered Delhi----- Bank of India----- State Bank of India----- IDBI----- | 35,00,000/- 50,000/- 65,000/- 10,000/- | 2,00,000/- | N/A | N/A | N/A |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and other and the amount Bonds----- Mutual Funds----- | 50,00,000/- | 50,000/- | N/A | N/A | N/A |
| (iv) | Details of investments in NSS, Postal Saving, Insurance policies and investments in Financial instruments in Post Office or Insurance Company and the amount NSS----- | 1,00,000/- | 1,00,000/- | N/A | N/A | N/A |

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| | | | | | | |
|--------|--|---|---|-----|-----|-----|
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | N/A | N/A | N/A | N/A | N/A |
| (vi) | Motor Vehicles /Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount) 1. Name of the Car ----- Registration Number----- Year of Purchase----- Amount----- 2. Name of the Car ----- Registration Number----- Year of Purchase----- Amount----- | BMW MH12 EM 6442 2009 35,00,000/- Porsche Cayenne DL 1 CP 6742 2013 98,00,000/- | Honda City MH12 BP 5742 2003 7,00,000/- | N/A | N/A | N/A |
| (vii) | Jewellery, bullion and valuable things(s) (give details of weight and value) Jewellery----- | N/A | 4,00,000/- | N/A | N/A | N/A |
| (viii) | Any other assets such as value of claims/interest | Rifle.315 Value 15,000/- Furniture and Carpets- 8,00,000/- | - 12 Bore Double barrel shot Gun Value 25,000/- - Revolver.32 Value 1,00,000/- | N/A | N/A | N/A |
| (ix) | Gross Total Value | 2,28,90,000/- | 16,25,000/- | N/A | N/A | N/A |



Arum Shakti

B. Details of Immovable assets:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format

| Sr. No | Description | Self | Spouse | Dependents | | |
|--------|---|---|--------|------------|-----|-----|
| | | | | 1 | 2 | 3 |
| (i) | Agricultural Land - Location(s) Village Tehsil District - Survey Number(s) | Dochi Kasauli Solani.HP Bearing Khevat No. 20/10 Khatauni No. 32/21 | N/A | N/A | N/A | N/A |
| | Area (total measurements in acres) | 1000 sq.yds. (0.20 acres) | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | Yes | N/A | N/A | N/A | N/A |
| | Date of Purchase in case of self acquired property | N/A | N/A | N/A | N/A | N/A |
| | Cost of Land (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction, etc. | N/A | N/A | N/A | N/A | N/A |
| | Approximate current market value | 50,00,000/- | N/A | N/A | N/A | N/A |
| (ii) | Non-Agricultural Land - Location(s) - Survey Number(s) | N/A | N/A | N/A | N/A | N/A |
| | Area (total measurements in acres) | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | N/A | N/A | N/A | N/A | N/A |
| | Date of Purchase in case of self acquired property | N/A | N/A | N/A | N/A | N/A |
| | Cost of Land (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction, etc. | N/A | N/A | N/A | N/A | N/A |
| | Approximate current market value | N/A | N/A | N/A | N/A | N/A |

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| | | | | | | |
|-------|---|---|---|-----|-----|-----|
| (iii) | Commercial Buildings (including apartment(s)) | N/A | N/A | N/A | N/A | N/A |
| | - Location(s) | | | | | |
| | - Survey Number(s) | | | | | |
| | Area (total measurements in acres) | N/A | N/A | N/A | N/A | N/A |
| | Built-up Area (total measurements in sq.ft) | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | N/A | N/A | N/A | N/A | N/A |
| | Date of Purchase in case of self acquired property | N/A | N/A | N/A | N/A | N/A |
| | Cost of Land (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction, etc. | N/A | N/A | N/A | N/A | N/A |
| | Approximate current market value | N/A | N/A | N/A | N/A | N/A |
| (iv) | Residential Buildings (including apartment(s)) | 4 Apartments on g.r, 1st, 2nd and 3rd Floor Plot No- 1 Rajdoot Marg, Chanyakyapuri, New Delhi- 110021 | 1 Apartment D. 302 Blue Hills Sr.no 10/103, Ono. 28 CTS 1991 Nagar Rd. Pune 411006 | N/A | N/A | N/A |
| | - Location(s) | | | | | |
| | - Survey Number(s) | | | | | |
| | Area (total measurements in acres) | 3000 sq.ft per Apartment (12,000 sq.ft.) | 2162 sq.ft | N/A | N/A | N/A |
| | Built-up Area (total measurements in sq.ft) | 18,000 sq.ft | 2162 sq.ft. | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | Yes | No | N/A | N/A | N/A |
| | Date of Purchase in case of self acquired property | N/A | 1999 | N/A | N/A | N/A |
| | Cost of Land (in case of purchase) at the time of purchase | N/A | 35,00,0000/- | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction, etc. | 4 Crores | N/A | N/A | N/A | N/A |
| | Approximate current market value | 80 Crores | 1,30,00,000/- | N/A | N/A | N/A |



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| | | | | | | |
|------|---|---|------------|-----|-----|-----|
| (v) | Others (such as interest in property) | N/A | N/A | N/A | N/A | N/A |
| (vi) | Total of current market value of (i) to (v) above | 80.5 Crores (Inherited Property has been redeveloped in New Delhi. Received 11 Crores as part payment for one flat to be sold) | 1.3 Crores | N/A | N/A | N/A |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note:- please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sr. No | Description | Self | Spouse | Dependent | | |
|--------|--|---|--------|-----------|-----|-----|
| | | | | 1 | 2 | 3 |
| (I) | Loan or dues to Bank/Financial institution(s) Name of the Bank of financial Institution, Amount outstanding, Nature of Loan | N/A | N/A | N/A | N/A | N/A |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s). Amount outstanding, nature of loan | K.V.Venkateshwaran 50,00,000/- Kamala Vaidyanathan 30,00,000/- | N/A | N/A | N/A | N/A |
| | Any other Liability | N/A | N/A | N/A | N/A | N/A |
| | Grand Total of liabilities | 80 Lakhs | N/A | N/A | N/A | N/A |
| (II) | Government dues: Dues to department dealing with government accommodation | N/A | N/A | N/A | N/A | N/A |
| | Dues to department dealing with supply of water | N/A | N/A | N/A | N/A | N/A |
| | Dues to department dealing with supply of telephones/mobiles | N/A | N/A | N/A | N/A | N/A |
| | Dues to department dealing with government transport(including aircrafts and helicopters) | N/A | N/A | N/A | N/A | N/A |
| | Income tax dues | N/A | N/A | N/A | N/A | N/A |
| | Wealth tax dues | N/A | N/A | N/A | N/A | N/A |
| | Service tax dues | N/A | N/A | N/A | N/A | N/A |
| | Municipal/Property tax dues | N/A | N/A | N/A | N/A | N/A |
| | Sales tax dues | N/A | N/A | N/A | N/A | N/A |
| | Any other dues | N/A | N/A | N/A | N/A | N/A |
| (III) | Grand Total of all Government dues | N/A | N/A | N/A | N/A | N/A |
| (IV) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | N/A | N/A | N/A | N/A | N/A |

Anu Shaha

(9) Details of profession or occupation:

(a) Self: Retired IAS officer

(b) Spouse: House wife

(10) My educational qualification is as under:-

M.A (Master of Arts) Cambridge University, England, 1965.

(Give details of the highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



Part B

(11) ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A:

| | | | | |
|---|---|--|---|--------------------|
| 1 | Name of the candidate | Arun Bhatia | | |
| 2 | Full postal address | D-302 Blue Hills, Nagar Road, Yerawada, Pune 411006 | | |
| 3 | Number and name of the constituency and State | 208, Vadgaon Sheri assembly Constituency, Maharashtra (part of 34 Pune Parliamentary constituency, Maharashtra, India) | | |
| 4 | Name of the political party which set up the candidate (otherwise write "Independent") | People's Guardian Party | | |
| 5 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | N/A | | |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | One case | | |
| 6 | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1),(2),(3) of section 8 of Representation of the people Act, 1951]. | N/A | | |
| 7 | | PAN of | Year for which last Income Tax return filed | Total Income Shown |
| | (a) Candidate | ABUPB7461P | 2011-2012 | 862139 /- |
| | (b) Spouse | ABNPB2083N | 2011-2012 | 125585 /- |
| | (c) Dependents | N/A | N/A | N/A |

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| 8. Details of Assets and Liabilities in Rupees | | | | | | |
|--|---|---------------|-------------|-----------|-----|-----|
| | Description | Self | Spouse | Dependent | | |
| | | | | 1 | 2 | 3 |
| A. | Moveable assets (Total Value) | 2,28,90,000/- | 16,25,000/- | N/A | N/A | N/A |
| B. | I Purchase Price of self- acquired immovable property | N/A | 35,00,000/- | N/A | N/A | N/A |
| | II Development/construction cost of immovable property after purchase (if applicable) | N/A | N/A | N/A | N/A | N/A |
| | II Approximate Current market price of- | | | N/A | N/A | N/A |
| | (a) self-acquired assets (Total value) | 2,28,90,000/- | 16,25,000/- | N/A | N/A | N/A |
| | (b) Inherited assets (Total Value) | 80.5 crores | | | | |
| 9 | Liabilities | | | N/A | N/A | N/A |
| | I Government dues (Total) | N/A | N/A | N/A | N/A | N/A |
| | II Loans from Bank, Financial Institutions and others (Total) | 80,00,000/- | N/A | N/A | N/A | N/A |
| 10 | Liabilities that are under dispute | | | N/A | N/A | N/A |
| | I Government dues (Total) | N/A | N/A | N/A | N/A | N/A |
| | II Loans from Bank, Financial Institutions and others (Total) | N/A | N/A | N/A | N/A | N/A |
| 11 | <p>Highest Qualification: M.A (Master of Arts) Cambridge University, England, 1965.</p> <p>(Give details of the highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)</p> | | | | | |



Anurag Bhatia

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge ad belief and no part of it is false and nothing material has been concealed there from.

I further declare this:-

- (a) There is no case of conviction or pending case against m^e other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of items 8,9 and 10 of Part B above.

Verified at.....Pune.....this

the25th.....day of.....march 2014.....



Anu Shakti

DEPONENT



BEFORE ME

Signature

N. B. SHAIKH

Advocate & Notary (Govt. of India)
Appointed for Pune District
Registration No. 1368

25 MAR 2014

Noted & Registered on
Serial No...1929/2014.

