



महाराष्ट्र MAHARASHTRA



र. नं. 69609 दि. १८/३/१४
नाम. अजय कुमार
सं. नं. ३९/९५
दु. नि. प्र. ८, नागपुर शहर
कोड नं. ४६०१०५

NAGPUR TREASURY

KB 338678

12 MAR 2014

Stamp Head Clerk / Sr. Clerk

NOTARIAL REG.

ENTRY NO. 19904

DATE 20/3/14

FORM 26
(See Rule 4A)

Affidavit to be filed by the candidate alongwith paper before the returning officer for election to 10 LOKSABHA (name of the House) from NAGPUR constituency (Name of constituency)
PART-A

I AIJAZ JULMOIN KHAN son of NOOR KHAN Aged 46 years, resident of House No. 380, Naya Nakasha, Lashkaribagh, Nagpur-17 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by Vidharbh Navnirman Sena. (**name of the political party)/*am contesting as an Independent candidate. (**strike out whichever is not applicable)

(2) My name is enrolled in 10, Nagpur, Maharashtra (Name of the constituency and the state), at Serial No. 787 in Part No. 265

(3) My contact telephone number(s) is/are 09370999588 and my e-mail Id (if any) is ajazmoinkhan@gamil.com

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in Rupees)
1	Self	AVHPK2899K	Not applicable	Not applicable
2	Spouse	Nil	Nil	Nil
3	Dependent-1	Nil	Nil	Nil
4	Dependent-2	Nil	Nil	Nil
5	Dependent-3	Nil	Nil	Nil

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First information Report No./Nos. together with complete details of concerned Police Station/District/State	Not Applicable
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not Applicable
(c)	Name of the Court, Case No. and date of order taking cognizance :	Not Applicable
(d)	Court(s) which framed the charge(s)	Not Applicable
(e)	Date(s) on which the charge(s) was/were framed	Not Applicable
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Not Applicable

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(i) above] :-

(a)	Name of the Court, Case No. and date of order taken cognizance :	JMFC Court No. 7, Case No. 67/12, dt. 14.02.2013
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	143, 147, 149, 294, 506B

(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	Bombay High Court, Nagpur Bench, Nagpur Appeal filed for Crash
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(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (143 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information : In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not Applicable
(b)	Name of the Court(s) Case No. and date(s) of order(s)	Not Applicable
(c)	Punishment imposed	Not Applicable
(d)	Whether any appeal was/has been filed against the conviction order, If so, details and the present status of the appeal.	Not Applicable

(7) That I give herein the details of the assets (moveable and immoveable etc) of myself, my spouse and all dependents :

A. Details of moveable assets :

Note 1 : Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2 : In case of deposit/Investment, the details including serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note 3 : Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4 : Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951

Note 5 : Details including amount is to be given separately in respect of each investment.

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	25000	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and other and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivable from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Two Wheeler Hero Honda Bike 2011 (52000)	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable things(s) (give details of weight and value)	Gold Chain-1 tola Ring-1 tola (60,000)	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	1,37,000	Nil	Nil	Nil	Nil

8. Details of Immovable Assets :

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2 : Each and or building or apartment should be mentioned separately in this format

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land : -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Building (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil

	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Build-up Area (total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) :- -Location(s) -Survey number(s)	Naya Nakasha, Lashkaribagh, Nagpur 405	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	1500/- sq.ft.	Nil	Nil	Nil	Nil
	Build-up Area (total measurement in Sq.ft.)	1200/-sq.ft. Old House	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil



(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

Sr. No.	Description	Self	Spouse	Depen dent-1	Depen dent-2	Depen dent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above Name(s) Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues :	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government accommodation					
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/ Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation :

(a) Self - Social Worker, RTI Activist and Property dealing

(b) Spouse - Unmarried

(10) My educational qualification is as under :- B.Sc. (incomplete)

High School & Junior College - Anjuman High School and Junior College, Nagpur
HSC - Islamia Junior College, 1985
B.Sc.-I - Dr. Ambedkar Colloge, Nagpur, 1986

(Give details of highest school/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN(1) TO (10) OF PART-A :

1.	Name of the Candidate	Aijaz Julmoin Khan						
2	Full postal address	House No. 380, Naya Nakasha, Lashkaribagh, Nagpur-440017						
3	Number and name of the constituency and State	10, Nagpur, Maharashtra						
4	Name of the political party which set up the candidate (otherwise write 'Independent')	Vidharbh Navnirman Sena						
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Not applicable						
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item(i) above	only one						
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offence referred to in sub-sections(1), (2) or (3) of section 8 of Representation of the People Act, 1951]	Not applicable						
7		PAN of	Year for which last income Tax return filed	Total income shown				
	(a) Candidate	AVHPK2899K	Not applicable	Not applicable				
	(b) Spouse	Not applicable	Not applicable	Not applicable				
	(c) Dependents	Not applicable	Not applicable	Not applicable				
8.	Details of Assets and Liabilities in Rupees							
		Description	Self	Spouse	Dependent -1	Dependent-2	Dependent-3	
	A	Moveable Assets (Total Value)	60000	Nil	Nil	Nil	Nil	
	B	I	Purchase price of self acquired immovable property	25,00,000	Nil	Nil	Nil	Nil
		II	Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
III		Approximate Current market price of -	Nil	Nil	Nil	Nil	Nil	

	(a) Self-acquired assets (Total Value)	60,000	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total value)	52,000	25,00,000	26,12,000		
9	Liabilities					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil
11	Highest education qualification : <i>Mewhor in farm No-26 in Sr.11040</i> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/college/University and the year in which the course was completed) : <i>HSC-2 Islamiya Juniors College-1985</i> <i>BSc (Incomplete)-Ambedkar College Nagpur.</i>					

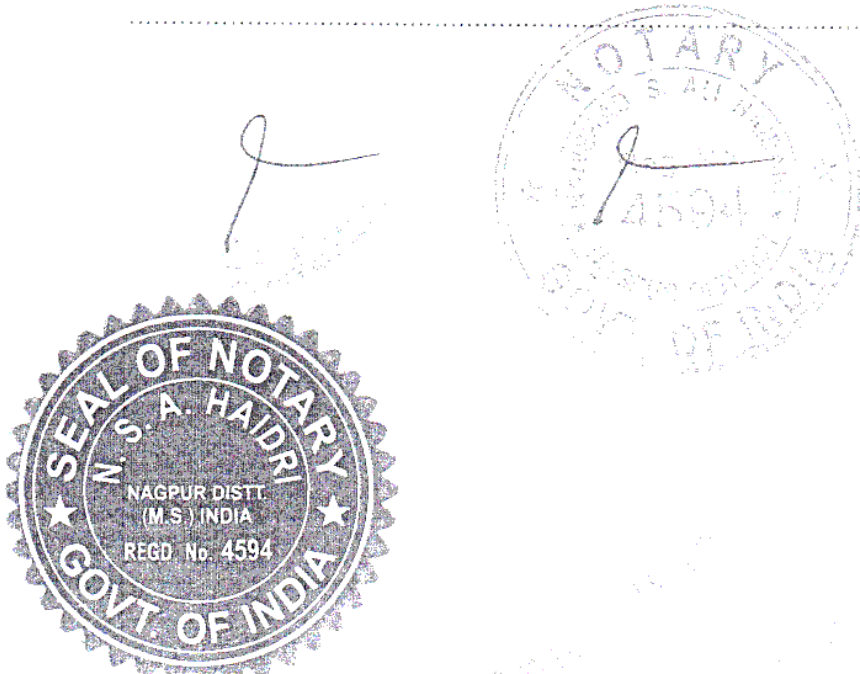
VERIFICATION

I, the deponent, abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom, I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of items 8, 9 and 10 of Part 8 above.

Verified at Nagpur this the 20th day of March 2014

[Signature]
DEPONENT



I was sworn before me on this 20 day of MAR-14 at Nagpur by Shri. Smt. A. J. Khan P.O. Nagpur and he/she/it identifies himself/herself/itself as the deponent in the above affidavit.

[Signature]
20/3/14